



# SHIPPING DOCUMENTS



284 Sheffield Street, Mountainside, NJ 07092  
(908) 789-8900 • Fax (908) 789-8922  
www.chemtech.net

ALLIANCE PROJECT NO. AEC-2025-0013  
QUOTE NO. 23508  
COC Number 2046883

CLIENT INFORMATION

REPORT TO BE SENT TO:  
COMPANY: Durham School Services  
ADDRESS: 25 Cannon Hill Drive  
CITY: Goshen STATE: NY ZIP: \_\_\_\_\_  
ATTENTION: Staci.bruce@alliancetg.com  
PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

CLIENT PROJECT INFORMATION

PROJECT NAME: CSC 4133 Goshen  
PROJECT NO.: AEC-2025-0013 LOCATION: Goshen  
PROJECT MANAGER: Staci Bruce  
e-mail: \_\_\_\_\_  
PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

CLIENT BILLING INFORMATION

BILL TO: dede.golding@alliancetg.com PO#: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
ATTENTION: \_\_\_\_\_ PHONE: \_\_\_\_\_

ANALYSIS

DATA TURNAROUND INFORMATION

FAX (RUSH) \_\_\_\_\_ DAYS\*  
HARDCOPY (DATA PACKAGE): \_\_\_\_\_ DAYS\*  
EDD: \_\_\_\_\_ DAYS\*  
\*TO BE APPROVED BY CHEMTECH  
STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS

DATA DELIVERABLE INFORMATION

☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)  
☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP  
☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B  
+ Raw Data ☐ Other \_\_\_\_\_  
☐ EDD FORMAT \_\_\_\_\_

oil & grease  
COD  
BTEX  
1 2 3 4 5 6 7 8 9

PRESERVATIVES

COMMENTS

ALLIANCE SAMPLE ID	PROJECT SAMPLE IDENTIFICATION	SAMPLE MATRIX	SAMPLE TYPE		SAMPLE COLLECTION		# OF BOTTLES										← Specify Preservatives A-HCl D-NaOH B-HNO3 E-ICE C-H2SO4 F-OTHER
			COMP	GRAB	DATE	TIME		1	2	3	4	5	6	7	8	9	
1.	SW-1	SW		X	10/30	1220	4	1	1	2							
2.																	
3.																	
4.																	
5.																	
6.																	
7.																	
8.																	
9.																	
10.																	

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

RELINQUISHED BY SAMPLER: 1. <u>Greg Etter</u>	DATE/TIME: <u>10/30 1950</u>	RECEIVED BY: <u>[Signature]</u> <u>0800</u> <u>10-31-25</u>	Conditions of bottles or coolers at receipt: <input type="checkbox"/> COMPLIANT <input type="checkbox"/> NON COMPLIANT <input type="checkbox"/> COOLER TEMP <u>2.5</u> °C Comments: _____
RELINQUISHED BY SAMPLER: 2.	DATE/TIME:	RECEIVED BY:	_____
RELINQUISHED BY SAMPLER: 3.	DATE/TIME:	RECEIVED BY:	_____

Page \_\_\_\_\_ of \_\_\_\_\_ CLIENT: ☐ Hand Delivered ☐ Other \_\_\_\_\_ Shipment Complete ☐ YES ☐ NO

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**From:** Staci Bruce <staci.bruce@alliancetg.com>  
**Sent:** Friday, October 31, 2025 11:57 AM  
**Subject:** RE: sample not mentioned on COC.

For Chester and Goshen. Just the two you received yesterday for project AEC-2025-0013.



**Staci Bruce**  
Director, Compliance  
Mobile: 423-902-9441  
[www.alliancetg.com](http://www.alliancetg.com)

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**From:** Deepak Parmar <Deepak.Parmar@alliancetg.com>  
**Sent:** Friday, October 31, 2025 11:46 AM  
**To:** Staci Bruce <staci.bruce@alliancetg.com>  
**Subject:** Re: sample not mentioned on COC.

which project? we have only two.

Thanks & Regards,



**Deepak Parmar**  
Sr. Project Manager  
An Alliance Technical Group Company  
Main: 908-789-8900  
Direct: 908-728-3154  
Address: 284 Sheffield St, Ste 1, Mountainside, NJ 07092  
[www.alliancetg.com](http://www.alliancetg.com)



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**From:** Staci Bruce <[staci.bruce@alliancetg.com](mailto:staci.bruce@alliancetg.com)>  
**Sent:** Friday, October 31, 2025 11:27 AM  
**To:** Deepak Parmar <[Deepak.Parmar@AllianceTG.com](mailto:Deepak.Parmar@AllianceTG.com)>  
**Subject:** RE: sample not mentioned on COC.

After research it looks like a TB is required for BTEX so please analyze.

**Staci Bruce**  
Director, Compliance  
Mobile: 423-902-9441  
[www.alliancetg.com](http://www.alliancetg.com)

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**From:** Deepak Parmar <[Deepak.Parmar@alliancetg.com](mailto:Deepak.Parmar@alliancetg.com)>  
**Sent:** Friday, October 31, 2025 11:25 AM  
**To:** Staci Bruce <[staci.bruce@alliancetg.com](mailto:staci.bruce@alliancetg.com)>  
**Subject:** Re: sample not mentioned on COC.

ok

**Thanks & Regards,**



**Deepak Parmar**  
Sr. Project Manager  
An Alliance Technical Group Company  
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Direct: 908-728-3154  
Address: 284 Sheffield St, Ste 1, Mountainside, NJ 07092  
[www.alliancetg.com](http://www.alliancetg.com)



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**From:** Staci Bruce <[staci.bruce@alliancetg.com](mailto:staci.bruce@alliancetg.com)>  
**Sent:** Friday, October 31, 2025 11:22 AM  
**To:** Deepak Parmar <[Deepak.Parmar@AllianceTG.com](mailto:Deepak.Parmar@AllianceTG.com)>  
**Subject:** RE: sample not mentioned on COC.

Are the TB necessary to validate the data? Otherwise, I'm ok with not analyzing the TB.

Thank you,

**Staci Bruce**  
Director, Compliance  
Mobile: 423-902-9441  
[www.alliancetg.com](http://www.alliancetg.com)

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**From:** Deepak Parmar <[Deepak.Parmar@alliancetg.com](mailto:Deepak.Parmar@alliancetg.com)>  
**Sent:** Friday, October 31, 2025 11:19 AM

**To:** Staci Bruce <[staci.bruce@alliancetg.com](mailto:staci.bruce@alliancetg.com)>

**Subject:** sample not mentioned on COC.

hi,

The lab received two TB samples but not mentioned on COC, please let us know how to proceed with analysis .  
please see attachment

**Thanks & Regards,**



**Deepak Parmar**

Sr. Project Manager

**An Alliance Technical Group Company**

**Main:** 908-789-8900

**Direct:** 908-728-3154

**Address:** 284 Sheffield St, Ste 1, Mountainside, NJ 07092

[www.alliancetg.com](http://www.alliancetg.com)



### Laboratory Certification

Certified By	License No.
Connecticut	PH-0830
DOD ELAP (ANAB)	L2219
Maine	2024021
Maryland	296
New Hampshire	255425
New Jersey	20012
New York	11376
Pennsylvania	68-00548
Soil Permit	525-24-234-08441
Texas	TX-C25-00189
Virginia	460312

**LOGIN REPORT/SAMPLE TRANSFER**

<b>Order ID :</b> Q3508	ATGG01	<b>Order Date :</b> 10/31/2025 11:36:00 AM	<b>Project Mgr :</b>
<b>Client Name :</b> ATG-GREENVILLE AEC		<b>Project Name :</b> AEC-2025-0013-CSC 4133	<b>Report Type :</b> Level 1
<b>Client Contact :</b> Staci Bruce		<b>Receive DateTime :</b> 10/31/2025 8:00:00 AM	<b>EDD Type :</b> Excel NY
<b>Invoice Name :</b> ATG-GREENVILLE AEC		<b>Purchase Order :</b>	<b>Hard Copy Date :</b>
<b>Invoice Contact :</b> Staci Bruce			<b>Date Signoff :</b>

LAB ID	CLIENT ID	MATRIX	SAMPLE DATE	SAMPLE TIME	TEST	TEST GROUP	METHOD	FAX DATE	DUE DATES
Q3508-01	SW-1	Water	10/30/2025	12:20					
					VOC-BTEX		8260-Low	10 Bus. Days	
Q3508-02	TB	Water	10/29/2025	08:00					
					VOC-BTEX		8260-Low	10 Bus. Days	

Relinquished By : 

Date / Time : 10-31-25 1203

Received By : 

Date / Time : 10/31/25 1203

Storage Area : VOA Refridgerator Room