Alliance TECHNICAL GROUP

284 Sheffield Street, Mountainside, NJ 07092
(908) 789-8900 • Fax (908) 789-8922
www.chemtech.net

ALLIANCE PROJECT NO.
QUOTE NO. Q3442
COC Number 2045177

CLIENT INFORMATION

REPORT TO BE SENT TO:
COMPANY: Aec
ADDRESS:
CITY Fairview STATE: PA ZIP:
ATTENTION: Staci. bruce@ alliance tg. com
PHONE: FAX:

CLIENT PROJECT INFORMATION

PROJECT NAME: Staci Bruce
PROJECT NO.: AEC2025-0013 LOCATION:
PROJECT MANAGER:
e-mail:
PHONE: FAX:

CLIENT BILLING INFORMATION

BILL TO: PO#:
ADDRESS:
CITY STATE: ZIP:
ATTENTION: PHONE:

DATA TURNAROUND INFORMATION

FAX (RUSH) _____ DAYS*
HARDCOPY (DATA PACKAGE): _____ DAYS*
EDD: _____ DAYS*
*TO BE APPROVED BY CHEMTECH
STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS

DATA DELIVERABLE INFORMATION

❑ Level 1 (Results Only) ❑ Level 4 (QC + Full Raw Data)
❑ Level 2 (Results + QC) ❑ NJ Reduced ❑ US EPA CLP
❑ Level 3 (Results + QC + Raw Data) ❑ NYS ASP A ❑ NYS ASP B
❑ Other _____
❑ EDD FORMAT _____

ANALYSIS

1	2	3	4	5	6	7	8	9
COD	TSS	O&G	Total Nit.	BOD 5	Iron	Phosphorous	PH	

ALLIANCE SAMPLE ID	PROJECT SAMPLE IDENTIFICATION	SAMPLE MATRIX	SAMPLE TYPE COMP	SAMPLE TYPE GRAB	SAMPLE COLLECTION DATE	SAMPLE COLLECTION TIME	# OF BOTTLES	PRESERVATIVES 1	2	3	4	5	6	7	8	9	COMMENTS
1.	SW-1	SW		✓	3:00	10/18	8	✓	✓	✓	✓	✓	✓	✓	✓		
2.																	
3.																	
4.																	
5.																	
6.																	
7.																	
8.																	
9.																	
10.																	

← Specify Preservatives
A-HCl D-NaOH
B-HN03 E-ICE
C-H2SO4 F-OTHER

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

RELINQUISHED BY SAMPLER:	DATE/TIME:	RECEIVED BY:
1. Doug Simmons	10/18 3:00pm	1. 1137 10-23-25
2.		2.
3.		3.

Conditions of bottles or coolers at receipt: ❑ COMPLIANT ❑ NON COMPLIANT ❑ COOLER TEMP 4.1 °C
Comments:

Page _____ of

CLIENT: ❑ Hand Delivered ❑ Other

Shipment Complete ❑ YES ❑ NO

WHITE - ALLIANCE COPY FOR RETURN TO CLIENT YELLOW - ALLIANCE COPY PINK - SAMPLER COPY