



# SHIPPING DOCUMENTS

CLIENT INFORMATION

REPORT TO BE SENT TO  
COMPANY: HOLLAND MANUFACTURING CO  
ADDRESS: 15 MAIN ST.  
CITY: SUCCASUNNA STATE: NJ ZIP: 07886  
ATTENTION:  
PHONE: FAX:

CLIENT PROJECT INFORMATION

PROJECT NAME: HMC Pretreatment  
PROJECT NO.: LOCATION:  
PROJECT MANAGER: TODD HOLLAND  
e-mail:  
PHONE: FAX:

CLIENT BILLING INFORMATION

BILL TO: PO#:  
ADDRESS:  
CITY STATE: ZIP:  
ATTENTION: PHONE:

ANALYSIS

DATA TURNAROUND INFORMATION

FAX (RUSH) DAYS\*  
HARDCOPY (DATA PACKAGE): DAYS\*  
EDD: DAYS\*  
\*TO BE APPROVED BY CHEMTECH  
STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS

DATA DELIVERABLE INFORMATION

☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)  
☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP  
☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B  
+ Raw Data ☐ Other  
☐ EDD FORMAT

1. 2. 3. 4. 5. 6. 7. 8. 9.  
BOD 5 TSS Pot 0+6 Pot TOTAL P NH7

| ALLIANCE<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |       | # OF BOTTLES | PRESERVATIVES |   |   |   |   |   |  |  |  | COMMENTS                |         |
|--------------------------|----------------------------------|------------------|----------------|------|----------------------|-------|--------------|---------------|---|---|---|---|---|--|--|--|-------------------------|---------|
|                          |                                  |                  | COMP           | GRAB | DATE                 | TIME  |              | E             | E | C | C | C | C |  |  |  | ← Specify Preservatives |         |
| 1.                       | EFFLUENT                         | W                |                | ✓    | 11-5-25              | 12:00 | 6            | ✓             | ✓ | ✓ | ✓ | ✓ | ✓ |  |  |  | A-HCl                   | D-NaOH  |
| 2.                       | AERATION                         | W                |                | ✓    | 11-5-25              | 12:00 | 1            |               | ✓ |   |   |   |   |  |  |  | B-HNO3                  | E-ICE   |
| 3.                       | INFLUENT                         | W                |                | ✓    | 11-5-25              | 12:00 | 2            | ✓             |   |   |   |   | ✓ |  |  |  | C-H2SO4                 | F-OTHER |
| 4.                       |                                  |                  |                |      |                      |       |              |               |   |   |   |   |   |  |  |  |                         |         |
| 5.                       |                                  |                  |                |      |                      |       |              |               |   |   |   |   |   |  |  |  |                         |         |
| 6.                       |                                  |                  |                |      |                      |       |              |               |   |   |   |   |   |  |  |  |                         |         |
| 7.                       |                                  |                  |                |      |                      |       |              |               |   |   |   |   |   |  |  |  |                         |         |
| 8.                       |                                  |                  |                |      |                      |       |              |               |   |   |   |   |   |  |  |  |                         |         |
| 9.                       |                                  |                  |                |      |                      |       |              |               |   |   |   |   |   |  |  |  |                         |         |
| 10.                      |                                  |                  |                |      |                      |       |              |               |   |   |   |   |   |  |  |  |                         |         |

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

|                                                      |                                |                                       |                                                                                                                                                                            |
|------------------------------------------------------|--------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER:<br><u>1. Doug Nungesser</u> | DATE/TIME: <u>11-5-25 1440</u> | RECEIVED BY:<br><u>1. [Signature]</u> | Conditions of bottles or coolers at receipt: <input type="checkbox"/> COMPLIANT <input type="checkbox"/> NON COMPLIANT <input type="checkbox"/> COOLER TEMP <u>24.5</u> °C |
| RELINQUISHED BY SAMPLER:<br><u>2. [Signature]</u>    | DATE/TIME:                     | RECEIVED BY:<br><u>2. [Signature]</u> | Comments: <u>Lab to filter</u>                                                                                                                                             |
| RELINQUISHED BY SAMPLER:<br><u>3. [Signature]</u>    | DATE/TIME:                     | RECEIVED BY:<br><u>3. [Signature]</u> | Comments: <u>Lab to filter</u>                                                                                                                                             |

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CLIENT: ☐ Hand Delivered ☐ Other

Shipment Complete  
☐ YES ☐ NO

### Laboratory Certification

| Certified By    | License No.      |
|-----------------|------------------|
|                 |                  |
| Connecticut     | PH-0830          |
|                 |                  |
| DOD ELAP (ANAB) | L2219            |
|                 |                  |
| Maine           | 2024021          |
|                 |                  |
| Maryland        | 296              |
|                 |                  |
| New Hampshire   | 255425           |
|                 |                  |
| New Jersey      | 20012            |
|                 |                  |
| New York        | 11376            |
|                 |                  |
| Pennsylvania    | 68-00548         |
|                 |                  |
| Soil Permit     | 525-24-234-08441 |
|                 |                  |
| Texas           | TX-C25-00189     |
|                 |                  |
| Virginia        | 460312           |