

## **DATA PACKAGE**

### **SUB - DATA**

**PROJECT NAME : JF HUEBNER**

**AMBRIC TECHNOLOGY CORPORATION**

**100 Pine Street**

**Colwyn, PA - 19023**

**Phone No: 215-928-8930**

**ORDER ID : Q3540**

**ATTENTION : Dan Mulvihill**



## Cover Page

**Order ID :** Q3540

**Project ID :** JF Huebner

**Client :** Ambric Technology Corporation

**Lab Sample Number**

Q3540-01

**Client Sample Number**

JF-HUEBNER

I certify that the data package is in compliance with the terms and conditions of the contract, both technically and for completeness, for other than the conditions detailed above. Release of the data contained in this hard copy data package has been authorized by the laboratory manager or his designee, as verified by the following signature.

Signature : \_\_\_\_\_

Date: 11/13/2025

NYDOH CERTIFICATION NO - 11376

NJDEP CERTIFICATION NO - 20012



New Jersey  
1012 Greeley Ave N  
Union, NJ 07083  
908-964-0786

South Carolina  
49 Browns Cove Road, Suite 6  
Ridgeland, SC 29936  
843-816-9950

### Letter of Transmittal

Date: 11-11-25

Job No.: 937

Lab Log: 25-4772

Attention: Yazmeen  
Alliance Technical Group  
284 Sheffield Street  
Mountainside, NJ 07092

CC: Jordan Hedvat, projectmanagers@chemtech.net

Re: Q3540 – JF Huebner

Sample(s) ID: **JF-HUEBNER**

Dear Yazmeen,

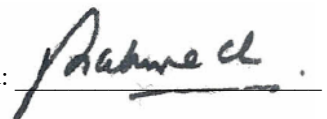
Please find attached results for the samples referenced above. The following lab testing was performed:

- ASTM D2974 Organic Content

Regards,  
RSA Geolab, LLC

Remarks: If you have any questions, please call 908-964-0786.

Signed: \_\_\_\_\_

  
Dr. Raza S. Ahmed  
President RSA Geolab, LLC

<https://www.rsageolab.com/>  
email: [rsa@rsageolab.com](mailto:rsa@rsageolab.com)

RSA's Geolab's Geotechnical Laboratory testing was performed and results reported in accordance with ASTM standards and accepted industry standards. No other representations or warranties either express or implied are given. RSA Geolab, LLC neither accepts responsibility for nor makes claim to the final use and purpose of the material tested.

RSA Geolab, LLC owns all rights, title and interest of the work product. This report is intended for client's sole and exclusive use and not for the benefit of others and may not be used or relied upon by others. These documents must be considered proprietary information and should not be reproduced without the written approval of RSA Geolab, LLC.

**GEOLAB**

New Jersey  
1012 Greeley Ave N  
Union, NJ 07083  
908-964-0786

South Carolina  
49 Browns Cove Road, Suite 6  
Ridgeland, SC 29936  
843-816-9950

MOISTURE CONTENT (ASTM D2216)/  
LOSS ON IGNITION (ASTM D2974)

Project: Q3540  
JF Huebner  
Client: Alliance Technical Group

Project #: 889  
Date: 11-11-25

HOLE #/ SAMPLE #	JF- HUEBNER					
DEPTH						
WET WGT. + TARE (gms.)	194.4					
DRY WGT. + TARE (gms.)	148.4					
WGT. WATER (gms.)	46.0					
TARE (gms.)	14.0					
DRY WGT. (gms.)	134.4					
<b>MOISTURE CONTENT (%)</b>	<b>34.2</b>					
OVEN DRIED SAMPLE + TARE (gms.)	154.86					
AFTER IGNITION SAMPLE + TARE (gms.)	149.34					
LOSS ON IGNITION (gms.)	5.52					
TARE (gms.)	105.52					
INITIAL WGT. OF OVEN DRIED SAMPLE (gms.)	49.34					
<b>ORGANIC CONTENT (%)</b>	<b>11.19</b>					

Performed by: SP

Entered by: KH

Checked by: KH

<https://www.rsageolab.com>  
email: [rsa@rsageolab.com](mailto:rsa@rsageolab.com)



284 Sheffield Street, Mountainside, NJ 07092  
(908) 789-8900 Fax: (908) 788-9222  
www.chemtech.net

Alliance Project Number:

03539146

### CHAIN OF CUSTODY RECORD

#### CLIENT INFORMATION

COMPANY: **AMBERIC TECHNOLOGY CORP**  
ADDRESS: **100 PINE STREET**  
CITY: **COLUMBIA** STATE: **PA** ZIP: **19023**  
ATTENTION: **DAN MULVILL**  
PHONE: **215-928-8930** FAX:

#### PROJECT INFORMATION

PROJECT NAME: **J.F. Hubner** LOCATION:  
PROJECT #: PROJECT MANAGER: **Peter Lima**  
E-MAIL:  
PHONE: FAX:

COC Number:

#### BILLING INFORMATION

BILL TO: **AMBERIC TECH** PO#  
ADDRESS: **100 PINE STREET**  
CITY: **COLUMBIA** STATE: **PA** ZIP: **19023**  
ATTENTION: **MICHELLE HEINEMANN** PHONE: **215-928-8930**  
ANALYSIS

#### DATA TURNAROUND INFORMATION

FAX: DAYS\*  
HARD COPY: DAYS\*  
EDD 1 DAY DAYS\*  
\* TO BE APPROVED BY ALLIANCE  
STANDARD TURNAROUND TIME IS 10 BUSINESS DAYS

#### DATA DELIVERABLE INFORMATION

☐ RESEULTS ONLY ☐ USEPA CLP  
☒ RESULTS + QC ☐ New York State ASP "B"  
☐ New Jersey REDUCED ☐ New York State ASP "A"  
☐ New Jersey CLP ☐ Other  
☐ EDD Format

#### PRESERVATIVES

#### COMMENTS

<- Specify Preservatives  
A-HCl B-HNO3  
C-H2SO4 D-NaOH  
E-ICE F-Other

ALLIANCE SAMPLE ID	PROJECT SAMPLE IDENTIFICATION	SAMPLE MATRIX	SAMPLE TYPE		SAMPLE COLLECTION		# of Bottles									
			COMP	GRAB	DATE	TIME		1	2	3	4	5	6	7	8	9
1.	J.F. Hubner (2 Jars)	Org Matter/pH														
2.																
3.																
4.																
5.																
6.																
7.																
8.																
9.																
10.																

#### SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

RELINQUISHED BY SAMPLER	DATE/TIME	RECEIVED BY	Conditions of bottles or coolers at receipt:	<input type="checkbox"/> Compliant <input type="checkbox"/> Non Compliant	<input type="checkbox"/> Cooler Temp: <u>4.3</u>	<input type="checkbox"/> Ice in Cooler?
RELINQUISHED BY	DATE/TIME	RECEIVED BY	Comments:			
RELINQUISHED BY	DATE/TIME	RECEIVED FOR LAB BY	Page <u>3</u> of <u>3</u>	SHIPPED VIA: CLIENT: <input type="checkbox"/> Hand Delivered <input type="checkbox"/> Overnight ALLIANCE: <input type="checkbox"/> Picked Up <input type="checkbox"/> Overnight	Shipment Complete <input type="checkbox"/> YES <input type="checkbox"/> NO	

WHITE - ALLIANCE COPY FOR RETURN TO CLIENT YELLOW - ALLIANCE COPY PINK - SAMPLER COPY