

CLIENT INFORMATION

REPORT TO BE SENT TO:

COMPANY: Roman EIC  
ADDRESS: 14 OGDEN ST  
CITY: NEWARK STATE: NJ ZIP: 07104  
ATTENTION: AMANDA Gentle  
PHONE: 973-634-8218 FAX:

CLIENT PROJECT INFORMATION

PROJECT NAME: New Brunswick LSRP  
PROJECT NO.: 25-717 LOCATION: New Brunswick  
PROJECT MANAGER: AMANDA Gentle  
e-mail: Engineer@Romaneg.com  
PHONE: 973-634-8218 FAX:

CLIENT BILLING INFORMATION

BILL TO: Roman EIC PO#: 25-717  
ADDRESS: 14 OGDEN ST  
CITY: NEWARK STATE: NJ ZIP: 07104  
ATTENTION: Frank Hotaling PHONE: 973-482-1123

ANALYSIS

DATA TURNAROUND INFORMATION

FAX (RUSH) DAYS\*  
HARDCOPY (DATA PACKAGE): DAYS\*  
EDD: ASAP DAYS\*  
\*TO BE APPROVED BY CHEMTECH  
STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS

DATA DELIVERABLE INFORMATION

☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)  
☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP  
☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B  
+ Raw Data ☐ Other  
☐ EDD FORMAT

1 2 3 4 5 6 7 8 9

PRESERVATIVES

COMMENTS

| ALLIANCE<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |         | # OF BOTTLES |   |   |   |   |   |   |   |   |   | ← Specify Preservatives<br>A-HCl D-NaOH<br>B-HNO3 E-ICE<br>C-H2SO4 F-OTHER |
|--------------------------|----------------------------------|------------------|----------------|------|----------------------|---------|--------------|---|---|---|---|---|---|---|---|---|----------------------------------------------------------------------------|
|                          |                                  |                  | COMP           | GRAB | DATE                 | TIME    |              | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |                                                                            |
| 1. S-1                   | NB LSRP Stockpile                | S                |                |      | 11/10                | 2:40 PM | 3            |   |   |   |   |   |   |   |   |   |                                                                            |
| 2. S-2                   | NB LSRP Stockpile                | S                |                |      | 11/10                | 2:45 PM | 3            |   |   |   |   |   |   |   |   |   |                                                                            |
| 3.                       |                                  |                  |                |      |                      |         |              |   |   |   |   |   |   |   |   |   |                                                                            |
| 4.                       |                                  |                  |                |      |                      |         |              |   |   |   |   |   |   |   |   |   |                                                                            |
| 5.                       |                                  |                  |                |      |                      |         |              |   |   |   |   |   |   |   |   |   |                                                                            |
| 6.                       |                                  |                  |                |      |                      |         |              |   |   |   |   |   |   |   |   |   |                                                                            |
| 7.                       |                                  |                  |                |      |                      |         |              |   |   |   |   |   |   |   |   |   |                                                                            |
| 8.                       |                                  |                  |                |      |                      |         |              |   |   |   |   |   |   |   |   |   |                                                                            |
| 9.                       |                                  |                  |                |      |                      |         |              |   |   |   |   |   |   |   |   |   |                                                                            |
| 10.                      |                                  |                  |                |      |                      |         |              |   |   |   |   |   |   |   |   |   |                                                                            |

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

|                          |            |                      |                                                                                                                                                             |
|--------------------------|------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER: | DATE/TIME: | RECEIVED BY:         | Conditions of bottles or coolers at receipt: <input type="checkbox"/> COMPLIANT <input type="checkbox"/> NON COMPLIANT <input type="checkbox"/> COOLER TEMP |
| 1. Kevin Amode           | 11/10/25   | [Signature] 11/10/25 | 15.76 °C NO ICE                                                                                                                                             |
| RELINQUISHED BY SAMPLER: | DATE/TIME: | RECEIVED BY:         | Comments: SAMPLER FROM Stock Pile at 19 Home New RD                                                                                                         |
| 2.                       | 2:40       | 2.                   | taken AT Sfr Deep / Field sample As per                                                                                                                     |
| RELINQUISHED BY SAMPLER: | DATE/TIME: | RECEIVED BY:         | Sketch Attached                                                                                                                                             |
| 3.                       |            | 3.                   |                                                                                                                                                             |

Page \_\_\_\_ of CLIENT: ☐ Hand Delivered ☐ Other Shipment Complete  
☐ YES ☐ NO