



# SHIPPING DOCUMENTS

Q 3410

49 Moore Place

# CHEMTECH

## CHAIN OF CUSTODY RECORD

284 Sheffield Street, Mountainside, NJ 07092  
(908) 789-8900 Fax (908) 789-8922  
www.chemtech.net

Chemtech Project Number Belleville  
COC Number Belleville

| CLIENT INFORMATION    |             | PROJECT INFORMATION |           | BILLING INFORMATION |             |
|-----------------------|-------------|---------------------|-----------|---------------------|-------------|
| Report to be sent to: |             | PROJECT NAME:       |           | BILL TO:            | PO#         |
| COMPANY:              |             | PROJECT #:          | LOCATION: | ADDRESS:            |             |
| ADDRESS:              |             | PROJECT MANAGER:    |           | CITY:               | STATE: ZIP: |
| CITY:                 | STATE: ZIP: | E-MAIL:             |           | ATTENTION:          |             |
| ATTENTION:            |             | PHONE:              | FAX:      | PHONE:              |             |
| PHONE:                |             |                     |           |                     |             |

| DATA TURNAROUND INFORMATION                           |       | DATA DELIVERABLE INFORMATION                               |                                                                         | ANALYSIS |  |
|-------------------------------------------------------|-------|------------------------------------------------------------|-------------------------------------------------------------------------|----------|--|
| FAX (RUSH):                                           | DAYS* | <input type="checkbox"/> Level 1 (Results Only)            | <input type="checkbox"/> Level 4 (QC + Full Raw Data)                   |          |  |
| HARDCOPY (DATA PACKAGE):                              | DAYS* | <input type="checkbox"/> Level 2 (Results + QC)            | <input type="checkbox"/> NJ Reduced <input type="checkbox"/> US EPA CLP |          |  |
| EDD:                                                  | DAYS* | <input type="checkbox"/> Level 3 (Results + QC + Raw Data) | <input type="checkbox"/> NYS ASP A <input type="checkbox"/> NYS ASP B   |          |  |
| *TO BE APPROVED BY CHEMTECH                           |       | <input type="checkbox"/> EDD FORMAT                        | <input type="checkbox"/> Other                                          |          |  |
| STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS DAYS |       |                                                            |                                                                         |          |  |

| CHEMTECH SAMPLE ID | PROJECT SAMPLE IDENTIFICATION | SAMPLE MATRIX | SAMPLE TYPE |      | SAMPLE COLLECTION |       | # of Bottles | PRESERVATIVES |   |   |   |   |   |   |   |   |  | COMMENTS<br>← Specify Preservatives<br>A-HCl D-NaOH<br>B-HNO3 E-ICE<br>C-H2SO4 F-OTHER |  |
|--------------------|-------------------------------|---------------|-------------|------|-------------------|-------|--------------|---------------|---|---|---|---|---|---|---|---|--|----------------------------------------------------------------------------------------|--|
|                    |                               |               | COMP        | GRAB | DATE              | TIME  |              | 1             | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |  |                                                                                        |  |
| 1.                 | WASTE                         |               |             |      | 10/20             | 2:30  | 1            |               | X |   |   |   |   |   |   |   |  |                                                                                        |  |
| 2.                 | VOC                           |               |             |      |                   | 8:30  | 1            |               |   | X |   |   |   |   |   |   |  |                                                                                        |  |
| 3.                 | 1                             |               |             |      |                   | 10:30 | 1            |               |   |   | X |   |   |   |   |   |  |                                                                                        |  |
| 4.                 | 2                             |               |             |      |                   | 10:45 | 1            |               |   |   | X |   |   |   |   |   |  |                                                                                        |  |
| 5.                 | 3                             |               |             |      |                   | 2:45  | 1            |               |   |   | X |   |   |   |   |   |  |                                                                                        |  |
| 6.                 | 4                             |               |             |      |                   | 2:45  | 1            |               |   |   | X |   |   |   |   |   |  |                                                                                        |  |
| 7.                 | 5                             |               |             |      |                   | 9:15  | 1            |               |   |   | X |   |   |   |   |   |  |                                                                                        |  |
| 8.                 |                               |               |             |      |                   |       |              |               |   |   |   |   |   |   |   |   |  |                                                                                        |  |
| 9.                 |                               |               |             |      |                   |       |              |               |   |   |   |   |   |   |   |   |  |                                                                                        |  |
| 10.                |                               |               |             |      |                   |       |              |               |   |   |   |   |   |   |   |   |  |                                                                                        |  |

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE PROSESSION INCLUDING COURIER DELIVERY

|                         |                |                     |          |                                                                                                                                                                        |
|-------------------------|----------------|---------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER | DATE/TIME 1550 | RECEIVED BY         | 1550     | Conditions of bottles or colors at receipt: <input type="checkbox"/> COMPLAINT <input type="checkbox"/> NON COMPLAINT <input type="checkbox"/> COOLER TEMP <u>3.5°</u> |
| 1.                      | 10-20-25       | 1.                  | 10-20-25 | Comments:                                                                                                                                                              |
| RELINQUISHED BY         | DATE/TIME      | RECEIVED BY         |          |                                                                                                                                                                        |
| 2.                      |                | 2.                  |          |                                                                                                                                                                        |
| RELINQUISHED BY         | DATE/TIME 1710 | RECEIVED FOR LAB BY |          | CLIENT: <input type="checkbox"/> Hand Delivered <input type="checkbox"/> Other: _____                                                                                  |
| 3.                      | 10-20-25       | 3.                  |          | CHEMTECH: <input type="checkbox"/> Picked Up                                                                                                                           |
| Page _____ of _____     |                |                     |          | Shipment Complete<br><input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                          |

10/20/18

WHITE - CHEMTECH COPY FOR RETURN TO CLIENT

YELLOW - CHEMTECH COPY

PINK - SAMPLER COPY

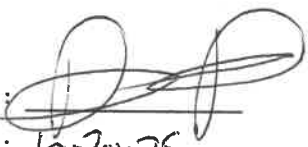
### Laboratory Certification

| Certified By    | License No.      |
|-----------------|------------------|
|                 |                  |
| Connecticut     | PH-0830          |
|                 |                  |
| DOD ELAP (ANAB) | L2219            |
|                 |                  |
| Maine           | 2024021          |
|                 |                  |
| Maryland        | 296              |
|                 |                  |
| New Hampshire   | 255425           |
|                 |                  |
| New Jersey      | 20012            |
|                 |                  |
| New York        | 11376            |
|                 |                  |
| Pennsylvania    | 68-00548         |
|                 |                  |
| Soil Permit     | 525-24-234-08441 |
|                 |                  |
| Texas           | TX-C25-00189     |
|                 |                  |
| Virginia        | 460312           |

## LOGIN REPORT/SAMPLE TRANSFER

|                                                   |               |                                                                                                                     |                                   |
|---------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| <b>Order ID :</b> Q3410                           | <b>SCIA01</b> | <b>Order Date :</b> 10/20/2025 4:05:00 PM                                                                           | <b>Project Mgr :</b>              |
| <b>Client Name :</b> Sciacca General Contractor:  |               | <b>Project Name :</b> 49 Moore Place Belleville                                                                     | <b>Report Type :</b> Results Only |
| <b>Client Contact :</b> Rosanne Scirica           |               | <b>Receive DateTime :</b> 10/20/2025 5:00:00 PM                                                                     | <b>EDD Type :</b> EXCEL NJCLEANUP |
| <b>Invoice Name :</b> Sciacca General Contractor: |               | <b>Purchase Order :</b> 5:10:00  | <b>Hard Copy Date :</b>           |
| <b>Invoice Contact :</b> Rosanne Scirica          |               |                                                                                                                     | <b>Date Signoff :</b>             |

| LAB ID   | CLIENT ID | MATRIX | SAMPLE DATE | SAMPLE TIME | TEST          | TEST GROUP | METHOD | FAX DATE | DUE DATES    |
|----------|-----------|--------|-------------|-------------|---------------|------------|--------|----------|--------------|
| Q3410-02 | VOC       | Solid  | 10/20/2025  | 08:30       | VOC-TCLVOA-10 |            | 8260D  |          | 10 Bus. Days |

Relinquished By : 

Date / Time : 10-20-25

Received By : 

Date / Time : 10/21/25 8:00

Storage Area : VOA Refridgerator Room

1846  
P22