

SHIPPING DOCUMENTS



284 Sheffield Street, Mountainside, NJ 07092 (908) 789-8900 • Fax (908) 789-8922 www.chemtech.net

| ALLIANCE PF | ROJECT NO. ACC -2025-013 |
|-------------|--------------------------|
| QUOTE NO. | 0 3507 |
| COC Number | 2046882 |

| CLIENT INFORMATION | | | | | CLIENT PROJECT INFORMATION | | | | | | | | CLIENT BILLING INFORMATION | | | | | | | |
|--|--------------------------|------------------------------------|--------------------------------|--------------------------------|--|--------------------------|-------------------|--|------------|---------------------------------|---------|--|----------------------------|---------------|--------|---|-----|--------|-----------------|-----------------|
| COMPANY: Durhum School Services | | | | PROJECT NAME: CSC 4132 Chester | | | | | | | | BILL TO: ded e. golding @allimce ty. com | | | | | | | | |
| ADDRESS: 43 And rews Lave | | | | | PROJECT NAME: CSC 4132 Chester PROJECT NO.: AFC 2025 -08 B LOCATION: Chester | | | | | | | | ADDRESS: | | | | | | | |
| CITY Chester STATE: NY ZIP: | | | | PROJECT MANAGER: Staci Bruce | | | | | | | | CITY STATE: ZIP: | | | | | | ZIP: | | |
| ATTENTION: | Staci.br | vceeallia | ace tg. com | e-mail: | | | | | | | | ATTENTION: PHONE: | | | | | | | | |
| PHONE: | See Harden Ann | | | | | PHONE: 864-704-7484 FAX: | | | | | | | | | | | ANA | ALYSIS | | |
| THE RESERVE OF THE PARTY OF THE | DATA TURNA | ROUND INFORMA | ATION | | - | | | RABLE IN | | ATION | | | | | | | | | , , | الازالارا |
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| ALLIANOE | | | | | | IPLE | | /IPLE | E | | | T . | PRE | PRESERVATIVES | | | | | Total Control | MMENTS |
| ALLIANCE SAMPLE ID | LE SAMPLE IDENTIFICATION | | | | COMP | GRAB 3 | DATE | TIME | OF BOTTLES | C | C | A | 4 | - | | | | | A-HCI B-HN03 | D-NaOH E-ICE |
| 1. | sw- | | | SW | 0 | X | 1030 | 1120 | 4 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | C-H2SO4 | F-OTHER |
| 2. | | | | | | | | | | | | | | | | | | | | |
| 3. | | | | | | | | | | | | | | | | | | | | |
| 4. | | | | | | | | | | | | | | | | | | | | |
| 5. | | | | | | | | | | | | | | | | | | | | |
| 6. | | | | | | | | | | | | | | | | | | | | |
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| 8. | | | | | | | | | | | | | | | | | | | | |
| 9. | | | | | | | | | | | | 4 | | | | | | | | |
| 10. | | | | | | | | | | | | | | | | | | | | |
| RELINQUISHED BY 1. GRY FF RELINQUISHED BY 2. RELINQUISHED BY | Y SAMPLER: | DATE/TIME: DATE/TIME: DATE/TIME: | RECEIVED BY 1. 2. RECEIVED BY: | UMENTED | 10 | 800 | | ons of bottles | or coolers | | t: 🗆 C | OMPLIANT | O NON | I COMPLIA | NT ELC | | | _ | 2. 5 | _°C |
| 3. | | | 3. | | | | Page | of | | OLIENI | | Hand D | envered | <u> </u> | /tilet | | | | | t Complete NO |

From: Staci Bruce <staci.bruce@alliancetg.com>
Sent: Friday, October 31, 2025 11:57 AM
Subject: RE: sample not mentioned on COC.

For Chester and Goshen. Just the two you received yesterday for project AEC-2025-0013.



Staci Bruce Director, Compliance Mobile: 423-902-9441

www.alliancetg.com

From: Deepak Parmar < Deepak. Parmar@alliancetg.com >

Sent: Friday, October 31, 2025 11:46 AM **To:** Staci Bruce <staci.bruce@alliancetg.com> **Subject:** Re: sample not mentioned on COC.

which project? we have only two.

Thanks & Regards,



Deepak Parmar Sr. Project Manager

An Alliance Technical Group Company

Main: 908-789-8900 Direct: 908-728-3154

GROUP Address: 284 Sheffield St, Ste 1, Mountainside, NJ 07092

www.alliancetg.com

From: Staci Bruce < staci.bruce@alliancetg.com >

Sent: Friday, October 31, 2025 11:27 AM

To: Deepak Parmar < Deepak.Parmar@AllianceTG.com >

Subject: RE: sample not mentioned on COC.

After research it looks like a TB is required for BTEX so please analyze.



Staci Bruce

Director, Compliance

Mobile: 423-902-9441 www.alliancetg.com

From: Deepak Parmar < Deepak.Parmar@alliancetg.com >

Sent: Friday, October 31, 2025 11:25 AM **To:** Staci Bruce < staci.bruce@alliancetg.com> **Subject:** Re: sample not mentioned on COC.

ok

Thanks & Regards,



Deepak Parmar
Sr. Project Manager
An Alliance Technical Group Company

Main: 908-789-8900 Direct: 908-728-3154

GROUP Address: 284 Sheffield St, Ste 1, Mountainside, NJ 07092

www.alliancetg.com

From: Staci Bruce < sent: Friday, October 31, 2025 11:22 AM

To: Deepak Parmar < Deepak.Parmar@AllianceTG.com >

Subject: RE: sample not mentioned on COC.

Are the TB necessary to validate the data? Otherwise, I'm ok with not analyzing the TB.

Thank you,



Staci BruceDirector, Compliance

Mobile: 423-902-9441 www.alliancetg.com

From: Deepak Parmar < Deepak.Parmar@alliancetg.com >

Sent: Friday, October 31, 2025 11:19 AM

To: Staci Bruce < <staci.bruce@alliancetg.com > Subject: sample not mentioned on COC.

hi,

The lab received two TB samples but not mentioned on COC, please let us know how to proceed with analysis . please see attachment

Thanks & Regards,



Deepak Parmar

Sr. Project Manager
An Alliance Technical Group Company

www.alliancetg.com



Laboratory Certification

| Certified By | License No. |
|-----------------|------------------|
| Connecticut | PH-0830 |
| DOD ELAP (ANAB) | L2219 |
| Maine | 2024021 |
| Maryland | 296 |
| New Hampshire | 255425 |
| New Jersey | 20012 |
| New York | 11376 |
| Pennsylvania | 68-00548 |
| Soil Permit | 525-24-234-08441 |
| Texas | TX-C25-00189 |
| Virginia | 460312 |

QA Control Code: A2070148



284 Sheffield Street, Mountainside, New Jersey 07092, Phone: 908 789 8900,

Fax: 908 789 8922

LOGIN REPORT/SAMPLE TRANSFER

Order ID: Q3507

ATGG01

Order Date: 10/31/2025 11:34:00 AM

Project Mgr:

Client Name: ATG-GREENVILLE AEC

Project Name: AEC-2025-0013-CSC 4132

Report Type: Level 1

Client Contact: Staci Bruce

Receive DateTime: 10/31/2025 8:00:00 AM

EDD Type: Excel NY

Invoice Name: ATG-GREENVILLE AEC

Purchase Order:

Hard Copy Date:

Invoice Contact: Staci Bruce

Date Signoff:

| LAB ID | CLIENT ID | MATRIX SAMPLE DATE | SAMPLE TIME | TEST | TEST GROUP | METHOD | | FAX DATE | DUE DATES |
|----------|-----------|-----------------------|----------------|----------|------------|----------|--------------|----------|--------------|
| Q3507-01 | SW-1 | Water 10/30/2025 | 11:20 | | | | | | |
| | | | | VOC-BTEX | | 8260-Low | 10 Bus. Days | | |
| Q3507-02 | ТВ | Water 10/29/2025 | 08:00 | | | | | | |
| | | | | VOC-BTEX | | 8260-Low | 10 Bus. Days | | |

Relinguished By

Received By:

Date / Time:

Storage Area: VOA Refridgerator Room