

CLIENT INFORMATION

REPORT TO BE SENT TO:  
COMPANY: **Total Quality Environmental**  
ADDRESS: **116 Bay 19th Street**  
CITY: **Brooklyn** STATE: **NY** ZIP: **11214**  
ATTENTION: **Alex Rukarov**  
PHONE: **718-873-1411** FAX:

CLIENT PROJECT INFORMATION

PROJECT NAME:  
PROJECT NO.: **255.27.01** LOCATION:  
PROJECT MANAGER:  
e-mail:  
PHONE: FAX:

CLIENT BILLING INFORMATION

BILL TO: PO#:  
ADDRESS: **Same**  
CITY: STATE: ZIP:  
ATTENTION: PHONE:

ANALYSIS

DATA TURNAROUND INFORMATION

FAX (RUSH) \_\_\_\_\_ DAYS\*  
HARDCOPY (DATA PACKAGE): **5 Days** DAYS\*  
EDD: \_\_\_\_\_ DAYS\*  
\*TO BE APPROVED BY CHEMTECH  
STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS

DATA DELIVERABLE INFORMATION

☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)  
☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP  
☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B  
+ Raw Data ☐ Other \_\_\_\_\_  
☐ EDD FORMAT \_\_\_\_\_

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|
|   |   |   |   |   |   |   |   |   |

| ALLIANCE<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION                               | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |       | # OF BOTTLES | PRESERVATIVES |   |   |   |   |   |   |   |   | COMMENTS |
|--------------------------|----------------------------------------------------------------|------------------|----------------|------|----------------------|-------|--------------|---------------|---|---|---|---|---|---|---|---|----------|
|                          |                                                                |                  | COMP           | GRAB | DATE                 | TIME  |              | 1             | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |          |
| 1.                       | Basement, Kitchen sink, 1 <sup>st</sup> draw                   |                  |                |      | 11/11/25             | 11:52 |              | ✓             |   |   |   |   |   |   |   |   |          |
| 2.                       | 1 <sup>st</sup> fl, adult beds sink, 1 <sup>st</sup> draw      |                  |                |      | 11/11/25             | 11:54 |              | ✓             |   |   |   |   |   |   |   |   |          |
| 3.                       | 1 <sup>st</sup> fl, drinking fountain, 1 <sup>st</sup> draw    |                  |                |      | 11/11/25             | 11:53 |              | ✓             |   |   |   |   |   |   |   |   |          |
| 4.                       | 1 <sup>st</sup> fl, kids beds, left sink, 1 <sup>st</sup> draw |                  |                |      | 11/11/25             | 11:54 |              | ✓             |   |   |   |   |   |   |   |   |          |
| 5.                       | ↓ ↓ ↓ 2nd draw                                                 |                  |                |      | 11/11/25             | 11:55 |              | ✓             |   |   |   |   |   |   |   |   |          |
| 6.                       | 1 <sup>st</sup> fl, kids beds right, 1 <sup>st</sup> draw      |                  |                |      | 11/11/25             | 11:57 |              | ✓             |   |   |   |   |   |   |   |   |          |
| 7.                       | Main hall, right sink, 1 <sup>st</sup> draw                    |                  |                |      | 11/11/25             | 11:59 |              | ✓             |   |   |   |   |   |   |   |   |          |
| 8.                       | ↓ ↓ 2 <sup>nd</sup> draw                                       |                  |                |      | 11/11/25             | 12:00 |              | ✓             |   |   |   |   |   |   |   |   |          |
| 9.                       | Main hall, left sink, 1 <sup>st</sup> draw                     |                  |                |      | 11/11/25             | 12:02 |              | ✓             |   |   |   |   |   |   |   |   |          |
| 10.                      |                                                                |                  |                |      |                      |       |              |               |   |   |   |   |   |   |   |   |          |

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

|                                                  |                               |                                                |                                                                                                                                                                                                       |
|--------------------------------------------------|-------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER:<br>1. <b>A. Rukarov</b> | DATE/TIME:<br><b>11/11/25</b> | RECEIVED BY:<br><b>[Signature]</b> <b>1444</b> | Conditions of bottles or coolers at receipt: <input type="checkbox"/> COMPLIANT <input type="checkbox"/> NON COMPLIANT <input type="checkbox"/> COOLER TEMP <b>16.9</b> °C<br>Comments: <b>No Ice</b> |
| RELINQUISHED BY SAMPLER:<br>2.                   | DATE/TIME:                    | RECEIVED BY:                                   |                                                                                                                                                                                                       |
| RELINQUISHED BY SAMPLER:<br>3.                   | DATE/TIME:                    | RECEIVED BY:                                   |                                                                                                                                                                                                       |

Page **1** of **1** CLIENT: ☐ Hand Delivered ☐ Other Shipment Complete ☐ YES ☐ NO