

# SHIPPING DOCUMENTS



## 284 Sheffield Street, Mountainside, NJ 07092 (908) 789-8900 • Fax (908) 789-8922 www.chemtech.net

| LLIANCE PROJECT NO. | 02500 |
|---------------------|-------|
| UOTE NO.            | 03560 |
|                     |       |

coc Number 2046919

|  | CLIENT  | PROJECTI   | NFORM  | ATION              |            |       |  |       |                               | CLIE              | NT BILL | ING INF | ORMATION |   |                              |                 |
|--|---|--|--------|--------------------|------------|-------|--|-------|-------------------------------|-------------------|---------|---------|----------|---|------------------------------|-----------------|
| COMPANY: 12                                  | AME: F  | ME: Faison Landfill  |        |                    |            |       | BILL TO: AP INVOICEDAL COMPO# 1205TOOT |       |                               |                   |         |         |          |   |                              |                 |
| ADDRESS: 2                                   | 1059 Springdale Road  | PROJECT NO.: 605TOOT LOCATION: Edison NT   |        |                    |            |       |  |       | ADDRESS: 2059 Springdale Road |                   |         |         |          |   |                              |                 |
| CITYCHEN                                     | Util STATE: NJ ZIP 08003  | PROJECT MANAGER: LESTIR HOW TON  |        |                    |            |       |  |       |                               |                   |         |         |          |   | :ZIP:08034                   |                 |
| ATTENTION:                                   | Mys. Carson @ Ng.com  | e-mail: Leslig. Harton one. on   |        |                    |            |       |  |       |                               | ATTENTION: PHONE: |         |         |          |   |                              |                 |
|  | 9-682-309 FAX:  | PHONE: (d)0-(d63-4d65 FAX:   |        |                    |            |       |  |       |                               | ANALYSIS          |         |         |          |   |                              |                 |
|  | DATA TURNAROUND INFORMATION   |  |        |                    |            | ATION |  |       |                               |                   |         |         |          |   |                              |                 |
| EDD:<br>*TO BE APPRO                         | DAYS* ATA PACKAGE): STAT DAYS* DAYS* VED BY CHEMTECH RDCOPY TURNAROUND TIME IS 10 BUSINESS                          | DATA DELIVERABLE INFORMATION  Level 1 (Results Only) Level 4 (QC + Full Raw Data) Level 2 (Results + QC) NJ Reduced US EPA CLP Level 3 (Results + QC NYS ASP A NYS ASP B + Raw Data) CEDD FORMAT THAT Si R |        |                    |            |       |  |       |                               |                   |         |         |          |   |                              |                 |
| ALLIANOF                                     |   | SAMP   |        | AMPLE              | N.         |       |  |       | PRES                          | SERVA             | TIVES   |         |          |   | CC                           | MMENTS          |
| ALLIANCE<br>SAMPLE<br>ID                     | PROJECT SAMPLE IDENTIFICATION   | SAMPLE TYP   | E COI  | LECTION            | OF BOTTLES | E     | A                                      | 8     | D                             | C                 | C       | C       | F        | A | ← Special<br>A-HCI<br>B-HN03 | D-NaOH<br>E-ICE |
| 1  | An in C   |  | _      |                    | 14:        | 1     | 2                                      | 3     | 4                             | 5                 | 6       | 7       | 8        | 9 | C-H2SO4                      | F-OTHER         |
| 1.   | WM-9  |  |        | 3 12:00            |            | 1     | 2                                      | 1     | 1                             | 1                 | 1       | 1       | 1        |   |                              |                 |
| 2.   | MM-19   |  |        | 16.30              | 15         | 7     | 9                                      | l     | 1                             | '                 | -       | 1       | 1        |   | d cose                       | 111101100       |
| 3.   | TB-2  | CM,  | 0 117  | 18:00              | 7          |       |  |       |                               |                   |         |         |          | 2 | hecosco                      | 10-trip back    |
| 4.   |   |  |        |                    |            |       |  |       |                               |                   |         |         |          |   |                              |                 |
| o.   |   |  |        | _                  |            |       |  |       |                               |                   |         |         |          |   |                              |                 |
| 5.   |   |  | -      |                    |            |       |  |       |                               |                   |         |         |          |   |                              |                 |
| (·   |   |  |        | -                  |            |       |  |       |                               |                   |         |         |          |   |                              |                 |
| 0.   |   |  |        |                    |            |       |  |       |                               |                   |         |         |          |   |                              |                 |
| 0.   |   |  |        |                    |            |       |  |       |                               |                   | _       |         |          |   |                              |                 |
| 0.   | SAMPLE CUSTODY MUST BE DOC  | UMENTED BELO   | W EACH | TIME SAME          | LES C      | HANGE | POSSE                                  | SSION | LINCL                         | IDING             | COLIB   | IED DE  | IVE      | V |                              |                 |
| ELINQUISHED BY ELINQUISHED BY ELINQUISHED BY | Y SAMPLER: DATE/TIME: RECEIVED BY:  1.  Y SAMPLER: DATE/TIME: RECEIVED BY:  2.  AMPLER: DATE/TIME: 616 RECEIVED BY: | 11-6   | Con    | litions of bottles | or coolers |       | t: GOM                                 |       | □ NON                         |                   | NT OC   |         |          |   | Shinment                     | _°C             |
| THE  | 1-6-25 3.   |  | Pag    | e <u>l</u> of      |            |       |  |       |                               |                   |         |         |          |   |                              | D NO            |

**From:** Kyle Carlson < Kyle.Carlson@rve.com> **Sent:** Friday, November 07, 2025 10:12 AM

**Subject:** Re: Trip Blank sample

EXTERNAL EMAIL - This email was sent by a person from outside your organization. Exercise caution when clicking links, opening attachments or taking further action, before validating its authenticity.

**Secured by Check Point** 

Hi Deepak - confirming request to add TB sample and run to this order - please let me know if I can provide any additional info. Thank you.

#### Regards,

Kyle Carlson, LSRP Environmental Project Manager **Remington & Vernick Engineers** 2059 Springdale Road Cherry Hill, NJ 08003 Cell: (609) 682-3049



Kyle.Carlson@rve.com

Offices throughout NJ ● PA ● MD ● DE ● NC RVE.com | LinkedIn

From: Deepak Parmar < Deepak. Parmar@alliancetg.com >

Sent: Friday, November 7, 2025 9:44 AM

To: Leslie Hartzell <leslie.hartzell@rve.com>; Kyle Carlson <Kyle.Carlson@rve.com>

Subject: Trip Blank sample

hi,

lab did not receive TB sample with the shipment and on COC there are comments say please add trip blank sample, So do want lab to make trip blank sample and Run?

#### Thanks & Regards,



Deepak Parmar
Sr. Project Manager
An Alliance Technical Group Company

Main: 908-789-8900 Direct: 908-728-3154

Address: 284 Sheffield St, Ste 1, Mountainside, NJ 07092

www.alliancetg.com

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### Laboratory Certification

| Certified By    | License No.      |
|-----------------|------------------|
| Connecticut     | PH-0830          |
| DOD ELAP (ANAB) | L2219            |
| Maine           | 2024021          |
| Maryland        | 296              |
| New Hampshire   | 255425           |
| New Jersey      | 20012            |
| New York        | 11376            |
| Pennsylvania    | 68-00548         |
| Soil Permit     | 525-24-234-08441 |
| Texas           | TX-C25-00189     |
| Virginia        | 460312           |

QA Control Code: A2070148



284 Sheffield Street, Mountainside, New Jersey 07092, Phone: 908 789 8900,

Fax: 908 789 8922

#### LOGIN REPORT/SAMPLE TRANSFER

Order ID: Q3569

REMI02

Order Date: 11/6/2025 3:21:00 PM

Project Mgr:

Client Name: Remington & Vernick Engil

Project Name: Edison Landfill

Report Type: NJ Reduced

Client Contact: Kyle Carlson

Receive DateTime: 11/6/2025 4:16:00 PM

EDD Type: Excel NJ

Invoice Name: Remington & Vernick Engir

Purchase Order:

Hard Copy Date:

Date Signoff:

Invoice Contact: Kyle Carlson

| LAB ID   | CLIENT ID | MATRIX | SAMPLE<br>DATE | SAMPLE<br>TIME | TEST          | TEST GROUP | метнор   |              | FAX DATE | DUE<br>DATES |
|----------|-----------|--------|----------------|----------------|---------------|------------|----------|--------------|----------|--------------|
| Q3569-01 | MW-2      | Water  | 11/05/2025     | 12:00          |               |            |          |              |          |              |
|          |           |        |                |                | VOC-TCLVOA-10 | TCL+30/TAL | 8260-Low | 10 Bus. Days |          |              |
| Q3569-02 | MW-12     | Water  | 11/05/2025     | 16:30          |               |            |          |              |          |              |
|          |           |        |                |                | VOC-TCLVOA-10 | TCL+30/TAL | 8260-Low | 10 Bus. Days |          |              |
| Q3569-03 | TB-2      | Water  | 11/05/2025     | 08:00          |               |            |          |              |          |              |
|          |           |        |                |                | VOC-TCLVOA-10 |            | 8260-Low | 10 Bus. Days |          |              |

Relinguished By:

Storage Area: VOA Refridgerator Room