



# SHIPPING DOCUMENTS

|                                          |  |                                          |  |                                                                        |  |             |  |
|------------------------------------------|--|------------------------------------------|--|------------------------------------------------------------------------|--|-------------|--|
| Client Contact Information               |  | Bottle Order ID : <b>B2510050</b>        |  | Courier :                                                              |  | 1 of 5 COCs |  |
| Client ID : <b>RTPE01</b>                |  | Project ID : <b>AK 141 Juniper Drive</b> |  | Sampler Name(s) :                                                      |  | Analysis    |  |
| Customer Name : <b>RTP Environmental</b> |  | Project Manager : <b>David gabel</b>     |  | <b>AIR ANALYSIS<br/>CHAIN-OF-CUSTODY</b><br><br><b>Batch Certified</b> |  |             |  |
| Address : <b>239 US Highway 22 East</b>  |  | Phone Number : <b>732-968-9600</b>       |  |                                                                        |  |             |  |
|                                          |  | Fax Number :                             |  |                                                                        |  |             |  |
|                                          |  | Site Details:                            |  |                                                                        |  |             |  |
| City : <b>Green Brook</b>                |  | Analysis Turnaround Time                 |  |                                                                        |  |             |  |
| State : <b>NJ</b>                        |  | Standard : <b>10 business days</b> OR    |  | Data Package Type : <b>Regulatory</b>                                  |  |             |  |
| Zip Code : <b>08812</b>                  |  | Rush (Specify): <b>Days</b>              |  | EDD Type : <b>Haz/Excel w/ conversion</b>                              |  |             |  |
| Country :                                |  |                                          |  |                                                                        |  |             |  |

| Sample Identification | Sample Date(s)     | Time Start (24 hr Clock) | Time Stop (24 hr Clock) | Can Vacuum in Field ("Hg) (Start) | Can Vacuum in Field ("Hg) (Stop)** | Ambient Temp. (F) (Start) | Ambient Temp. (F) (Stop) | Out going Can Pressure ("Hg)(Lab) | In coming Can Pressure ("Hg)(Lab) | Flow Reg. ID | Can ID | Flow Controller Readout (ml/min) | Can Cert ID | TO-15      | Indoor/Ambient Air | Soil Gas |
|-----------------------|--------------------|--------------------------|-------------------------|-----------------------------------|------------------------------------|---------------------------|--------------------------|-----------------------------------|-----------------------------------|--------------|--------|----------------------------------|-------------|------------|--------------------|----------|
| 141-AA-1              | 11/4/25<br>11/5/25 | 8:13                     | 8:13                    | -30                               | -6                                 | 54                        | 44                       | -30                               | -4.7                              | 10482        | 10296  | 6 L                              | 4.16        | VL042598.D | X                  | X        |

| Temperature (Fahrenheit) |         |         |         |  |
|--------------------------|---------|---------|---------|--|
|                          | Ambient | Maximum | Minimum |  |
| Start                    |         |         |         |  |
| Stop                     |         |         |         |  |

| Pressure (Inches of Hg) |         |         |         |  |
|-------------------------|---------|---------|---------|--|
|                         | Ambient | Maximum | Minimum |  |
| Start                   |         |         |         |  |
| Stop                    |         |         |         |  |

GC/MS Analyst Signature (TO-15) [Signature]

\*\* Submittal of this COC indicates approval of the analysis based on existing conditions.

Please follow the instructions on the back of this COC.

Special Instructions/QC Requirements & Comments :

Suspected Contamination:      High      Medium      Low      PID Readings:

Sampling site (State):

Quick Connector required : **No**

|                                    |                                |                                  |                                |
|------------------------------------|--------------------------------|----------------------------------|--------------------------------|
| Canisters Shipped by: <b>Sam</b>   | Date/Time: <b>11/03/25</b>     | Canisters Received by: <b>CV</b> | Date/Time: <b>11/3/25 8:00</b> |
| Samples Relinquished by: <b>CV</b> | Date/Time: <b>11-5-25 1500</b> | Received by: <b>AT</b>           | Date/Time: <b>11-5-25 1500</b> |
| Relinquished by:                   | Date/Time:                     | Received by:                     | Date/Time:                     |

**B2510050 - 5**

|                                                                                         |  |  |  |                                                            |  |  |  |                                                                              |  |  |  |                                                                                                                                                                                                                                                   |  |  |  |
|-----------------------------------------------------------------------------------------|--|--|--|------------------------------------------------------------|--|--|--|------------------------------------------------------------------------------|--|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Client Contact Information                                                              |  |  |  | Bottle Order ID : <b>B2510050</b>                          |  |  |  | Courier :                                                                    |  |  |  | 2 of 5 COCs                                                                                                                                                                                                                                       |  |  |  |
| Client ID : <b>RTPE01</b>                                                               |  |  |  | Project ID : <b>141 Juniper Drive</b>                      |  |  |  | Sampler Name(s) :                                                            |  |  |  | Analysis                                                                                                                                                                                                                                          |  |  |  |
| Customer Name : <b>RTP Environmental</b><br><br>Address : <b>239 US Highway 22 East</b> |  |  |  | Project Manager : <b>David gabel</b>                       |  |  |  | <b>AIR ANALYSIS</b><br><b>CHAIN-OF-CUSTODY</b><br><br><b>Batch Certified</b> |  |  |  | <div style="display: flex; justify-content: space-between;"> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">Indoor Ambient Air</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">Soil Gas</div> </div> |  |  |  |
|                                                                                         |  |  |  | Phone Number : <b>732-968-9600</b>                         |  |  |  |                                                                              |  |  |  |                                                                                                                                                                                                                                                   |  |  |  |
|                                                                                         |  |  |  | Fax Number :                                               |  |  |  |                                                                              |  |  |  |                                                                                                                                                                                                                                                   |  |  |  |
|                                                                                         |  |  |  | Site Details:                                              |  |  |  |                                                                              |  |  |  |                                                                                                                                                                                                                                                   |  |  |  |
| City : <b>Green Brook</b>                                                               |  |  |  | Analysis Turnaround Time                                   |  |  |  | Data Package Type : <b>Regulatory</b>                                        |  |  |  |                                                                                                                                                                                                                                                   |  |  |  |
| State : <b>NJ</b>                                                                       |  |  |  | Standard : <b>10 business days</b> OR                      |  |  |  |                                                                              |  |  |  |                                                                                                                                                                                                                                                   |  |  |  |
| Zip Code : <b>08812</b>                                                                 |  |  |  | Rush (Specify): <b>Days</b>                                |  |  |  |                                                                              |  |  |  |                                                                                                                                                                                                                                                   |  |  |  |
| Country :                                                                               |  |  |  | EDD Type : <b>HQZ (Excel w/ conversion table in excel)</b> |  |  |  |                                                                              |  |  |  |                                                                                                                                                                                                                                                   |  |  |  |

| Sample Identification | Sample Date(s)     | Time Start (24 hr Clock) | Time Stop (24 hr Clock) | Can Vacuum in Field ("Hg) (Start) | Can Vacuum in Field ("Hg) (Stop)** | Interior Temp. (F) (Start) | Interior Temp. (F) (Stop) | Out going Can Pressure ("Hg)(Lab) | In coming Can Pressure ("Hg)(Lab) | Flow Reg. ID | Can ID |     | Flow Controller Readout (ml/min) | Can Cert ID | TO-15 |  |  |  |  |
|-----------------------|--------------------|--------------------------|-------------------------|-----------------------------------|------------------------------------|----------------------------|---------------------------|-----------------------------------|-----------------------------------|--------------|--------|-----|----------------------------------|-------------|-------|--|--|--|--|
| 141-5A-1              | 11/4/25 to 11/5/25 | 8:10                     | 8:10                    | 30                                | -8                                 | 72                         | 72                        | -30                               | -4.3                              | 10520        | 10300  | 6 L | 4.16                             | VL042942.D  | X     |  |  |  |  |

| Temperature (Fahrenheit) |          |         |         |  |
|--------------------------|----------|---------|---------|--|
|                          | Ambient: | Maximum | Minimum |  |
| Start                    |          |         |         |  |
| Stop                     |          |         |         |  |

| Pressure (Inches of Hg) |         |         |         |  |
|-------------------------|---------|---------|---------|--|
|                         | Ambient | Maximum | Minimum |  |
| Start                   |         |         |         |  |
| Stop                    |         |         |         |  |

GC/MS Analyst Signature (TO-15) [Signature]

\*\* Submittal of this COC indicates approval of the analysis based on existing conditions.

Please follow the instructions on the back of this COC.

Special Instructions/QC Requirements & Comments :

Suspected Contamination:      High      Medium      Low      PID Readings:

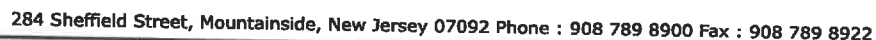
Sampling site (State):

Quick Connector required : **NO**

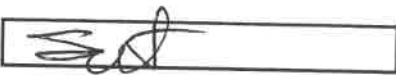
|                                    |                                |                                  |                                |
|------------------------------------|--------------------------------|----------------------------------|--------------------------------|
| Canisters Shipped by: <b>Sam</b>   | Date/Time: <b>11/03/25</b>     | Canisters Received by: <b>CW</b> | Date/Time: <b>11/3/25 8:00</b> |
| Samples Relinquished by: <b>CW</b> | Date/Time: <b>11.5.25 1500</b> | Received by: <b>ET</b>           | Date/Time: <b>11.5.25 1500</b> |
| Relinquished by:                   | Date/Time:                     | Received by:                     | Date/Time:                     |

**B2510050 - 6**

|                                                                                                                                            |                    |                          |                         |                                       |                                    |                            |                           |                                                                             |                                   |                                                                                                                                                          |        |                                                                                                                                                               |             |            |                     |          |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-------------------------|---------------------------------------|------------------------------------|----------------------------|---------------------------|-----------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|---------------------|----------|--|--|
| Client Contact Information                                                                                                                 |                    |                          |                         | Bottle Order ID : <b>B2510050</b>     |                                    |                            |                           | Courier :                                                                   |                                   |                                                                                                                                                          |        | 3 of 5 COCs                                                                                                                                                   |             |            |                     |          |  |  |
| Client ID : <b>RTPE01</b>                                                                                                                  |                    |                          |                         | Project ID : <b>141 Juniper Drive</b> |                                    |                            |                           | Sampler Name(s) :                                                           |                                   |                                                                                                                                                          |        | Analysis                                                                                                                                                      |             |            |                     |          |  |  |
| Customer <b>RTP Environmental</b><br>Name :<br><br>Address : <b>239 US Highway 22 East</b>                                                 |                    |                          |                         | Project Manager : <b>David gabel</b>  |                                    |                            |                           | <b>AIR ANALYSIS<br/>CHAIN-OF-CUSTODY</b><br><br><b>Individual Certified</b> |                                   |                                                                                                                                                          |        | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td colspan="2">Matrix</td> </tr> <tr> <td style="height: 100px;"></td> </tr> </table> |             |            |                     | Matrix   |  |  |
|                                                                                                                                            |                    |                          |                         | Matrix                                |                                    |                            |                           |                                                                             |                                   |                                                                                                                                                          |        |                                                                                                                                                               |             |            |                     |          |  |  |
|                                                                                                                                            |                    |                          |                         |                                       |                                    |                            |                           |                                                                             |                                   |                                                                                                                                                          |        |                                                                                                                                                               |             |            |                     |          |  |  |
|                                                                                                                                            |                    |                          |                         | Phone Number : <b>732-968-9600</b>    |                                    |                            |                           |                                                                             |                                   |                                                                                                                                                          |        |                                                                                                                                                               |             |            |                     |          |  |  |
| Fax Number :                                                                                                                               |                    |                          |                         |                                       |                                    |                            |                           |                                                                             |                                   |                                                                                                                                                          |        |                                                                                                                                                               |             |            |                     |          |  |  |
| City : <b>Green Brook</b>                                                                                                                  |                    |                          |                         | Site Details:                         |                                    |                            |                           |                                                                             |                                   |                                                                                                                                                          |        |                                                                                                                                                               |             |            |                     |          |  |  |
| State : <b>NJ</b>                                                                                                                          |                    |                          |                         | Analysis Turnaround Time              |                                    |                            |                           |                                                                             |                                   |                                                                                                                                                          |        |                                                                                                                                                               |             |            |                     |          |  |  |
| Zip Code : <b>08812</b>                                                                                                                    |                    |                          |                         | Standard : <b>10 business days</b> OR |                                    |                            |                           | Data Package Type : <b>Regulatory</b>                                       |                                   |                                                                                                                                                          |        |                                                                                                                                                               |             |            |                     |          |  |  |
| Country :                                                                                                                                  |                    |                          |                         | Rush (Specify): <b>Days</b>           |                                    |                            |                           | EDD Type : <b>Haz/Excel w/conversion</b>                                    |                                   |                                                                                                                                                          |        |                                                                                                                                                               |             |            |                     |          |  |  |
| Sample Identification                                                                                                                      | Sample Date(s)     | Time Start (24 hr Clock) | Time Stop (24 hr Clock) | Can Vacuum in Field ("Hg) (Start)     | Can Vacuum in Field ("Hg) (Stop)** | Interior Temp. (F) (Start) | Interior Temp. (F) (Stop) | Out going Can Pressure ("Hg)(Lab)                                           | In coming Can Pressure ("Hg)(Lab) | Flow Reg. ID                                                                                                                                             | Can ID | Flow Controller Readout (ml/min)                                                                                                                              | Can Cert ID | TO-15      | Indoor/ Ambient Air | Soil Gas |  |  |
| 141-1A2                                                                                                                                    | 11/4/25<br>11/5/25 | 8:11                     | 8:11                    | -30                                   | -2                                 | 72                         | 72                        | -30                                                                         | -5.1                              | 10236                                                                                                                                                    | 10060  | 6 L                                                                                                                                                           | 4.16        | VL042942.D | X                   | X        |  |  |
| Temperature (Fahrenheit)                                                                                                                   |                    |                          |                         |                                       |                                    |                            |                           |                                                                             |                                   | GC/MS Analyst Signature (TO-15) <span style="float: right; border: 1px solid black; padding: 5px;">[Signature]</span>                                    |        |                                                                                                                                                               |             |            |                     |          |  |  |
|                                                                                                                                            |                    | Ambient                  | Maximum                 | Minimum                               |                                    |                            |                           |                                                                             |                                   |                                                                                                                                                          |        |                                                                                                                                                               |             |            |                     |          |  |  |
| Start                                                                                                                                      |                    |                          |                         |                                       |                                    |                            |                           |                                                                             |                                   |                                                                                                                                                          |        |                                                                                                                                                               |             |            |                     |          |  |  |
| Stop                                                                                                                                       |                    |                          |                         |                                       |                                    |                            |                           |                                                                             |                                   |                                                                                                                                                          |        |                                                                                                                                                               |             |            |                     |          |  |  |
| Pressure (Inches of Hg)                                                                                                                    |                    |                          |                         |                                       |                                    |                            |                           |                                                                             |                                   | ** Submittal of this COC indicates approval of the analysis based on existing conditions.<br><br>Please follow the instructions on the back of this COC. |        |                                                                                                                                                               |             |            |                     |          |  |  |
|                                                                                                                                            |                    | Ambient                  | Maximum                 | Minimum                               |                                    |                            |                           |                                                                             |                                   |                                                                                                                                                          |        |                                                                                                                                                               |             |            |                     |          |  |  |
| Start                                                                                                                                      |                    |                          |                         |                                       |                                    |                            |                           |                                                                             |                                   |                                                                                                                                                          |        |                                                                                                                                                               |             |            |                     |          |  |  |
| Stop                                                                                                                                       |                    |                          |                         |                                       |                                    |                            |                           |                                                                             |                                   |                                                                                                                                                          |        |                                                                                                                                                               |             |            |                     |          |  |  |
| Special Instructions/QC Requirements & Comments :                                                                                          |                    |                          |                         |                                       |                                    |                            |                           |                                                                             |                                   |                                                                                                                                                          |        |                                                                                                                                                               |             |            |                     |          |  |  |
| Suspected Contamination:                      High                      Medium                      Low                      PID Readings: |                    |                          |                         |                                       |                                    |                            |                           |                                                                             |                                   |                                                                                                                                                          |        |                                                                                                                                                               |             |            |                     |          |  |  |
| Sampling site (State):                                                                                                                     |                    |                          |                         |                                       |                                    |                            |                           |                                                                             |                                   |                                                                                                                                                          |        |                                                                                                                                                               |             |            |                     |          |  |  |
| Quick Connector required : <b>No</b>                                                                                                       |                    |                          |                         |                                       |                                    |                            |                           |                                                                             |                                   |                                                                                                                                                          |        |                                                                                                                                                               |             |            |                     |          |  |  |
| Canisters Shipped by: <b>Sam</b>                                                                                                           |                    |                          |                         | Date/Time: <b>11/03/25</b>            |                                    |                            |                           | Canisters Received by: <b>CV</b>                                            |                                   |                                                                                                                                                          |        | Date/Time: <b>11/3/25 8:00</b>                                                                                                                                |             |            |                     |          |  |  |
| Samples Relinquished by: <b>CV</b>                                                                                                         |                    |                          |                         | Date/Time: <b>11-5-25 1:50</b>        |                                    |                            |                           | Received by: <b>ST</b>                                                      |                                   |                                                                                                                                                          |        | Date/Time: <b>11-5-25 1:50</b>                                                                                                                                |             |            |                     |          |  |  |
| Relinquished by:                                                                                                                           |                    |                          |                         | Date/Time:                            |                                    |                            |                           | Received by:                                                                |                                   |                                                                                                                                                          |        | Date/Time:                                                                                                                                                    |             |            |                     |          |  |  |



Q 3557

|                                                        |                |                          |                                       |                                   |                                    |                                            |                           |                                   |                                   |                                                                                                                                                          |        |                                  |             |            |                    |          |  |
|--------------------------------------------------------|----------------|--------------------------|---------------------------------------|-----------------------------------|------------------------------------|--------------------------------------------|---------------------------|-----------------------------------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------|-------------|------------|--------------------|----------|--|
| Client Contact Information                             |                |                          | Bottle Order ID : <b>B2510050</b>     |                                   |                                    | Courier :                                  |                           |                                   | 4 of 5 COCs                       |                                                                                                                                                          |        |                                  |             |            |                    |          |  |
| Client ID : <b>RTPE01</b>                              |                |                          | Project ID : <b>141 Juniper Drive</b> |                                   |                                    | Sampler Name(s) :                          |                           |                                   | Analysis                          |                                                                                                                                                          |        |                                  |             |            |                    |          |  |
| Customer Name : <b>RTP Environmental</b>               |                |                          | Project Manager : <b>David gabel</b>  |                                   |                                    | <b>AIR ANALYSIS<br/>CHAIN-OF-CUSTODY</b>   |                           |                                   | <b>Batch Certified</b>            |                                                                                                                                                          |        |                                  |             |            |                    |          |  |
| Address : <b>239 US Highway 22 East</b>                |                |                          | Phone Number : <b>732-968-9600</b>    |                                   |                                    |                                            |                           |                                   |                                   |                                                                                                                                                          |        |                                  |             |            |                    |          |  |
| City : <b>Green Brook</b>                              |                |                          | Fax Number :                          |                                   |                                    |                                            |                           |                                   |                                   |                                                                                                                                                          |        |                                  |             |            |                    |          |  |
| State : <b>NJ</b>                                      |                |                          | Site Details:                         |                                   |                                    |                                            |                           |                                   |                                   |                                                                                                                                                          |        |                                  |             |            |                    |          |  |
| Zip Code : <b>08812</b>                                |                |                          | Analysis Turnaround Time              |                                   |                                    | Data Package Type :                        |                           |                                   |                                   |                                                                                                                                                          |        |                                  |             |            |                    |          |  |
| Country :                                              |                |                          | Standard : <b>10 business days OR</b> |                                   |                                    | EDD Type :                                 |                           |                                   |                                   |                                                                                                                                                          |        |                                  |             |            |                    |          |  |
| Rush (Specify):                                        |                |                          | Days                                  |                                   |                                    |                                            |                           |                                   |                                   |                                                                                                                                                          |        |                                  |             |            |                    |          |  |
| Sample Identification                                  | Sample Date(s) | Time Start (24 hr Clock) | Time Stop (24 hr Clock)               | Can Vacuum in Field ("Hg) (Start) | Can Vacuum in Field ("Hg) (Stop)** | Interior Temp. (F) (Start)                 | Interior Temp. (F) (Stop) | Out going Can Pressure ("Hg)(Lab) | In coming Can Pressure ("Hg)(Lab) | Flow Reg. ID                                                                                                                                             | Can ID | Flow Controller Readout (ml/min) | Can Cert ID | TO-15      | Indoor/Ambient Air | Soil Gas |  |
| 141-56-1                                               | 11/5/25        | 1046                     | 146                                   | -18                               | -2                                 | 70                                         | 70                        | -30                               | -8.4                              | 10543                                                                                                                                                    | 10674  | 1.4 L                            | 25          | VL042989.D | X                  | X        |  |
| Temperature (Fahrenheit)                               |                |                          |                                       |                                   |                                    |                                            |                           |                                   |                                   | GC/MS Analyst Signature (TO-15)<br>                                  |        |                                  |             |            |                    |          |  |
|                                                        |                | Ambient                  |                                       |                                   | Maximum                            |                                            |                           | Minimum                           |                                   |                                                                                                                                                          |        |                                  |             |            |                    |          |  |
| Start                                                  |                |                          |                                       |                                   |                                    |                                            |                           |                                   |                                   |                                                                                                                                                          |        |                                  |             |            |                    |          |  |
| Stop                                                   |                |                          |                                       |                                   |                                    |                                            |                           |                                   |                                   |                                                                                                                                                          |        |                                  |             |            |                    |          |  |
| Pressure (Inches of Hg)                                |                |                          |                                       |                                   |                                    |                                            |                           |                                   |                                   | ** Submittal of this COC indicates approval of the analysis based on existing conditions.<br><br>Please follow the instructions on the back of this COC. |        |                                  |             |            |                    |          |  |
|                                                        |                | Ambient                  |                                       |                                   | Maximum                            |                                            |                           | Minimum                           |                                   |                                                                                                                                                          |        |                                  |             |            |                    |          |  |
| Start                                                  |                |                          |                                       |                                   |                                    |                                            |                           |                                   |                                   |                                                                                                                                                          |        |                                  |             |            |                    |          |  |
| Stop                                                   |                |                          |                                       |                                   |                                    |                                            |                           |                                   |                                   |                                                                                                                                                          |        |                                  |             |            |                    |          |  |
| Special Instructions/QC Requirements & Comments :      |                |                          |                                       |                                   |                                    |                                            |                           |                                   |                                   |                                                                                                                                                          |        |                                  |             |            |                    |          |  |
| Suspected Contamination: High Medium Low PID Readings: |                |                          |                                       |                                   |                                    |                                            |                           |                                   |                                   |                                                                                                                                                          |        |                                  |             |            |                    |          |  |
| Sampling site (State):                                 |                |                          |                                       |                                   |                                    |                                            |                           |                                   |                                   |                                                                                                                                                          |        |                                  |             |            |                    |          |  |
| Quick Connector required : <b>Yes</b>                  |                |                          |                                       |                                   |                                    |                                            |                           |                                   |                                   |                                                                                                                                                          |        |                                  |             |            |                    |          |  |
| Canisters Shipped by: <b>Sam</b>                       |                |                          | Date/Time: <b>11/5/25</b>             |                                   |                                    | Canisters Received by: <b>11-5-25 1500</b> |                           |                                   | Date/Time: <b>25</b>              |                                                                                                                                                          |        | <b>B2510050 - 11</b>             |             |            |                    |          |  |
| Samples Relinquished by:                               |                |                          | Date/Time:                            |                                   |                                    | Received by:                               |                           |                                   | Date/Time:                        |                                                                                                                                                          |        |                                  |             |            |                    |          |  |
| Relinquished by:                                       |                |                          | Date/Time:                            |                                   |                                    | Received by:                               |                           |                                   | Date/Time:                        |                                                                                                                                                          |        |                                  |             |            |                    |          |  |

| Client Contact Information                                                                                                                                                                                                                                                                 |                |                          |                         | Bottle Order ID : <b>B2510050</b>         |                                    |                            |                           | Courier :                                                              |                                   |              |         | 5 of 5 COCs                    |                                  |             |       |                     |          |      |  |  |  |                                                                                                                                                          |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------|-------------------------|-------------------------------------------|------------------------------------|----------------------------|---------------------------|------------------------------------------------------------------------|-----------------------------------|--------------|---------|--------------------------------|----------------------------------|-------------|-------|---------------------|----------|------|--|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| Client ID : <b>RTPE01</b>                                                                                                                                                                                                                                                                  |                |                          |                         | Project ID : <b>Air 141 Juniper Drive</b> |                                    |                            |                           | Sampler Name(s) :                                                      |                                   |              |         | Analysis                       |                                  | Matrix      |       |                     |          |      |  |  |  |                                                                                                                                                          |  |  |  |  |  |  |  |
| Customer Name : <b>RTP Environmental</b><br><br>Address : <b>239 US Highway 22 East</b><br><br>City : <b>Green Brook</b><br>State : <b>NJ</b><br>Zip Code : <b>08812</b><br>Country :                                                                                                      |                |                          |                         | Project Manager : <b>David gabel</b>      |                                    |                            |                           | <b>AIR ANALYSIS<br/>CHAIN-OF-CUSTODY</b><br><br><b>Batch Certified</b> |                                   |              |         |                                |                                  |             |       |                     |          |      |  |  |  |                                                                                                                                                          |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                            |                |                          |                         | Phone Number : <b>732-968-9600</b>        |                                    |                            |                           |                                                                        |                                   |              |         |                                |                                  |             |       |                     |          |      |  |  |  |                                                                                                                                                          |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                            |                |                          |                         | Fax Number :                              |                                    |                            |                           |                                                                        |                                   |              |         |                                |                                  |             |       |                     |          |      |  |  |  |                                                                                                                                                          |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                            |                |                          |                         | Site Details:                             |                                    |                            |                           |                                                                        |                                   |              |         |                                |                                  |             |       |                     |          |      |  |  |  |                                                                                                                                                          |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                            |                |                          |                         | Analysis Turnaround Time                  |                                    |                            |                           |                                                                        |                                   |              |         |                                |                                  |             |       |                     |          |      |  |  |  |                                                                                                                                                          |  |  |  |  |  |  |  |
| Standard : <b>10 business days</b> <b>OR</b>                                                                                                                                                                                                                                               |                |                          |                         | Data Package Type :                       |                                    |                            |                           |                                                                        |                                   |              |         |                                |                                  |             |       |                     |          |      |  |  |  |                                                                                                                                                          |  |  |  |  |  |  |  |
| Rush (Specify): <b>Days</b>                                                                                                                                                                                                                                                                |                |                          |                         | EDD Type :                                |                                    |                            |                           |                                                                        |                                   |              |         |                                |                                  |             |       |                     |          |      |  |  |  |                                                                                                                                                          |  |  |  |  |  |  |  |
| Sample Identification                                                                                                                                                                                                                                                                      | Sample Date(s) | Time Start (24 hr Clock) | Time Stop (24 hr Clock) | Can Vacuum in Field ("Hg) (Start)         | Can Vacuum in Field ("Hg) (Stop)** | Interior Temp. (F) (Start) | Interior Temp. (F) (Stop) | Out going Can Pressure ("Hg)(Lab)                                      | In coming Can Pressure ("Hg)(Lab) | Flow Reg. ID | Can ID  |                                | Flow Controller Readout (ml/min) | Can Cert ID | TO-15 | Indoor/Ambient Air  | Soil Gas |      |  |  |  |                                                                                                                                                          |  |  |  |  |  |  |  |
| 141-562                                                                                                                                                                                                                                                                                    | 11/5/25        | 1047                     | 1147                    | -30                                       | -4                                 | 70                         | 70                        | -30                                                                    | +9.6                              | 10484        | 10428   | 1.4 L                          | 25                               | VL042989.D  | X     |                     | X        |      |  |  |  |                                                                                                                                                          |  |  |  |  |  |  |  |
| Temperature (Fahrenheit) <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td></td> <td>Ambient</td> <td>Maximum</td> <td>Minimum</td> </tr> <tr> <td>Start</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Stop</td> <td></td> <td></td> <td></td> </tr> </table> |                |                          |                         |                                           |                                    |                            |                           |                                                                        |                                   |              | Ambient | Maximum                        | Minimum                          | Start       |       |                     |          | Stop |  |  |  | GC/MS Analyst Signature (TO-15) <span style="border: 1px solid black; padding: 5px; display: inline-block;">Sut</span>                                   |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                            | Ambient        | Maximum                  | Minimum                 |                                           |                                    |                            |                           |                                                                        |                                   |              |         |                                |                                  |             |       |                     |          |      |  |  |  |                                                                                                                                                          |  |  |  |  |  |  |  |
| Start                                                                                                                                                                                                                                                                                      |                |                          |                         |                                           |                                    |                            |                           |                                                                        |                                   |              |         |                                |                                  |             |       |                     |          |      |  |  |  |                                                                                                                                                          |  |  |  |  |  |  |  |
| Stop                                                                                                                                                                                                                                                                                       |                |                          |                         |                                           |                                    |                            |                           |                                                                        |                                   |              |         |                                |                                  |             |       |                     |          |      |  |  |  |                                                                                                                                                          |  |  |  |  |  |  |  |
| Pressure (Inches of Hg) <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td></td> <td>Ambient</td> <td>Maximum</td> <td>Minimum</td> </tr> <tr> <td>Start</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Stop</td> <td></td> <td></td> <td></td> </tr> </table>  |                |                          |                         |                                           |                                    |                            |                           |                                                                        |                                   |              | Ambient | Maximum                        | Minimum                          | Start       |       |                     |          | Stop |  |  |  | ** Submittal of this COC indicates approval of the analysis based on existing conditions.<br><br>Please follow the instructions on the back of this COC. |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                            | Ambient        | Maximum                  | Minimum                 |                                           |                                    |                            |                           |                                                                        |                                   |              |         |                                |                                  |             |       |                     |          |      |  |  |  |                                                                                                                                                          |  |  |  |  |  |  |  |
| Start                                                                                                                                                                                                                                                                                      |                |                          |                         |                                           |                                    |                            |                           |                                                                        |                                   |              |         |                                |                                  |             |       |                     |          |      |  |  |  |                                                                                                                                                          |  |  |  |  |  |  |  |
| Stop                                                                                                                                                                                                                                                                                       |                |                          |                         |                                           |                                    |                            |                           |                                                                        |                                   |              |         |                                |                                  |             |       |                     |          |      |  |  |  |                                                                                                                                                          |  |  |  |  |  |  |  |
| Special Instructions/QC Requirements & Comments :                                                                                                                                                                                                                                          |                |                          |                         |                                           |                                    |                            |                           |                                                                        |                                   |              |         |                                |                                  |             |       |                     |          |      |  |  |  |                                                                                                                                                          |  |  |  |  |  |  |  |
| Suspected Contamination:                      High                      Medium                      Low                      PID Readings:                                                                                                                                                 |                |                          |                         |                                           |                                    |                            |                           |                                                                        |                                   |              |         |                                |                                  |             |       |                     |          |      |  |  |  |                                                                                                                                                          |  |  |  |  |  |  |  |
| Sampling site (State):                                                                                                                                                                                                                                                                     |                |                          |                         |                                           |                                    |                            |                           |                                                                        |                                   |              |         |                                |                                  |             |       |                     |          |      |  |  |  |                                                                                                                                                          |  |  |  |  |  |  |  |
| Quick Connector required : <b>Yes</b>                                                                                                                                                                                                                                                      |                |                          |                         |                                           |                                    |                            |                           |                                                                        |                                   |              |         |                                |                                  |             |       |                     |          |      |  |  |  |                                                                                                                                                          |  |  |  |  |  |  |  |
| Canisters Shipped by: <b>Sam</b>                                                                                                                                                                                                                                                           |                |                          |                         | Date/Time: <b>11/03/25</b>                |                                    |                            |                           | Canisters Received by: <b>ST</b>                                       |                                   |              |         | Date/Time: <b>11.5.25 1500</b> |                                  |             |       | <b>B2510050 - 8</b> |          |      |  |  |  |                                                                                                                                                          |  |  |  |  |  |  |  |
| Samples Relinquished by:                                                                                                                                                                                                                                                                   |                |                          |                         | Date/Time:                                |                                    |                            |                           | Received by:                                                           |                                   |              |         | Date/Time:                     |                                  |             |       |                     |          |      |  |  |  |                                                                                                                                                          |  |  |  |  |  |  |  |
| Relinquished by:                                                                                                                                                                                                                                                                           |                |                          |                         | Date/Time:                                |                                    |                            |                           | Received by:                                                           |                                   |              |         | Date/Time:                     |                                  |             |       |                     |          |      |  |  |  |                                                                                                                                                          |  |  |  |  |  |  |  |

AIR SAMPLE PRESSURE & DILUTION LOGBOOKAnalyst Signature: [Signature]Supervisor Signature: [Signature]

METHOD: TO-15

Pressure Gauge ID: A2 55971

| Date     | Sample Number | Canister # | Initial Pressure psia | Initial Pressure Hg | Final Pressure psia | Final Pressure Hg | Dilution Factor | Comment |
|----------|---------------|------------|-----------------------|---------------------|---------------------|-------------------|-----------------|---------|
| 10/28/25 | Q3320-07      | 10311      | 12.6                  | -4.3                |                     |                   |                 | ✓       |
|          | Q3320-08      | 10588      | 12.0                  | -5.5                |                     |                   |                 | ✓       |
|          | Q3320-09      | 10601      | 12.2                  | -5.1                |                     |                   |                 | ✓       |
|          | Q3320-10      | 10604      | 12.2                  | 5.1                 |                     |                   |                 | ✓       |
|          | Q3320-11      | 10607      | 12.2                  | 5.1                 |                     |                   |                 | ✓       |
|          | Q3320-12      | 10333      | 12.2                  | -5.1                |                     |                   |                 | ✓       |
|          | Q3320-13      | 10609      | 12.6                  | -4.3                |                     |                   |                 | ✓       |
| 10/10/25 | Q3320-02      | 10113      | 1.0                   |                     | 20                  |                   | 20x             | ✓       |
| 11/05/25 | Q3555-01      | 10153      | 11.8                  | -5.9                |                     |                   |                 | ✓       |
|          | Q3555-02      | 10492      | 13.6                  | -2.2                |                     |                   |                 | ✓       |
|          | Q3555-03      | 10653      | 9.4                   | -10.8               |                     |                   |                 | ✓       |
|          | Q3555-04      | 10423      | 9.4                   | -10.8               |                     |                   |                 | ✓       |
|          | Q3556-01      | 10266      | 8.6                   | -12.4               |                     |                   |                 | ✓       |
|          | Q3556-02      | 10283      | 12.0                  | -5.5                |                     |                   |                 | ✓       |
|          | Q3556-03      | 10737      | 9.6                   | -10.4               |                     |                   |                 | ✓       |
|          | Q3556-04      | 10752      | 9.6                   | -10.4               |                     |                   |                 | ✓       |
|          | Q3557-01      | 10296      | 12.4                  | -4.7                |                     |                   |                 | ✓       |
|          | Q3557-02      | 10300      | 12.6                  | -4.3                |                     |                   |                 | ✓       |
|          | Q3557-03      | 10060      | 12.2                  | -5.1                |                     |                   |                 | ✓       |
|          | Q3557-04      | 10674      | 10.6                  | -8.4                |                     |                   |                 | ✓       |
|          | Q3557-05      | 10428      | 10.6                  | -9.6                |                     |                   |                 | ✓       |

# CHEMTECH

284 Sheffield Street, Mountainside, NJ 07092 P: (908) 789-8900 F: (908) 789-8922

Client Sample ID #: 141-1A1

Client Name: RJP

Project Name: 141 Juniper Drive

Date: 11/4-11/5/28 Time: 8:10 ~~am~~

Analysis: 10-15

Comments:

CHEMTECH'S SAMPLE

Date Received:

Storage Location: Air Lab  
Sample: Q3557-02  
Cust #: 141-1A-1

# CHEMTECH

284 Sheffield Street, Mountainside, NJ 07092 P: (908) 789-8900 F: (908) 789-8922

Client Sample ID #: 141-1A-1

Client Name: RJP

Project Name: 141 Juniper Drive

Date: 11/4 to 11/5/28 Time: 8:13

Analysis: 10-15

Comments:

CHEMTECH'S SAMPLE

Date Received:

Storage Location: Air Lab  
Sample: Q3557-01  
Cust #: 141-AA-1

# CHEMTECH

284 Sheffield Street, Mountainside, NJ 07092 P: (908) 789-8900 F: (908) 789-8922

Client Sample ID #: 141-1A2

Client Name: RJP

Project Name: 141 Juniper Drive

Date: 11/4/25-11/5/28 Time: 8:10-8:11

Analysis: 10-15

Comments:

CHEMTECH'S SAMPLE

Date Received:

Storage Location: Air Lab  
Sample: Q3557-03  
Cust #: 141-1A2

# CHEMTECH

284 Sheffield Street, Mountainside, NJ 07092 P: (908) 789-8900 F: (908) 789-8922

Client Sample ID #: 141-SG-1

Client Name: RJP

Project Name: Chadwick

Date: 11/5/25

Analysis: 1046 1146

Comments: \_\_\_\_\_

CHEMTECH'S SAMPLE ID

Date Received: \_\_\_\_\_ Ex: \_\_\_\_\_

Storage Location: Air Lab

Sample: Q3557-04

Cust #: 141-SG-1

# CHEMTECH

284 Sheffield Street, Mountainside, NJ 07092 P: (908) 789-8900 F: (908) 789-8922

Client Sample ID #: 141-SG-2

Client Name: RJP

Project Name: Chadwick

Date: 11/5/25

Analysis: 1047 1147

Comments: \_\_\_\_\_

CHEMTECH'S SAMPLE ID

Date Received: \_\_\_\_\_

Storage Location: Air Lab

Sample: Q3557-05

Cust #: 141-SG-2

### Laboratory Certification

| Certified By    | License No.      |
|-----------------|------------------|
|                 |                  |
| Connecticut     | PH-0830          |
|                 |                  |
| DOD ELAP (ANAB) | L2219            |
|                 |                  |
| Maine           | 2024021          |
|                 |                  |
| Maryland        | 296              |
|                 |                  |
| New Hampshire   | 255425           |
|                 |                  |
| New Jersey      | 20012            |
|                 |                  |
| New York        | 11376            |
|                 |                  |
| Pennsylvania    | 68-00548         |
|                 |                  |
| Soil Permit     | 525-24-234-08441 |
|                 |                  |
| Texas           | TX-C25-00189     |
|                 |                  |
| Virginia        | 460312           |

## Internal Chain of Custody

**Instructions:** Use 1 form for each 20 samples of aliquot

### Laboratory Person Breaking Field Seal on Sample Shuttle & Accepting Responsibility for Sample

Laboratory: Chemtech

Location: 284 Sheffield Street, Mountainside, NJ 7092

GONGE

Title: Sample Custodian

Field Sample Seal No. Q3557

Date Broken: 11/5/2025

Military Time Seal Broken: 15:00:00

Case No.: 141 JUNIPER DRIVE

Analytical Parameter/Fraction: TO-15

| Sample No. | Aliquot/Extract No. | Sample No. | Aliquot/Extract No. |
|------------|---------------------|------------|---------------------|
| Q3557-01   | 141-AA-1            |            |                     |
| Q3557-02   | 141-IA-1            |            |                     |
| Q3557-03   | 141-IA2             |            |                     |
| Q3557-04   | 141-SG-1            |            |                     |
| Q3557-05   | 141-SG-2            |            |                     |

| Date | Time | Relinquished By                                                                             | Received By                                                                                 | Purpose of Change of Custody |
|------|------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------|
| 11/6 | 1112 | Signature  | Signature  |                              |
|      |      | Printed Name GONGE M.                                                                       | Printed Name Sample Custodian                                                               |                              |
|      |      | Signature                                                                                   | Signature                                                                                   |                              |
|      |      | Printed Name                                                                                | Printed Name                                                                                |                              |
|      |      | Signature                                                                                   | Signature                                                                                   |                              |
|      |      | Printed Name                                                                                | Printed Name                                                                                |                              |
|      |      | Signature                                                                                   | Signature                                                                                   |                              |
|      |      | Printed Name                                                                                | Printed Name                                                                                |                              |
|      |      | Signature                                                                                   | Signature                                                                                   |                              |
|      |      | Printed Name                                                                                | Printed Name                                                                                |                              |
|      |      | Signature                                                                                   | Signature                                                                                   |                              |
|      |      | Printed Name                                                                                | Printed Name                                                                                |                              |
|      |      | Signature                                                                                   | Signature                                                                                   |                              |
|      |      | Printed Name                                                                                | Printed Name                                                                                |                              |

Distribution: White - Original (Sent With Report)

Yellow - Contractor Archive

Pink - Sample Custodian - Interim Copy