

CLIENT INFORMATION

REPORT TO BE SENT TO:  
COMPANY: Remington Plastics Engineers  
ADDRESS: 2059 Springdale Road  
CITY: Cherry Hill STATE: NJ ZIP: 08003  
ATTENTION: kyle.carson@rpe.com  
PHONE: 609-682-3091 FAX:

CLIENT PROJECT INFORMATION

PROJECT NAME: Edison Landfill  
PROJECT NO.: 1705T007 LOCATION: Edison, NJ  
PROJECT MANAGER: Leslie Hartzell  
e-mail: Leslie.Hartzell@rpe.com  
PHONE: 610-663-4665 FAX:

CLIENT BILLING INFORMATION

BILL TO: APInvoices@rpe.com PO#: 1705T007  
ADDRESS: 2059 Springdale Road  
CITY: Cherry Hill STATE: NJ ZIP: 08003  
ATTENTION: Leslie Hartzell PHONE: 610-663-4665

DATA TURNAROUND INFORMATION

FAX (RUSH) DAYS\*  
HARDCOPY (DATA PACKAGE): STAT DAYS\*  
EDD: DAYS\*  
\*TO BE APPROVED BY CHEMTECH  
STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS

DATA DELIVERABLE INFORMATION

☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)  
☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP  
☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B  
+ Raw Data ☐ Other  
EDD FORMAT: Hartsite

PFAS

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|

ANALYSIS

| ALLIANCE<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |       | # OF BOTTLES | PRESERVATIVES |   |   |   |   |   |   |   |   | COMMENTS                                                                   |  |
|--------------------------|----------------------------------|------------------|----------------|------|----------------------|-------|--------------|---------------|---|---|---|---|---|---|---|---|----------------------------------------------------------------------------|--|
|                          |                                  |                  | COMP           | GRAB | DATE                 | TIME  |              | 1             | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | ← Specify Preservatives<br>A-HCl D-NaOH<br>B-HNO3 E-ICE<br>C-H2SO4 F-OTHER |  |
| 1.                       | MW-2                             | GW               |                | X    | 11/5/25              | 12:00 | 3            | 3             |   |   |   |   |   |   |   |   |                                                                            |  |
| 2.                       | MW-4                             | GW               |                | X    | 11/4/25              | 13:40 | 3            | 3             |   |   |   |   |   |   |   |   |                                                                            |  |
| 3.                       | MW-8                             | GW               |                | X    | 11/4/25              | 13:45 | 3            | 3             |   |   |   |   |   |   |   |   |                                                                            |  |
| 4.                       | MW-9                             | GW               |                | X    | 11/4/25              | 16:00 | 3            | 3             |   |   |   |   |   |   |   |   |                                                                            |  |
| 5.                       | MW-10                            | GW               |                | X    | 11/5/25              | 12:00 | 3            | 3             |   |   |   |   |   |   |   |   |                                                                            |  |
| 6.                       | MW-3                             | GW               |                | X    | 11/4/25              | 16:15 | 3            | 3             |   |   |   |   |   |   |   |   |                                                                            |  |
| 7.                       |                                  |                  |                |      |                      |       |              |               |   |   |   |   |   |   |   |   |                                                                            |  |
| 8.                       |                                  |                  |                |      |                      |       |              |               |   |   |   |   |   |   |   |   |                                                                            |  |
| 9.                       |                                  |                  |                |      |                      |       |              |               |   |   |   |   |   |   |   |   |                                                                            |  |
| 10.                      |                                  |                  |                |      |                      |       |              |               |   |   |   |   |   |   |   |   |                                                                            |  |

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

|                                           |                               |                       |                                                                                                                                                                                       |
|-------------------------------------------|-------------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER:<br>1. Anna Mayer | DATE/TIME:<br>11/5/25 (13:30) | RECEIVED BY:<br>1. JT | Conditions of bottles or coolers at receipt: <input checked="" type="checkbox"/> COMPLIANT <input type="checkbox"/> NON COMPLIANT <input type="checkbox"/> COOLER TEMP: 3.5 + 0 = 3.5 |
| RELINQUISHED BY SAMPLER:<br>2.            | DATE/TIME:                    | RECEIVED BY:<br>2.    | Comments:                                                                                                                                                                             |
| RELINQUISHED BY SAMPLER:<br>3. JT         | DATE/TIME: 11/5/25            | RECEIVED BY:<br>3.    | Page ____ of                                                                                                                                                                          |

CLIENT: ☐ Hand Delivered ☐ Other

Shipment Complete  
☐ YES ☐ NO