

CLIENT INFORMATION

CLIENT PROJECT INFORMATION

CLIENT BILLING INFORMATION

REPORT TO BE SENT TO:

COMPANY: AECOM  
ADDRESS: 605 3rd Avenue,  
CITY: New York STATE: NY ZIP: 10158  
ATTENTION: Rob Forstner  
PHONE: 212-377-8721 FAX:

PROJECT NAME: Port Richmond B2  
PROJECT NO.: 60693795 LOCATION: Staten Island  
PROJECT MANAGER: Rob Forstner  
e-mail: robert.forstner@aecom.com  
PHONE: 212-377-8721 FAX:

BILL TO: AECOM PO#:  
ADDRESS: 605 3rd Ave  
CITY: New York STATE: NY ZIP: 10158  
ATTENTION: Rob Forstner PHONE: 212-377-8721

ANALYSIS

DATA TURNAROUND INFORMATION

FAX (RUSH) \_\_\_\_\_ DAYS\*  
HARDCOPY (DATA PACKAGE): \_\_\_\_\_ DAYS\*  
EDD: \_\_\_\_\_ DAYS\*

\*TO BE APPROVED BY CHEMTECH

STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS

DATA DELIVERABLE INFORMATION

☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)  
☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP  
☐ Level 3 (Results + QC) ☐ NYS ASP A ☒ NYS ASP B  
+ Raw Data ☐ Other \_\_\_\_\_  
☐ EDD FORMAT \_\_\_\_\_

1. SVOCs  
2. Pesticides-TCL  
3. Mercury-Metals  
4. PCBs/Hexachlor  
5. Dioxin  
6. Brain Sire  
7. TCL  
8. VOCs  
9.

PRESERVATIVES

COMMENTS

| ALLIANCE<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |              | SAMPLE<br>COLLECTION |      | # OF BOTTLES |   |   |   |   |   |   |   |   |   | ← Specify Preservatives<br>A-HCl B-HNO3 C-H2SO4 D-NaOH E-ICE F-OTHER |
|--------------------------|----------------------------------|------------------|----------------|--------------|----------------------|------|--------------|---|---|---|---|---|---|---|---|---|----------------------------------------------------------------------|
|                          |                                  |                  | COMP           | GRAB         | DATE                 | TIME |              | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |                                                                      |
| 1.                       | PR132-S02-074099-20251016        | soil             | X              | X            | 10/16                | 840  | 11           | X | X | X | X | X | X | X | X |   |                                                                      |
| 2.                       | PR132-S04-000013-20251016        | soil             | X              | X            | 10/16                | 945  | 11           | X | X | X | X | X | X | X | X |   |                                                                      |
| 3.                       | <del>PR132-S04</del>             | <del>soil</del>  | <del>X</del>   | <del>X</del> | <del>10/16</del>     |      |              |   |   |   |   |   |   |   |   |   |                                                                      |
| 4.                       | PR132-S05-000057-20251016        | soil             | X              | X            | 10/16                | 1110 | 11           | X | X | X | X | X | X | X | X |   |                                                                      |
| 5.                       | PR132-S02-010074-20251016        | soil             | X              | X            | 10/16                | 850  | 11           | X | X | X | X | X | X | X | X |   |                                                                      |
| 6.                       | PR132-DP02-20251016              | soil             | X              | X            | 10/16                | 1113 | 11           | X | X | X | X | X | X | X | X |   |                                                                      |
| 7.                       | Temp Blank                       | water            |                |              |                      |      |              |   |   |   |   |   |   |   | X |   |                                                                      |
| 8.                       |                                  |                  |                |              |                      |      |              |   |   |   |   |   |   |   |   |   |                                                                      |
| 9.                       |                                  |                  |                |              |                      |      |              |   |   |   |   |   |   |   |   |   |                                                                      |
| 10.                      |                                  |                  |                |              |                      |      |              |   |   |   |   |   |   |   |   |   |                                                                      |

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

|                                                    |                                           |                                                                   |                                                                                                                                                                           |
|----------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER:<br>1. <u>Jim Aldersen</u> | DATE/TIME: <u>1650</u><br><u>10/16/25</u> | RECEIVED BY:<br><u>[Signature]</u> <u>1650</u><br><u>10-16-25</u> | Conditions of bottles or coolers at receipt: <input type="checkbox"/> COMPLIANT <input type="checkbox"/> NON COMPLIANT <input type="checkbox"/> COOLER TEMP <u>3.2</u> °C |
| RELINQUISHED BY SAMPLER:<br>2.                     | DATE/TIME:                                | RECEIVED BY:<br>2.                                                | Comments:                                                                                                                                                                 |
| RELINQUISHED BY SAMPLER:<br>3.                     | DATE/TIME: <u>1805</u><br><u>10-16-25</u> | RECEIVED BY:<br>3.                                                |                                                                                                                                                                           |

Page \_\_\_\_ of CLIENT: ☐ Hand Delivered ☐ Other Shipment Complete ☐ YES ☐ NO