



# SHIPPING DOCUMENTS

CLIENT INFORMATION

REPORT TO BE SENT TO:

COMPANY: G Environmental  
ADDRESS: 8 CARRIAGE  
CITY: Succasunna STATE: NJ ZIP:  
ATTENTION:  
PHONE: FAX:

CLIENT PROJECT INFORMATION

PROJECT NAME: ANN  
PROJECT NO.: LOCATION:  
PROJECT MANAGER: BL  
e-mail:  
PHONE: FAX:

CLIENT BILLING INFORMATION

BILL TO: G Environmental PO#:  
ADDRESS: 8 CARRIAGE  
CITY: Succasunna STATE: NJ ZIP: 07876  
ATTENTION: PHONE:

ANALYSIS

DATA TURNAROUND INFORMATION

FAX (RUSH) \_\_\_\_\_ DAYS\*  
HARDCOPY (DATA PACKAGE): Standard \_\_\_\_\_ DAYS\*  
EDD: \_\_\_\_\_ DAYS\*  
\*TO BE APPROVED BY CHEMTECH  
STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS

DATA DELIVERABLE INFORMATION

☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)  
☐ Level 2 (Results + QC) ☒ NJ Reduced ☐ US EPA CLP  
☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B  
+ Raw Data ☒ Other: excel pdf  
EDD FORMAT: excel pdf

PRESERVATIVES

COMMENTS

← Specify Preservatives  
A-HCl D-NaOH  
B-HNO3 E-ICE  
C-H2SO4 F-OTHER

| ALLIANCE<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |      | # OF BOTTLES |   |   |   |   |   |   |   |   |   |  |
|--------------------------|----------------------------------|------------------|----------------|------|----------------------|------|--------------|---|---|---|---|---|---|---|---|---|--|
|                          |                                  |                  | COMP           | GRAB | DATE                 | TIME |              | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |  |
| 1.                       | MW4                              | GW               |                |      | X 10/1/25            | 1350 | 4            |   | X | X |   |   |   |   |   |   |  |
| 2.                       | MW5                              | GW               |                |      | X 10/1/25            | 1430 | 2            |   | X | X |   |   |   |   |   |   |  |
| 3.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |  |
| 4.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |  |
| 5.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |  |
| 6.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |  |
| 7.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |  |
| 8.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |  |
| 9.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |  |
| 10.                      |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |  |

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

|                                    |                            |                       |                                                                                                                                                                                                                   |
|------------------------------------|----------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER:<br>1. Hla | DATE/TIME:<br>10/2/25 1540 | RECEIVED BY:<br>1. CR | Conditions of bottles or coolers at receipt: <input type="checkbox"/> COMPLIANT <input type="checkbox"/> NON COMPLIANT <input type="checkbox"/> COOLER TEMP 2.1 °C                                                |
| RELINQUISHED BY SAMPLER:<br>2.     | DATE/TIME:                 | RECEIVED BY:<br>2.    | Comments:                                                                                                                                                                                                         |
| RELINQUISHED BY SAMPLER:<br>3.     | DATE/TIME:                 | RECEIVED BY:<br>3.    | <p>2P Cont #1</p> <p>Page ____ of</p> <p>CLIENT: <input type="checkbox"/> Hand Delivered <input type="checkbox"/> Other</p> <p>Shipment Complete<br/><input type="checkbox"/> YES <input type="checkbox"/> NO</p> |

### Laboratory Certification

| Certified By    | License No.      |
|-----------------|------------------|
|                 |                  |
| Connecticut     | PH-0830          |
|                 |                  |
| DOD ELAP (ANAB) | L2219            |
|                 |                  |
| Maine           | 2024021          |
|                 |                  |
| Maryland        | 296              |
|                 |                  |
| New Hampshire   | 255425           |
|                 |                  |
| New Jersey      | 20012            |
|                 |                  |
| New York        | 11376            |
|                 |                  |
| Pennsylvania    | 68-00548         |
|                 |                  |
| Soil Permit     | 525-24-234-08441 |
|                 |                  |
| Texas           | TX-C25-00189     |
|                 |                  |
| Virginia        | 460312           |

## LOGIN REPORT/SAMPLE TRANSFER

|                                       |        |                                                |                                 |
|---------------------------------------|--------|------------------------------------------------|---------------------------------|
| <b>Order ID :</b> Q3274               | GENV01 | <b>Order Date :</b> 10/2/2025 3:37:00 PM       | <b>Project Mgr :</b>            |
| <b>Client Name :</b> G Environmental  |        | <b>Project Name :</b> ANN                      | <b>Report Type :</b> NJ Reduced |
| <b>Client Contact :</b> Gary Landis   |        | <b>Receive DateTime :</b> 10/2/2025 3:40:00 PM | <b>EDD Type :</b> NJ HAZSITE    |
| <b>Invoice Name :</b> G Environmental |        | <b>Purchase Order :</b>                        | <b>Hard Copy Date :</b>         |
| <b>Invoice Contact :</b> Gary Landis  |        |                                                | <b>Date Signoff :</b>           |

| LAB ID   | CLIENT ID | MATRIX | SAMPLE DATE | SAMPLE TIME | TEST          | TEST GROUP | METHOD | FAX DATE     | DUE DATES |
|----------|-----------|--------|-------------|-------------|---------------|------------|--------|--------------|-----------|
| Q3274-01 | MW4       | Water  | 10/01/2025  | 13:50       |               |            |        |              |           |
|          |           |        |             |             | VOC-TCLVOA-10 |            | 8260D  | 10 Bus. Days |           |
| Q3274-02 | MW5       | Water  | 10/01/2025  | 14:30       |               |            |        |              |           |
|          |           |        |             |             | VOC-TCLVOA-10 |            | 8260D  | 10 Bus. Days |           |

Relinquished By : CL

Date / Time : 10/2/25 1620

Received By : Sam

Date / Time : 10/03/25 8:10 ng#5

Storage Area : VOA Refridgerator Room