

CLIENT INFORMATION

REPORT TO BE SENT TO:

COMPANY: Aramark Uniforms  
ADDRESS: 740 Frelinghuysen Ave  
CITY: Newark STATE: NJ ZIP: 07114  
ATTENTION: Jarrod Mills  
PHONE: 973-824-1111 FAX:

CLIENT PROJECT INFORMATION

PROJECT NAME: Monthly 2025  
PROJECT NO.: LOCATION:  
PROJECT MANAGER:  
e-mail:  
PHONE: FAX:

CLIENT BILLING INFORMATION

BILL TO: PO#:  
ADDRESS:  
CITY STATE: ZIP:  
ATTENTION: PHONE:

ANALYSIS

DATA TURNAROUND INFORMATION

FAX (RUSH) DAYS\*  
HARDCOPY (DATA PACKAGE): DAYS\*  
EDD: DAYS\*

\*TO BE APPROVED BY CHEMTECH

STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS

DATA DELIVERABLE INFORMATION

☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)  
☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP  
☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B  
+ Raw Data ☐ Other  
☐ EDD FORMAT

TRH  
BODS  
TSS  
METALS  
1 2 3 4 5 6 7 8 9

PRESERVATIVES

COMMENTS

| ALLIANCE<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |      | # OF BOTTLES | PRESERVATIVES |   |   |   |   |   |   |   |   | COMMENTS |  |
|--------------------------|----------------------------------|------------------|----------------|------|----------------------|------|--------------|---------------|---|---|---|---|---|---|---|---|----------|--|
|                          |                                  |                  | COMP           | GRAB | DATE                 | TIME |              | 1             | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |          |  |
| 1.                       | Grab<br>Comp                     | W                | ✓              |      | 11-5-25              | 1200 | 1            | ✓             | ✓ | ✓ | ✓ |   |   |   |   |   |          |  |
| 2.                       |                                  | W                | ✓              |      | 11-5-25              | 1202 | 3            | ✓             | ✓ | ✓ | ✓ |   |   |   |   |   |          |  |
| 3.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |  |
| 4.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |  |
| 5.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |  |
| 6.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |  |
| 7.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |  |
| 8.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |  |
| 9.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |  |
| 10.                      |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |          |  |

← Specify Preservatives  
A-HCl D-NaOH  
B-HNO3 E-ICE  
C-H2SO4 F-OTHER

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

3.16

RELINQUISHED BY SAMPLER: DATE/TIME: 1205 RECEIVED BY: 1205  
1. [Signature] 11-5-25 1. [Signature] 11-5-25  
RELINQUISHED BY SAMPLER: DATE/TIME: RECEIVED BY:  
2. 2.  
RELINQUISHED BY SAMPLER: DATE/TIME: 1237 RECEIVED BY:  
3. [Signature] 11-5-25 3.

Conditions of bottles or coolers at receipt: ☐ COMPLIANT ☐ NON COMPLIANT ☐ COOLER TEMP 3.16 °C  
Comments:

Page \_\_\_\_ of CLIENT: ☐ Hand Delivered ☐ Other

Shipment Complete  
☐ YES ☐ NO