



# SHIPPING DOCUMENTS

CLIENT INFORMATION

CLIENT PROJECT INFORMATION

CLIENT BILLING INFORMATION

REPORT TO BE SENT TO:

COMPANY: ARMARK Uniforms  
ADDRESS: 740 Freshmeyer Ave  
CITY Newark STATE: NJ ZIP: 07114  
ATTENTION:  
PHONE: FAX:

PROJECT NAME: Monthly 2025  
PROJECT NO.: LOCATION:  
PROJECT MANAGER:  
e-mail:  
PHONE: FAX:

BILL TO: PO#:  
ADDRESS:  
CITY STATE: ZIP:  
ATTENTION: PHONE:

ANALYSIS

DATA TURNAROUND INFORMATION

DATA DELIVERABLE INFORMATION

FAX (RUSH) \_\_\_\_\_ DAYS\*  
HARDCOPY (DATA PACKAGE): \_\_\_\_\_ DAYS\*  
EDD: \_\_\_\_\_ DAYS\*  
\*TO BE APPROVED BY CHEMTECH  
STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS

☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)  
☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP  
☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B  
+ Raw Data) ☐ Other \_\_\_\_\_  
☐ EDD FORMAT \_\_\_\_\_

1 2 3 4 5 6 7 8 9  
TAT  
BOD5 / TSS

PRESERVATIVES

COMMENTS

| ALLIANCE<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |      | # OF BOTTLES | PRESERVATIVES |   |  |  |  |  |  |  |  | COMMENTS |
|--------------------------|----------------------------------|------------------|----------------|------|----------------------|------|--------------|---------------|---|--|--|--|--|--|--|--|----------|
|                          |                                  |                  | COMP           | GRAB | DATE                 | TIME |              | C             | E |  |  |  |  |  |  |  |          |
| 1.                       | "GRAB"                           | W.               |                | X    | 11/19                | 0942 | 1            | X             |   |  |  |  |  |  |  |  |          |
| 2.                       | "COMP"                           | W.               | X              |      | 11/19                | 0940 | 2            |               | X |  |  |  |  |  |  |  |          |
| 3.                       |                                  |                  |                |      |                      |      |              |               |   |  |  |  |  |  |  |  |          |
| 4.                       |                                  |                  |                |      |                      |      |              |               |   |  |  |  |  |  |  |  |          |
| 5.                       |                                  |                  |                |      |                      |      |              |               |   |  |  |  |  |  |  |  |          |
| 6.                       |                                  |                  |                |      |                      |      |              |               |   |  |  |  |  |  |  |  |          |
| 7.                       |                                  |                  |                |      |                      |      |              |               |   |  |  |  |  |  |  |  |          |
| 8.                       |                                  |                  |                |      |                      |      |              |               |   |  |  |  |  |  |  |  |          |
| 9.                       |                                  |                  |                |      |                      |      |              |               |   |  |  |  |  |  |  |  |          |
| 10.                      |                                  |                  |                |      |                      |      |              |               |   |  |  |  |  |  |  |  |          |

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

|                                                   |                                    |                                       |                                                                                                                                                                           |
|---------------------------------------------------|------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER:<br>1. <u>[Signature]</u> | DATE/TIME: <u>0944</u><br>11-19-25 | RECEIVED BY:<br>1. <u>[Signature]</u> | Conditions of bottles or coolers at receipt: <input type="checkbox"/> COMPLIANT <input type="checkbox"/> NON COMPLIANT <input type="checkbox"/> COOLER TEMP. <u>3.7°C</u> |
| RELINQUISHED BY SAMPLER:<br>2. <u>[Signature]</u> | DATE/TIME:                         | RECEIVED BY:<br>2. <u>[Signature]</u> | Comments:                                                                                                                                                                 |
| RELINQUISHED BY SAMPLER:<br>3. <u>[Signature]</u> | DATE/TIME: <u>1140</u><br>11-19-25 | RECEIVED BY:<br>3. <u>[Signature]</u> |                                                                                                                                                                           |

### Laboratory Certification

| Certified By    | License No.      |
|-----------------|------------------|
|                 |                  |
| Connecticut     | PH-0830          |
|                 |                  |
| DOD ELAP (ANAB) | L2219            |
|                 |                  |
| Maine           | 2024021          |
|                 |                  |
| Maryland        | 296              |
|                 |                  |
| New Hampshire   | 255425           |
|                 |                  |
| New Jersey      | 20012            |
|                 |                  |
| New York        | 11376            |
|                 |                  |
| Pennsylvania    | 68-00548         |
|                 |                  |
| Soil Permit     | 525-24-234-08441 |
|                 |                  |
| Texas           | TX-C25-00189     |
|                 |                  |
| Virginia        | 460312           |