

284 Sheffield Street, Mountainside, NJ 7092, Phone: 908 789 8900, Fax: 908 789 8922

# **CASE NARRATIVE**

**VERINA CONSULTING GROUP, LLC Project Name: Rotor Clip NJ WTD - 2025** 

Project # N/A Order ID # Q3566

Test Name: Metals Group4, Ammonia, Residual Chlorine

## A. Number of Samples and Date of Receipt:

1 Water sample was received on 11/06/2025.

#### **B.** Parameters

According to the Chain of Custody document, the following analyses were requested: Metals Group4, Ammonia, Residual Chlorine. This data package contains results for Metals Group4(6010D), Ammonia(SM4500-NH3), Residual Chlorine(SM4500 Cl G).

### C. Analytical Techniques:

Metals Group4: The analysis of Metals Group4 was based on method 6010D and digestion based on method 3010 (waters).

Wetchem: The analysis of Residual Chlorine was based on method SM4500 Cl G and The analysis of Ammonia was based on method SM4500-NH3.

## D. QA/ QC Samples:

The Holding Times were met for all analysis except following Wetchem: WATER-TREATMENT DISCHARGE of Residual Chlorine as sample was receive out of holding time.

The MS recoveries met the requirements for all compounds.

The MSD recoveries met the requirements for all compounds except following

Metals Group4: The Matrix Spike Duplicate (WATER-TREATMENT

DISCHARGEMSD) analysis met criteria for all compounds except for Chromium due to Chemical Interference during Digestion Process.

The RPD recoveries met criteria.

The Blank Spike met requirements for all compounds.

The Blank analysis did not indicate the presence of lab contamination.

The Initial Calibration met the requirements.

The Continuous Calibration met the requirements.

The Duplicate analysis met criteria for all samples.

The Serial Dilution met the acceptable requirements.



284 Sheffield Street, Mountainside, NJ 7092, Phone: 908 789 8900, Fax: 908 789 8922

I certify that the data package is in compliance with the terms and conditions of the
contract, both technically and for completeness, for other than the conditions detailed
above. The laboratory manager or his designee, as verified by the following signature has
authorized release of the data contained in this hard copy data package.

Signature	