

## **DATA PACKAGE**

VOLATILE ORGANICS

**PROJECT NAME : 42-40 CRESCENT ST, LONG ISLAND CITY, NY**

**GFE LLC**

**58 Nokomis Ave**

**Lake Hiawatha, NJ - 07034**

**Phone No: 646-542-3465**

**ORDER ID : Q3698**

**ATTENTION : Frank Galdun**



**Laboratory Certification ID # 20012**



|                       |    |
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## Cover Page

**Order ID :** Q3698

**Project ID :** 42-40 Crescent St, Long Island City, NY

**Client :** GFE LLC

**Lab Sample Number**

Q3698-01  
Q3698-02  
Q3698-03  
Q3698-04

**Client Sample Number**

SV1  
SV2  
IA1  
OA1

I certify that the data package is in compliance with the terms and conditions of the contract, both technically and for completeness, for other than the conditions detailed above. Release of the data contained in this hard copy data package has been authorized by the laboratory manager or his designee, as verified by the following signature.

Signature : \_\_\_\_\_

Date: 11/26/2025

NYDOH CERTIFICATION NO - 11376

NJDEP CERTIFICATION NO - 20012

## **CASE NARRATIVE**

### **GFE LLC**

**Project Name:** 42-40 Crescent St, Long Island City, NY

**Project #** N/A

**Order ID #** Q3698

**Test Name:** VOCMS Group2

### **A. Number of Samples and Date of Receipt:**

4 Air samples were received on 11/20/2025.

### **B. Parameters**

According to the Chain of Custody document, the following analyses were requested: VOCMS Group2. This data package contains results for VOCMS Group2.

### **C. Analytical Techniques:**

The analysis performed on instrument MSVOA\_L were done using GC column RTX-1, which is 60 meters, 0.32 mm id, 1.0 um df, Restek Cat. #10157. The Trap was supplied by Entech, glass bead and Tenax , Entech 7100A Preconcentrator. The analysis of VOCMS Group2 was based on method TO-15.

### **D. QA/ QC Samples:**

The Holding Times were met for all analysis.

The Surrogate recoveries met the acceptable criteria.

The Internal Standards Areas met the acceptable requirements.

The Retention Times were acceptable for all samples.

The RPD met criteria .

The Blank Spike met requirements for all samples .

The Blank analysis did not indicate the presence of lab contamination.

The Initial Calibration met the requirements .

The Continuous Calibration met the requirements .

The Tuning criteria met requirements.

Due to potential high concentration of target analytes, Samples SV1, SV2 were initially diluted.

Sample IA1 was diluted due to high concentration.

### **E. Additional Comments:**

### **F. Manual Integration Comments:**

Please refer to the Manual integration Report included with the Run Logs for information on the manual integrations performed.



284 Sheffield Street, Mountainside, NJ 07092  
Phone: 908 789 8900 Fax: 908 789 8922

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I certify that the data package is in compliance with the terms and conditions of the contract, both technically and for completeness, for other than the conditions detailed above. The laboratory manager or his designee, as verified by the following signature has authorized release of the data contained in this hard copy data package.

Signature\_\_\_\_\_

## DATA REPORTING QUALIFIERS- ORGANIC

For reporting results, the following “ Results Qualifiers” are used:

|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Value     | If the result is a value greater than or equal to the detection limit, report the value                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>U</b>  | Indicates the compound was analyzed for but was not detected. Report the minimum detection limit for the sample with the U, i.e. “10 U”. This is not necessarily the instrument detection limit attainable for this particular sample based on any concentration or dilution that may have been required.                                                                                                                                                                                                                                                                                      |
| <b>ND</b> | Indicates the analyte was analyzed for, but not detected                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>J</b>  | Indicates an estimated value. This flag is used: <ul style="list-style-type: none"> <li>(1) When estimating a concentration for a tentatively identified compound (library search hits, where a 1:1 response is assumed.)</li> <li>(2) When the mass spectral data indicated the identification, however the result was less than the specified detection limit greater than zero. If the detection limit was 10ug/L and a concentration of 3 ug/L was calculated report as 3 J. This flag is used when similar situation arise on any organic parameter i.e. Pest, PCB and others.</li> </ul> |
| <b>B</b>  | Indicates the analyte was found in the blank as well as the sample report as “12 B”.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>E</b>  | Indicates the analyte ‘s concentration exceeds the calibrated range of the instrument for that specific analysis.                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>D</b>  | This flag identifies all compounds identified in an analysis at a secondary dilution factor.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>P</b>  | This flag is used for Pesticide/PCB target analyte when there is >25% difference for detected concentrations between the two GC columns. The lower of the two values is reported on Form 1 and flagged with a “P”.                                                                                                                                                                                                                                                                                                                                                                             |
| <b>N</b>  | This flag indicates presumptive evidence of a compound. This is only used for tentatively identified compounds (TICs), where the identification is based on a mass spectral library search. It applies to all TIC results. For generic characterization of a TIC, such as chlorinated hydrocarbon, the flag is not used.                                                                                                                                                                                                                                                                       |
| <b>A</b>  | This flag indicates that a Tentatively Identified Compound is a suspected aldol-condensation product.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Q</b>  | Indicates the LCS did not meet the control limits requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

## APPENDIX A

### QA REVIEW GENERAL DOCUMENTATION

Project #: Q3698

Completed

For thorough review, the report must have the following:

#### GENERAL:

Are all original paperwork present (chain of custody, record of communication,airbill, sample management lab chronicle, login page)

✓

Check chain-of-custody for proper relinquish/return of samples

✓

Is the chain of custody signed and complete

✓

Check internal chain-of-custody for proper relinquish/return of samples /sample extracts

✓

Collect information for each project id from server. Were all requirements followed

✓

#### COVER PAGE:

Do numbers of samples correspond to the number of samples in the Chain of Custody on login page

✓

Do lab numbers and client Ids on cover page agree with the Chain of Custody

✓

#### CHAIN OF CUSTODY:

Do requested analyses on Chain of Custody agree with form I results

✓

Do requested analyses on Chain of Custody agree with the log-in page

✓

Were the correct method log-in for analysis according to the Analytical Request and Chain of Custody

✓

Were the samples received within hold time

✓

Were any problems found with the samples at arrival recorded in the Sample Management Laboratory Chronicle

✓

#### ANALYTICAL:

Was method requirement followed?

✓

Was client requirement followed?

✓

Does the case narrative summarize all QC failure?

✓

All runlogs and manual integration are reviewed for requirements

✓

All manual calculations and /or hand notations verified

✓

QA Review Signature: MOHAMMAD AHMED

Date: 11/26/2025

**Hit Summary Sheet**  
**SW-846**

**SDG No.:** Q3698  
**Client:** GFE LLC

| Sample ID                   | Client ID    | Matrix | Parameter              | Concentration | C | MDL  | RDL  | Units |
|-----------------------------|--------------|--------|------------------------|---------------|---|------|------|-------|
| <b>Client ID:</b>           | <b>SV1</b>   |        |                        |               |   |      |      |       |
| Q3698-01                    | SV1          | Air    | Heptane                | 9.02          |   | 2.79 | 8.20 | ug/m3 |
| Q3698-01                    | SV1          | Air    | Benzene                | 11.5          |   | 1.02 | 6.39 | ug/m3 |
| Q3698-01                    | SV1          | Air    | Trichloroethene        | 44.1          |   | 0.54 | 0.64 | ug/m3 |
| Q3698-01                    | SV1          | Air    | Toluene                | 25.6          |   | 2.41 | 7.54 | ug/m3 |
| Q3698-01                    | SV1          | Air    | Tetrachloroethene      | 1.22          |   | 0.41 | 0.81 | ug/m3 |
| Q3698-01                    | SV1          | Air    | Ethyl Benzene          | 35.6          |   | 3.30 | 8.69 | ug/m3 |
| Q3698-01                    | SV1          | Air    | m/p-Xylene             | 164           |   | 6.95 | 17.4 | ug/m3 |
| Q3698-01                    | SV1          | Air    | o-Xylene               | 52.6          |   | 3.65 | 8.69 | ug/m3 |
| Q3698-01                    | SV1          | Air    | 1,2,4-Trimethylbenzene | 4.13          | J | 3.54 | 9.83 | ug/m3 |
| Q3698-01                    | SV1          | Air    | Hexane                 | 33.8          |   | 2.26 | 7.05 | ug/m3 |
| <b>Total Voc :</b>          |              |        |                        | <b>382</b>    |   |      |      |       |
| <b>Total Concentration:</b> |              |        |                        | <b>382</b>    |   |      |      |       |
| <b>Client ID:</b>           | <b>SV2</b>   |        |                        |               |   |      |      |       |
| Q3698-02                    | SV2          | Air    | Heptane                | 2.99          | J | 2.79 | 8.20 | ug/m3 |
| Q3698-02                    | SV2          | Air    | Benzene                | 2.30          | J | 1.02 | 6.39 | ug/m3 |
| Q3698-02                    | SV2          | Air    | Toluene                | 9.42          |   | 2.41 | 7.54 | ug/m3 |
| Q3698-02                    | SV2          | Air    | Ethyl Benzene          | 36.9          |   | 3.30 | 8.69 | ug/m3 |
| Q3698-02                    | SV2          | Air    | m/p-Xylene             | 185           |   | 6.95 | 17.4 | ug/m3 |
| Q3698-02                    | SV2          | Air    | o-Xylene               | 55.6          |   | 3.65 | 8.69 | ug/m3 |
| Q3698-02                    | SV2          | Air    | Hexane                 | 28.6          |   | 2.26 | 7.05 | ug/m3 |
| <b>Total Voc :</b>          |              |        |                        | <b>321</b>    |   |      |      |       |
| <b>Total Concentration:</b> |              |        |                        | <b>321</b>    |   |      |      |       |
| <b>Client ID:</b>           | <b>IA1</b>   |        |                        |               |   |      |      |       |
| Q3698-03                    | IA1          | Air    | Heptane                | 1.68          | J | 0.70 | 2.05 | ug/m3 |
| Q3698-03                    | IA1          | Air    | Cyclohexane            | 0.79          | J | 0.76 | 1.72 | ug/m3 |
| Q3698-03                    | IA1          | Air    | 2,2,4-Trimethylpentane | 1.21          | J | 0.65 | 2.34 | ug/m3 |
| Q3698-03                    | IA1          | Air    | Benzene                | 2.17          |   | 0.26 | 1.60 | ug/m3 |
| Q3698-03                    | IA1          | Air    | Toluene                | 9.80          |   | 0.60 | 1.88 | ug/m3 |
| Q3698-03                    | IA1          | Air    | Tetrachloroethene      | 0.47          |   | 0.14 | 0.20 | ug/m3 |
| Q3698-03                    | IA1          | Air    | Ethyl Benzene          | 48.6          |   | 0.83 | 2.17 | ug/m3 |
| Q3698-03                    | IA1          | Air    | m/p-Xylene             | 221           | E | 1.78 | 4.34 | ug/m3 |
| Q3698-03                    | IA1          | Air    | o-Xylene               | 69.1          | E | 0.91 | 2.17 | ug/m3 |
| Q3698-03                    | IA1          | Air    | 1,2,4-Trimethylbenzene | 2.02          | J | 0.88 | 2.46 | ug/m3 |
| Q3698-03                    | IA1          | Air    | Hexane                 | 4.93          |   | 0.56 | 1.76 | ug/m3 |
| <b>Total Voc :</b>          |              |        |                        | <b>361</b>    |   |      |      |       |
| <b>Total Concentration:</b> |              |        |                        | <b>361</b>    |   |      |      |       |
| <b>Client ID:</b>           | <b>IA1DL</b> |        |                        |               |   |      |      |       |

**Hit Summary Sheet**  
**SW-846**

**SDG No.:** Q3698

**Client:** GFE LLC

| Sample ID            | Client ID | Matrix | Parameter     | Concentration | C  | MDL  | RDL  | Units |
|----------------------|-----------|--------|---------------|---------------|----|------|------|-------|
| Q3698-03DL           | IA1DL     | Air    | Benzene       | 2.36          | JD | 1.28 | 7.99 | ug/m3 |
| Q3698-03DL           | IA1DL     | Air    | Toluene       | 8.29          | JD | 3.01 | 9.42 | ug/m3 |
| Q3698-03DL           | IA1DL     | Air    | Ethyl Benzene | 43.0          | D  | 4.13 | 10.9 | ug/m3 |
| Q3698-03DL           | IA1DL     | Air    | m/p-Xylene    | 230           | D  | 9.12 | 21.7 | ug/m3 |
| Q3698-03DL           | IA1DL     | Air    | o-Xylene      | 65.2          | D  | 4.78 | 10.9 | ug/m3 |
| Q3698-03DL           | IA1DL     | Air    | Hexane        | 4.93          | JD | 2.82 | 8.81 | ug/m3 |
| Total Voc :          |           |        |               | 354           |    |      |      |       |
| Total Concentration: |           |        |               | 354           |    |      |      |       |
| Client ID:           | OA1       |        |               |               |    |      |      |       |
| Q3698-04             | OA1       | Air    | Benzene       | 0.42          | J  | 0.26 | 1.60 | ug/m3 |
| Q3698-04             | OA1       | Air    | Toluene       | 0.83          | J  | 0.60 | 1.88 | ug/m3 |
| Q3698-04             | OA1       | Air    | Hexane        | 0.60          | J  | 0.56 | 1.76 | ug/m3 |
| Total Voc :          |           |        |               | 1.85          |    |      |      |       |
| Total Concentration: |           |        |               | 1.85          |    |      |      |       |



# SAMPLE DATA

## Report of Analysis

|                    |                                         |                 |              |
|--------------------|-----------------------------------------|-----------------|--------------|
| Client:            | GFE LLC                                 | Date Collected: | 11/18/25     |
| Project:           | 42-40 Crescent St, Long Island City, NY | Date Received:  | 11/20/25     |
| Client Sample ID:  | SV1                                     | SDG No.:        | Q3698        |
| Lab Sample ID:     | Q3698-01                                | Matrix:         | Air          |
| Analytical Method: | TO-15                                   | Test:           | VOCMS Group2 |
| Sample Wt/Vol:     | 400 mL                                  |                 |              |

| CAS Number                | Parameter               | Conc. ppbv        | Conc. ug/M3 | Qua. | DF | MDL ug/m3 | LOQ / CRQL ug/m3 | Date Ana.      | BatchID  |
|---------------------------|-------------------------|-------------------|-------------|------|----|-----------|------------------|----------------|----------|
| <b>TARGETS</b>            |                         |                   |             |      |    |           |                  |                |          |
| 75-01-4                   | Vinyl Chloride          | 0.10              | 0.26        | U    | 4  | 0.26      | 0.31             | 11/20/25 19:11 | VL112025 |
| 142-82-5                  | Heptane                 | 2.20              | 9.02        |      | 4  | 2.79      | 8.20             | 11/20/25 19:11 | VL112025 |
| 75-34-3                   | 1,1-Dichloroethane      | 0.52              | 2.10        | U    | 4  | 2.10      | 8.09             | 11/20/25 19:11 | VL112025 |
| 110-82-7                  | Cyclohexane             | 0.88              | 3.03        | U    | 4  | 3.03      | 6.88             | 11/20/25 19:11 | VL112025 |
| 156-59-2                  | cis-1,2-Dichloroethene  | 0.40              | 1.59        | U    | 4  | 1.59      | 7.93             | 11/20/25 19:11 | VL112025 |
| 71-55-6                   | 1,1,1-Trichloroethane   | 0.060             | 0.33        | U    | 4  | 0.33      | 0.65             | 11/20/25 19:11 | VL112025 |
| 540-84-1                  | 2,2,4-Trimethylpentane  | 0.56              | 2.62        | U    | 4  | 2.62      | 9.34             | 11/20/25 19:11 | VL112025 |
| 71-43-2                   | Benzene                 | 3.60              | 11.5        |      | 4  | 1.02      | 6.39             | 11/20/25 19:11 | VL112025 |
| 79-01-6                   | Trichloroethene         | 8.20              | 44.1        |      | 4  | 0.54      | 0.64             | 11/20/25 19:11 | VL112025 |
| 108-88-3                  | Toluene                 | 6.80              | 25.6        |      | 4  | 2.41      | 7.54             | 11/20/25 19:11 | VL112025 |
| 127-18-4                  | Tetrachloroethene       | 0.18              | 1.22        |      | 4  | 0.41      | 0.81             | 11/20/25 19:11 | VL112025 |
| 100-41-4                  | Ethyl Benzene           | 8.20              | 35.6        |      | 4  | 3.30      | 8.69             | 11/20/25 19:11 | VL112025 |
| 179601-23-1               | m/p-Xylene              | 37.8              | 164         |      | 4  | 6.95      | 17.4             | 11/20/25 19:11 | VL112025 |
| 95-47-6                   | o-Xylene                | 12.1              | 52.6        |      | 4  | 3.65      | 8.69             | 11/20/25 19:11 | VL112025 |
| 108-67-8                  | 1,3,5-Trimethylbenzene  | 0.72              | 3.54        | U    | 4  | 3.54      | 9.83             | 11/20/25 19:11 | VL112025 |
| 95-63-6                   | 1,2,4-Trimethylbenzene  | 0.84              | 4.13        | J    | 4  | 3.54      | 9.83             | 11/20/25 19:11 | VL112025 |
| 91-20-3                   | Naphthalene             | 0.050             | 0.26        | U    | 4  | 0.26      | 2.10             | 11/20/25 19:11 | VL112025 |
| 110-54-3                  | Hexane                  | 9.60              | 33.8        |      | 4  | 2.26      | 7.05             | 11/20/25 19:11 | VL112025 |
| <b>SURROGATES</b>         |                         |                   |             |      |    |           |                  |                |          |
| 460-00-4                  | 1-Bromo-4-Fluorobenzene | 10.5              |             |      |    | 65 - 135  | 105% SPK: 10     |                |          |
| <b>INTERNAL STANDARDS</b> |                         |                   |             |      |    |           |                  |                |          |
|                           |                         | <b>Area Count</b> |             |      |    |           |                  |                |          |
| 74-97-5                   | Bromochloromethane      | 106000            |             |      |    |           |                  |                |          |
| 540-36-3                  | 1,4-Difluorobenzene     | 281000            |             |      |    |           |                  |                |          |
| 3114-55-4                 | Chlorobenzene-d5        | 230000            |             |      |    |           |                  |                |          |

U = Not Detected

RL = Reporting Limit

MDL = Method Detection Limit

E = Value Exceeds Calibration Range

D = Dilution

J = Estimated Value

B = Analyte Found in Associated Method Blank

N = Presumptive Evidence of a Compound

\* = Values outside of QC limits

Q = indicates LCS control criteria did not meet requirements

## Report of Analysis

|                    |                                         |                 |              |
|--------------------|-----------------------------------------|-----------------|--------------|
| Client:            | GFE LLC                                 | Date Collected: | 11/18/25     |
| Project:           | 42-40 Crescent St, Long Island City, NY | Date Received:  | 11/20/25     |
| Client Sample ID:  | SV2                                     | SDG No.:        | Q3698        |
| Lab Sample ID:     | Q3698-02                                | Matrix:         | Air          |
| Analytical Method: | TO-15                                   | Test:           | VOCMS Group2 |
| Sample Wt/Vol:     | 400 mL                                  |                 |              |

| CAS Number     | Parameter              | Conc. ppbv | Conc. ug/M3 | Qua. | DF | MDL ug/m3 | LOQ / CRQL ug/m3 | Date Ana.      | BatchID  |
|----------------|------------------------|------------|-------------|------|----|-----------|------------------|----------------|----------|
| <b>TARGETS</b> |                        |            |             |      |    |           |                  |                |          |
| 75-01-4        | Vinyl Chloride         | 0.10       | 0.26        | U    | 4  | 0.26      | 0.31             | 11/20/25 19:44 | VL112025 |
| 142-82-5       | Heptane                | 0.73       | 2.99        | J    | 4  | 2.79      | 8.20             | 11/20/25 19:44 | VL112025 |
| 75-34-3        | 1,1-Dichloroethane     | 0.52       | 2.10        | U    | 4  | 2.10      | 8.09             | 11/20/25 19:44 | VL112025 |
| 110-82-7       | Cyclohexane            | 0.88       | 3.03        | U    | 4  | 3.03      | 6.88             | 11/20/25 19:44 | VL112025 |
| 156-59-2       | cis-1,2-Dichloroethene | 0.40       | 1.59        | U    | 4  | 1.59      | 7.93             | 11/20/25 19:44 | VL112025 |
| 71-55-6        | 1,1,1-Trichloroethane  | 0.060      | 0.33        | U    | 4  | 0.33      | 0.65             | 11/20/25 19:44 | VL112025 |
| 540-84-1       | 2,2,4-Trimethylpentane | 0.56       | 2.62        | U    | 4  | 2.62      | 9.34             | 11/20/25 19:44 | VL112025 |
| 71-43-2        | Benzene                | 0.72       | 2.30        | J    | 4  | 1.02      | 6.39             | 11/20/25 19:44 | VL112025 |
| 79-01-6        | Trichloroethene        | 0.10       | 0.54        | U    | 4  | 0.54      | 0.64             | 11/20/25 19:44 | VL112025 |
| 108-88-3       | Toluene                | 2.50       | 9.42        |      | 4  | 2.41      | 7.54             | 11/20/25 19:44 | VL112025 |
| 127-18-4       | Tetrachloroethene      | 0.060      | 0.41        | U    | 4  | 0.41      | 0.81             | 11/20/25 19:44 | VL112025 |
| 100-41-4       | Ethyl Benzene          | 8.50       | 36.9        |      | 4  | 3.30      | 8.69             | 11/20/25 19:44 | VL112025 |
| 179601-23-1    | m/p-Xylene             | 42.7       | 185         |      | 4  | 6.95      | 17.4             | 11/20/25 19:44 | VL112025 |
| 95-47-6        | o-Xylene               | 12.8       | 55.6        |      | 4  | 3.65      | 8.69             | 11/20/25 19:44 | VL112025 |
| 108-67-8       | 1,3,5-Trimethylbenzene | 0.72       | 3.54        | U    | 4  | 3.54      | 9.83             | 11/20/25 19:44 | VL112025 |
| 95-63-6        | 1,2,4-Trimethylbenzene | 0.72       | 3.54        | U    | 4  | 3.54      | 9.83             | 11/20/25 19:44 | VL112025 |
| 91-20-3        | Naphthalene            | 0.050      | 0.26        | U    | 4  | 0.26      | 2.10             | 11/20/25 19:44 | VL112025 |
| 110-54-3       | Hexane                 | 8.10       | 28.6        |      | 4  | 2.26      | 7.05             | 11/20/25 19:44 | VL112025 |

### SURROGATES

|          |                         |      |  |  |          |      |         |
|----------|-------------------------|------|--|--|----------|------|---------|
| 460-00-4 | 1-Bromo-4-Fluorobenzene | 10.2 |  |  | 65 - 135 | 102% | SPK: 10 |
|----------|-------------------------|------|--|--|----------|------|---------|

### INTERNAL STANDARDS

| INTERNAL STANDARDS |                     | Area Count |
|--------------------|---------------------|------------|
| 74-97-5            | Bromochloromethane  | 105000     |
| 540-36-3           | 1,4-Difluorobenzene | 277000     |
| 3114-55-4          | Chlorobenzene-d5    | 223000     |

U = Not Detected

RL = Reporting Limit

MDL = Method Detection Limit

E = Value Exceeds Calibration Range

D = Dilution

J = Estimated Value

B = Analyte Found in Associated Method Blank

N = Presumptive Evidence of a Compound

\* = Values outside of QC limits

Q = indicates LCS control criteria did not meet requirements

## Report of Analysis

Client: GFE LLC  
Project: 42-40 Crescent St, Long Island City, NY  
Client Sample ID: IA1  
Lab Sample ID: Q3698-03  
Analytical Method: TO-15  
Sample Wt/Vol: 400 mL

Date Collected: 11/18/25  
Date Received: 11/20/25  
SDG No.: Q3698  
Matrix: Air  
Test: VOCMS Group2

| CAS Number                | Parameter               | Conc.<br>ppbv     | Conc.<br>ug/M3 | Qua. | DF | MDL<br>ug/m3 | LOQ / CRQL<br>ug/m3 | Date Ana.      | BatchID  |
|---------------------------|-------------------------|-------------------|----------------|------|----|--------------|---------------------|----------------|----------|
| <b>TARGETS</b>            |                         |                   |                |      |    |              |                     |                |          |
| 75-01-4                   | Vinyl Chloride          | 0.030             | 0.080          | U    | 1  | 0.080        | 0.080               | 11/20/25 18:02 | VL112025 |
| 142-82-5                  | Heptane                 | 0.41              | 1.68           | J    | 1  | 0.70         | 2.05                | 11/20/25 18:02 | VL112025 |
| 75-34-3                   | 1,1-Dichloroethane      | 0.13              | 0.53           | U    | 1  | 0.53         | 2.02                | 11/20/25 18:02 | VL112025 |
| 110-82-7                  | Cyclohexane             | 0.23              | 0.79           | J    | 1  | 0.76         | 1.72                | 11/20/25 18:02 | VL112025 |
| 156-59-2                  | cis-1,2-Dichloroethene  | 0.10              | 0.40           | U    | 1  | 0.40         | 1.98                | 11/20/25 18:02 | VL112025 |
| 71-55-6                   | 1,1,1-Trichloroethane   | 0.020             | 0.11           | U    | 1  | 0.11         | 0.16                | 11/20/25 18:02 | VL112025 |
| 540-84-1                  | 2,2,4-Trimethylpentane  | 0.26              | 1.21           | J    | 1  | 0.65         | 2.34                | 11/20/25 18:02 | VL112025 |
| 71-43-2                   | Benzene                 | 0.68              | 2.17           |      | 1  | 0.26         | 1.60                | 11/20/25 18:02 | VL112025 |
| 79-01-6                   | Trichloroethene         | 0.020             | 0.11           | U    | 1  | 0.11         | 0.16                | 11/20/25 18:02 | VL112025 |
| 108-88-3                  | Toluene                 | 2.60              | 9.80           |      | 1  | 0.60         | 1.88                | 11/20/25 18:02 | VL112025 |
| 127-18-4                  | Tetrachloroethene       | 0.070             | 0.47           |      | 1  | 0.14         | 0.20                | 11/20/25 18:02 | VL112025 |
| 100-41-4                  | Ethyl Benzene           | 11.2              | 48.6           |      | 1  | 0.83         | 2.17                | 11/20/25 18:02 | VL112025 |
| 179601-23-1               | m/p-Xylene              | 50.8              | 221            | E    | 1  | 1.78         | 4.34                | 11/20/25 18:02 | VL112025 |
| 95-47-6                   | o-Xylene                | 15.9              | 69.1           | E    | 1  | 0.91         | 2.17                | 11/20/25 18:02 | VL112025 |
| 108-67-8                  | 1,3,5-Trimethylbenzene  | 0.18              | 0.88           | U    | 1  | 0.88         | 2.46                | 11/20/25 18:02 | VL112025 |
| 95-63-6                   | 1,2,4-Trimethylbenzene  | 0.41              | 2.02           | J    | 1  | 0.88         | 2.46                | 11/20/25 18:02 | VL112025 |
| 91-20-3                   | Naphthalene             | 0.010             | 0.050          | U    | 1  | 0.050        | 0.52                | 11/20/25 18:02 | VL112025 |
| 110-54-3                  | Hexane                  | 1.40              | 4.93           |      | 1  | 0.56         | 1.76                | 11/20/25 18:02 | VL112025 |
| <b>SURROGATES</b>         |                         |                   |                |      |    |              |                     |                |          |
| 460-00-4                  | 1-Bromo-4-Fluorobenzene | 10.5              |                |      |    | 65 - 135     | 105% SPK: 10        |                |          |
| <b>INTERNAL STANDARDS</b> |                         |                   |                |      |    |              |                     |                |          |
|                           |                         | <b>Area Count</b> |                |      |    |              |                     |                |          |
| 74-97-5                   | Bromochloromethane      | 104000            |                |      |    |              |                     |                |          |
| 540-36-3                  | 1,4-Difluorobenzene     | 262000            |                |      |    |              |                     |                |          |
| 3114-55-4                 | Chlorobenzene-d5        | 222000            |                |      |    |              |                     |                |          |

U = Not Detected

RL = Reporting Limit

MDL = Method Detection Limit

E = Value Exceeds Calibration Range

D = Dilution

J = Estimated Value

B = Analyte Found in Associated Method Blank

N = Presumptive Evidence of a Compound

\* = Values outside of QC limits

Q = indicates LCS control criteria did not meet requirements

## Report of Analysis

Client: GFE LLC  
Project: 42-40 Crescent St, Long Island City, NY  
Client Sample ID: IA1DL  
Lab Sample ID: Q3698-03DL  
Analytical Method: TO-15  
Sample Wt/Vol: 400 mL

Date Collected: 11/18/25  
Date Received: 11/20/25  
SDG No.: Q3698  
Matrix: Air  
Test: VOCMS Group2

| CAS Number     | Parameter              | Conc.<br>ppbv | Conc.<br>ug/M3 | Qua. | DF | MDL<br>ug/m3 | LOQ / CRQL<br>ug/m3 | Date Ana.      | BatchID  |
|----------------|------------------------|---------------|----------------|------|----|--------------|---------------------|----------------|----------|
| <b>TARGETS</b> |                        |               |                |      |    |              |                     |                |          |
| 75-01-4        | Vinyl Chloride         | 0.13          | 0.33           | UD   | 5  | 0.33         | 0.38                | 11/20/25 20:43 | VL112025 |
| 142-82-5       | Heptane                | 0.85          | 3.48           | UD   | 5  | 3.48         | 10.3                | 11/20/25 20:43 | VL112025 |
| 75-34-3        | 1,1-Dichloroethane     | 0.65          | 2.63           | UD   | 5  | 2.63         | 10.1                | 11/20/25 20:43 | VL112025 |
| 110-82-7       | Cyclohexane            | 1.10          | 3.79           | UD   | 5  | 3.79         | 8.61                | 11/20/25 20:43 | VL112025 |
| 156-59-2       | cis-1,2-Dichloroethene | 0.50          | 1.98           | UD   | 5  | 1.98         | 9.91                | 11/20/25 20:43 | VL112025 |
| 71-55-6        | 1,1,1-Trichloroethane  | 0.080         | 0.44           | UD   | 5  | 0.44         | 0.82                | 11/20/25 20:43 | VL112025 |
| 540-84-1       | 2,2,4-Trimethylpentane | 0.70          | 3.27           | UD   | 5  | 3.27         | 11.7                | 11/20/25 20:43 | VL112025 |
| 71-43-2        | Benzene                | 0.74          | 2.36           | JD   | 5  | 1.28         | 7.99                | 11/20/25 20:43 | VL112025 |
| 79-01-6        | Trichloroethene        | 0.12          | 0.64           | UD   | 5  | 0.64         | 0.81                | 11/20/25 20:43 | VL112025 |
| 108-88-3       | Toluene                | 2.20          | 8.29           | JD   | 5  | 3.01         | 9.42                | 11/20/25 20:43 | VL112025 |
| 127-18-4       | Tetrachloroethene      | 0.080         | 0.54           | UD   | 5  | 0.54         | 1.02                | 11/20/25 20:43 | VL112025 |
| 100-41-4       | Ethyl Benzene          | 9.90          | 43.0           | D    | 5  | 4.13         | 10.9                | 11/20/25 20:43 | VL112025 |
| 179601-23-1    | m/p-Xylene             | 53.0          | 230            | D    | 5  | 9.12         | 21.7                | 11/20/25 20:43 | VL112025 |
| 95-47-6        | o-Xylene               | 15.0          | 65.2           | D    | 5  | 4.78         | 10.9                | 11/20/25 20:43 | VL112025 |
| 108-67-8       | 1,3,5-Trimethylbenzene | 0.90          | 4.42           | UD   | 5  | 4.42         | 12.3                | 11/20/25 20:43 | VL112025 |
| 95-63-6        | 1,2,4-Trimethylbenzene | 0.90          | 4.42           | UD   | 5  | 4.42         | 12.3                | 11/20/25 20:43 | VL112025 |
| 91-20-3        | Naphthalene            | 0.070         | 0.37           | UD   | 5  | 0.37         | 2.62                | 11/20/25 20:43 | VL112025 |
| 110-54-3       | Hexane                 | 1.40          | 4.93           | JD   | 5  | 2.82         | 8.81                | 11/20/25 20:43 | VL112025 |

### SURROGATES

460-00-4 1-Bromo-4-Fluorobenzene 10.6 65 - 135 106% SPK: 10

### INTERNAL STANDARDS

|                              | Area Count |
|------------------------------|------------|
| 74-97-5 Bromochloromethane   | 105000     |
| 540-36-3 1,4-Difluorobenzene | 264000     |
| 3114-55-4 Chlorobenzene-d5   | 208000     |

U = Not Detected

RL = Reporting Limit

MDL = Method Detection Limit

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D = Dilution

J = Estimated Value

B = Analyte Found in Associated Method Blank

N = Presumptive Evidence of a Compound

\* = Values outside of QC limits

Q = indicates LCS control criteria did not meet requirements

## Report of Analysis

Client: GFE LLC  
Project: 42-40 Crescent St, Long Island City, NY  
Client Sample ID: OA1  
Lab Sample ID: Q3698-04  
Analytical Method: TO-15  
Sample Wt/Vol: 400 mL

Date Collected: 11/18/25  
Date Received: 11/20/25  
SDG No.: Q3698  
Matrix: Air  
Test: VOCMS Group2

| CAS Number     | Parameter              | Conc.<br>ppbv | Conc.<br>ug/M3 | Qua. | DF | MDL<br>ug/m3 | LOQ / CRQL<br>ug/m3 | Date Ana.      | BatchID  |
|----------------|------------------------|---------------|----------------|------|----|--------------|---------------------|----------------|----------|
| <b>TARGETS</b> |                        |               |                |      |    |              |                     |                |          |
| 75-01-4        | Vinyl Chloride         | 0.030         | 0.080          | U    | 1  | 0.080        | 0.080               | 11/20/25 18:38 | VL112025 |
| 142-82-5       | Heptane                | 0.17          | 0.70           | U    | 1  | 0.70         | 2.05                | 11/20/25 18:38 | VL112025 |
| 75-34-3        | 1,1-Dichloroethane     | 0.13          | 0.53           | U    | 1  | 0.53         | 2.02                | 11/20/25 18:38 | VL112025 |
| 110-82-7       | Cyclohexane            | 0.22          | 0.76           | U    | 1  | 0.76         | 1.72                | 11/20/25 18:38 | VL112025 |
| 156-59-2       | cis-1,2-Dichloroethene | 0.10          | 0.40           | U    | 1  | 0.40         | 1.98                | 11/20/25 18:38 | VL112025 |
| 71-55-6        | 1,1,1-Trichloroethane  | 0.020         | 0.11           | U    | 1  | 0.11         | 0.16                | 11/20/25 18:38 | VL112025 |
| 540-84-1       | 2,2,4-Trimethylpentane | 0.14          | 0.65           | U    | 1  | 0.65         | 2.34                | 11/20/25 18:38 | VL112025 |
| 71-43-2        | Benzene                | 0.13          | 0.42           | J    | 1  | 0.26         | 1.60                | 11/20/25 18:38 | VL112025 |
| 79-01-6        | Trichloroethene        | 0.020         | 0.11           | U    | 1  | 0.11         | 0.16                | 11/20/25 18:38 | VL112025 |
| 108-88-3       | Toluene                | 0.22          | 0.83           | J    | 1  | 0.60         | 1.88                | 11/20/25 18:38 | VL112025 |
| 127-18-4       | Tetrachloroethene      | 0.020         | 0.14           | U    | 1  | 0.14         | 0.20                | 11/20/25 18:38 | VL112025 |
| 100-41-4       | Ethyl Benzene          | 0.19          | 0.83           | U    | 1  | 0.83         | 2.17                | 11/20/25 18:38 | VL112025 |
| 179601-23-1    | m/p-Xylene             | 0.41          | 1.78           | U    | 1  | 1.78         | 4.34                | 11/20/25 18:38 | VL112025 |
| 95-47-6        | o-Xylene               | 0.21          | 0.91           | U    | 1  | 0.91         | 2.17                | 11/20/25 18:38 | VL112025 |
| 108-67-8       | 1,3,5-Trimethylbenzene | 0.18          | 0.88           | U    | 1  | 0.88         | 2.46                | 11/20/25 18:38 | VL112025 |
| 95-63-6        | 1,2,4-Trimethylbenzene | 0.18          | 0.88           | U    | 1  | 0.88         | 2.46                | 11/20/25 18:38 | VL112025 |
| 91-20-3        | Naphthalene            | 0.010         | 0.050          | U    | 1  | 0.050        | 0.52                | 11/20/25 18:38 | VL112025 |
| 110-54-3       | Hexane                 | 0.17          | 0.60           | J    | 1  | 0.56         | 1.76                | 11/20/25 18:38 | VL112025 |

### SURROGATES

460-00-4 1-Bromo-4-Fluorobenzene 9.90 65 - 135 99% SPK: 10

### INTERNAL STANDARDS

Area Count  
74-97-5 Bromochloromethane 107000  
540-36-3 1,4-Difluorobenzene 275000  
3114-55-4 Chlorobenzene-d5 211000

U = Not Detected

RL = Reporting Limit

MDL = Method Detection Limit

E = Value Exceeds Calibration Range

D = Dilution

J = Estimated Value

B = Analyte Found in Associated Method Blank

N = Presumptive Evidence of a Compound

\* = Values outside of QC limits

Q = indicates LCS control criteria did not meet requirements

## Report of Analysis

Client: GFE LLC  
Project: 42-40 Crescent St, Long Island City, NY  
Client Sample ID: OA1DUP  
Lab Sample ID: Q3698-04DUP  
Analytical Method: TO-15  
Sample Wt/Vol: 400 mL

Date Collected:  
Date Received:  
SDG No.: Q3698  
Matrix: Air  
Test: VOCMS Group2

| CAS Number                | Parameter               | Conc.<br>ppbv | Conc.<br>ug/M3 | Qua. | DF | MDL<br>ug/m3 | LOQ / CRQL<br>ug/m3 | Date Ana.      | BatchID  |
|---------------------------|-------------------------|---------------|----------------|------|----|--------------|---------------------|----------------|----------|
| <b>TARGETS</b>            |                         |               |                |      |    |              |                     |                |          |
| 75-01-4                   | Vinyl Chloride          | 0.030         | 0.080          | U    | 1  | 0.080        | 0.080               | 11/21/25 08:28 | VL112025 |
| 142-82-5                  | Heptane                 | 0.17          | 0.70           | U    | 1  | 0.70         | 2.05                | 11/21/25 08:28 | VL112025 |
| 75-34-3                   | 1,1-Dichloroethane      | 0.13          | 0.53           | U    | 1  | 0.53         | 2.02                | 11/21/25 08:28 | VL112025 |
| 110-82-7                  | Cyclohexane             | 0.22          | 0.76           | U    | 1  | 0.76         | 1.72                | 11/21/25 08:28 | VL112025 |
| 156-59-2                  | cis-1,2-Dichloroethene  | 0.10          | 0.40           | U    | 1  | 0.40         | 1.98                | 11/21/25 08:28 | VL112025 |
| 71-55-6                   | 1,1,1-Trichloroethane   | 0.020         | 0.11           | U    | 1  | 0.11         | 0.16                | 11/21/25 08:28 | VL112025 |
| 540-84-1                  | 2,2,4-Trimethylpentane  | 0.14          | 0.65           | U    | 1  | 0.65         | 2.34                | 11/21/25 08:28 | VL112025 |
| 71-43-2                   | Benzene                 | 0.12          | 0.38           | J    | 1  | 0.26         | 1.60                | 11/21/25 08:28 | VL112025 |
| 79-01-6                   | Trichloroethene         | 0.020         | 0.11           | U    | 1  | 0.11         | 0.16                | 11/21/25 08:28 | VL112025 |
| 108-88-3                  | Toluene                 | 0.22          | 0.83           | J    | 1  | 0.60         | 1.88                | 11/21/25 08:28 | VL112025 |
| 127-18-4                  | Tetrachloroethene       | 0.020         | 0.14           | U    | 1  | 0.14         | 0.20                | 11/21/25 08:28 | VL112025 |
| 100-41-4                  | Ethyl Benzene           | 0.19          | 0.83           | U    | 1  | 0.83         | 2.17                | 11/21/25 08:28 | VL112025 |
| 179601-23-1               | m/p-Xylene              | 0.41          | 1.78           | U    | 1  | 1.78         | 4.34                | 11/21/25 08:28 | VL112025 |
| 95-47-6                   | o-Xylene                | 0.21          | 0.91           | U    | 1  | 0.91         | 2.17                | 11/21/25 08:28 | VL112025 |
| 108-67-8                  | 1,3,5-Trimethylbenzene  | 0.18          | 0.88           | U    | 1  | 0.88         | 2.46                | 11/21/25 08:28 | VL112025 |
| 95-63-6                   | 1,2,4-Trimethylbenzene  | 0.18          | 0.88           | U    | 1  | 0.88         | 2.46                | 11/21/25 08:28 | VL112025 |
| 91-20-3                   | Naphthalene             | 0.010         | 0.050          | U    | 1  | 0.050        | 0.52                | 11/21/25 08:28 | VL112025 |
| 110-54-3                  | Hexane                  | 0.17          | 0.60           | J    | 1  | 0.56         | 1.76                | 11/21/25 08:28 | VL112025 |
| <b>SURROGATES</b>         |                         |               |                |      |    |              |                     |                |          |
| 460-00-4                  | 1-Bromo-4-Fluorobenzene | 9.90          |                |      |    | 65 - 135     | 99% SPK: 10         |                |          |
| <b>INTERNAL STANDARDS</b> |                         |               |                |      |    |              |                     |                |          |
| 74-97-5                   | Bromochloromethane      | 100000        |                |      |    |              |                     |                |          |
| 540-36-3                  | 1,4-Difluorobenzene     | 262000        |                |      |    |              |                     |                |          |
| 3114-55-4                 | Chlorobenzene-d5        | 197000        |                |      |    |              |                     |                |          |

U = Not Detected

RL = Reporting Limit

MDL = Method Detection Limit

E = Value Exceeds Calibration Range

D = Dilution

J = Estimated Value

B = Analyte Found in Associated Method Blank

N = Presumptive Evidence of a Compound

\* = Values outside of QC limits

Q = indicates LCS control criteria did not meet requirements

## LAB CHRONICLE

|                 |              |                   |                                         |
|-----------------|--------------|-------------------|-----------------------------------------|
| <b>OrderID:</b> | Q3698        | <b>OrderDate:</b> | 11/20/2025 2:02:00 PM                   |
| <b>Client:</b>  | GFE LLC      | <b>Project:</b>   | 42-40 Crescent St, Long Island City, NY |
| <b>Contact:</b> | Frank Galdun | <b>Location:</b>  | Air Lab, VOA Lab                        |

| LabID             | ClientID     | Matrix     | Test         | Method | Sample Date     | Prep Date | Anal Date | Received        |
|-------------------|--------------|------------|--------------|--------|-----------------|-----------|-----------|-----------------|
| <b>Q3698-01</b>   | <b>SV1</b>   | <b>Air</b> | VOCMS Group2 | TO-15  | <b>11/18/25</b> |           | 11/20/25  | <b>11/20/25</b> |
| <b>Q3698-02</b>   | <b>SV2</b>   | <b>Air</b> | VOCMS Group2 | TO-15  | <b>11/18/25</b> |           | 11/20/25  | <b>11/20/25</b> |
| <b>Q3698-03</b>   | <b>IA1</b>   | <b>Air</b> | VOCMS Group2 | TO-15  | <b>11/18/25</b> |           | 11/20/25  | <b>11/20/25</b> |
| <b>Q3698-03DL</b> | <b>IA1DL</b> | <b>Air</b> | VOCMS Group2 | TO-15  | <b>11/18/25</b> |           | 11/20/25  | <b>11/20/25</b> |
| <b>Q3698-04</b>   | <b>OA1</b>   | <b>Air</b> | VOCMS Group2 | TO-15  | <b>11/18/25</b> |           | 11/20/25  | <b>11/20/25</b> |



# SHIPPING DOCUMENTS

|                                                                                                                                                   |  |                 |                          |                                                              |                                   |                                    |                            |                                                                                   |                                   |                                   |                                                                                                                                                                                                                       |                                 |            |                                  |                   |                     |                    |          |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------|--------------------------|--------------------------------------------------------------|-----------------------------------|------------------------------------|----------------------------|-----------------------------------------------------------------------------------|-----------------------------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------|----------------------------------|-------------------|---------------------|--------------------|----------|--|--|--|--|
| Client Contact Information                                                                                                                        |  |                 |                          | Bottle Order ID : <b>B2511012</b>                            |                                   |                                    |                            | Courier : <b>FGALDUN</b>                                                          |                                   |                                   |                                                                                                                                                                                                                       | 1 of 4 COCs                     |            |                                  |                   |                     |                    |          |  |  |  |  |
| Client ID : <b>GFEL01</b>                                                                                                                         |  |                 |                          | Project ID : <b>74-16 Cypress Hill St, Glendale NY</b>       |                                   |                                    |                            | Sampler Name(s) : <b>FRANK GALDUN</b>                                             |                                   |                                   |                                                                                                                                                                                                                       | Analysis                        |            | Matrix                           |                   |                     |                    |          |  |  |  |  |
| Customer Name : <b>GFE LLC</b><br><br>Address : <b>58 Nokomis Ave</b>                                                                             |  |                 |                          | Project Manager : <b>FRANK GALDUN</b>                        |                                   |                                    |                            | <b>AIR ANALYSIS</b><br><b>CHAIN-OF-CUSTODY</b><br><br><b>Individual Certified</b> |                                   |                                   |                                                                                                                                                                                                                       |                                 |            |                                  |                   |                     |                    |          |  |  |  |  |
|                                                                                                                                                   |  |                 |                          | Phone Number : <b>646-542-3465</b>                           |                                   |                                    |                            |                                                                                   |                                   |                                   |                                                                                                                                                                                                                       |                                 |            |                                  |                   |                     |                    |          |  |  |  |  |
|                                                                                                                                                   |  |                 |                          | Fax Number : <b>973-334-1692</b>                             |                                   |                                    |                            |                                                                                   |                                   |                                   |                                                                                                                                                                                                                       |                                 |            |                                  |                   |                     |                    |          |  |  |  |  |
|                                                                                                                                                   |  |                 |                          | Site Details: <b>42-40 CRESCENT ST. LONG ISLAND CITY, NY</b> |                                   |                                    |                            |                                                                                   |                                   |                                   |                                                                                                                                                                                                                       |                                 |            |                                  |                   |                     |                    |          |  |  |  |  |
| City : <b>Lake Hiawatha</b>                                                                                                                       |  |                 |                          | Analysis Turnaround Time <b>5 DAY</b>                        |                                   |                                    |                            | Data Package Type : <b>RESULTS ONLY</b>                                           |                                   |                                   |                                                                                                                                                                                                                       |                                 |            |                                  |                   |                     |                    |          |  |  |  |  |
| State : <b>NJ</b>                                                                                                                                 |  |                 |                          | Standard : <b>10 business days</b> OR                        |                                   |                                    |                            |                                                                                   |                                   |                                   |                                                                                                                                                                                                                       |                                 |            |                                  |                   |                     |                    |          |  |  |  |  |
| Zip Code : <b>07034</b>                                                                                                                           |  |                 |                          | Rush (Specify): <b>5</b> Days                                |                                   |                                    |                            | EDD Type : <b>PDF</b>                                                             |                                   |                                   |                                                                                                                                                                                                                       |                                 |            |                                  |                   |                     |                    |          |  |  |  |  |
| Sample Identification                                                                                                                             |  | Sample Date(s)  | Time Start (24 hr Clock) | Time Stop (24 hr Clock)                                      | Can Vacuum in Field ("Hg) (Start) | Can Vacuum in Field ("Hg) (Stop)** | Interior Temp. (F) (Start) | Interior Temp. (F) (Stop)                                                         | Out going Can Pressure ("Hg)(Lab) | In coming Can Pressure ("Hg)(Lab) | Flow Reg. ID                                                                                                                                                                                                          | Can ID                          |            | Flow Controller Readout (ml/min) | Can Cert ID       | <b>TO-15</b>        | Indoor/Ambient Air | Soil Gas |  |  |  |  |
| <b>SU1</b>                                                                                                                                        |  | <b>11/20/25</b> | <b>12:04</b>             | <b>2:04</b>                                                  | <b>30</b>                         | <b>5</b>                           | <b>62</b>                  | <b>62</b>                                                                         | <b>-30</b>                        | <b>-5.5</b>                       | <b>10503</b>                                                                                                                                                                                                          | <b>10158</b>                    | <b>6 L</b> | <b>50</b>                        | <b>VL042907.D</b> | <b>1</b>            |                    | <b>1</b> |  |  |  |  |
| Temperature (Fahrenheit)                                                                                                                          |  |                 |                          |                                                              |                                   |                                    |                            |                                                                                   |                                   |                                   | GC/MS Analyst Signature (TO-15) <span style="border: 1px solid black; padding: 5px; display: inline-block;">[Signature]</span>                                                                                        |                                 |            |                                  |                   |                     |                    |          |  |  |  |  |
|                                                                                                                                                   |  | Ambient         |                          | Maximum                                                      |                                   | Minimum                            |                            |                                                                                   |                                   |                                   |                                                                                                                                                                                                                       |                                 |            |                                  |                   |                     |                    |          |  |  |  |  |
| Start                                                                                                                                             |  |                 |                          |                                                              |                                   |                                    |                            |                                                                                   |                                   |                                   |                                                                                                                                                                                                                       |                                 |            |                                  |                   |                     |                    |          |  |  |  |  |
| Stop                                                                                                                                              |  |                 |                          |                                                              |                                   |                                    |                            |                                                                                   |                                   |                                   |                                                                                                                                                                                                                       |                                 |            |                                  |                   |                     |                    |          |  |  |  |  |
| Pressure (Inches of Hg)                                                                                                                           |  |                 |                          |                                                              |                                   |                                    |                            |                                                                                   |                                   |                                   | <b>** Submittal of this COC indicates approval of the analysis based on existing conditions.</b><br><b>REPORT ONLY THOSE ANALYTES ON THE ATTACHED LIST</b><br>Please follow the instructions on the back of this COC. |                                 |            |                                  |                   |                     |                    |          |  |  |  |  |
|                                                                                                                                                   |  | Ambient         |                          | Maximum                                                      |                                   | Minimum                            |                            |                                                                                   |                                   |                                   |                                                                                                                                                                                                                       |                                 |            |                                  |                   |                     |                    |          |  |  |  |  |
| Start                                                                                                                                             |  |                 |                          |                                                              |                                   |                                    |                            |                                                                                   |                                   |                                   |                                                                                                                                                                                                                       |                                 |            |                                  |                   |                     |                    |          |  |  |  |  |
| Stop                                                                                                                                              |  |                 |                          |                                                              |                                   |                                    |                            |                                                                                   |                                   |                                   |                                                                                                                                                                                                                       |                                 |            |                                  |                   |                     |                    |          |  |  |  |  |
| Special Instructions/QC Requirements & Comments :                                                                                                 |  |                 |                          |                                                              |                                   |                                    |                            |                                                                                   |                                   |                                   |                                                                                                                                                                                                                       |                                 |            |                                  |                   |                     |                    |          |  |  |  |  |
| Suspected Contamination: High Medium <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">Low</span> PID Readings: <b>0.2</b> |  |                 |                          |                                                              |                                   |                                    |                            |                                                                                   |                                   |                                   |                                                                                                                                                                                                                       |                                 |            |                                  |                   |                     |                    |          |  |  |  |  |
| Sampling site (State): <b>NY</b>                                                                                                                  |  |                 |                          |                                                              |                                   |                                    |                            |                                                                                   |                                   |                                   |                                                                                                                                                                                                                       |                                 |            |                                  |                   |                     |                    |          |  |  |  |  |
| Quick Connector required : <b>NO</b>                                                                                                              |  |                 |                          |                                                              |                                   |                                    |                            |                                                                                   |                                   |                                   |                                                                                                                                                                                                                       |                                 |            |                                  |                   |                     |                    |          |  |  |  |  |
| Canisters Shipped by: <b>Sam</b>                                                                                                                  |  |                 |                          | Date/Time: <b>11/10/25</b>                                   |                                   |                                    |                            | Canisters Received by: <b>[Signature]</b>                                         |                                   |                                   |                                                                                                                                                                                                                       | Date/Time:                      |            |                                  |                   | <b>B2511012 - 1</b> |                    |          |  |  |  |  |
| Samples Relinquished by: <b>[Signature]</b>                                                                                                       |  |                 |                          | Date/Time:                                                   |                                   |                                    |                            | Received by:                                                                      |                                   |                                   |                                                                                                                                                                                                                       | Date/Time: <b>11/20/25 1207</b> |            |                                  |                   |                     |                    |          |  |  |  |  |
| Relinquished by:                                                                                                                                  |  |                 |                          | Date/Time:                                                   |                                   |                                    |                            | Received by:                                                                      |                                   |                                   |                                                                                                                                                                                                                       | Date/Time:                      |            |                                  |                   |                     |                    |          |  |  |  |  |

|                                                                         |                 |                          |                         |                                                                 |                                    |                            |                           |                                                                              |                                   |                                                                                                                                                                                                                |              |                                 |                                  |                   |          |          |
|-------------------------------------------------------------------------|-----------------|--------------------------|-------------------------|-----------------------------------------------------------------|------------------------------------|----------------------------|---------------------------|------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------|----------------------------------|-------------------|----------|----------|
| Client Contact Information                                              |                 |                          |                         | Bottle Order ID : <b>B2511028</b>                               |                                    |                            |                           | Courier : <b>FGALDUN</b>                                                     |                                   |                                                                                                                                                                                                                |              | 2 of 4 COCs                     |                                  |                   |          |          |
| Client ID : <b>GFEL01</b>                                               |                 |                          |                         | Project ID : <b>All Projects</b>                                |                                    |                            |                           | Sampler Name(s) : <b>FRANK GALDUN</b>                                        |                                   |                                                                                                                                                                                                                |              | Analysis                        |                                  | Matrix            |          |          |
| Customer Name : <b>GFE LLC</b><br><br>Address : <b>58 Nokomis Ave</b>   |                 |                          |                         | Project Manager : <b>Frank galdun</b>                           |                                    |                            |                           | <b>AIR ANALYSIS</b><br><b>CHAIN-OF-CUSTODY</b><br><br><b>Batch Certified</b> |                                   |                                                                                                                                                                                                                |              |                                 |                                  |                   |          |          |
|                                                                         |                 |                          |                         | Phone Number : <b>646-542-3465</b>                              |                                    |                            |                           |                                                                              |                                   |                                                                                                                                                                                                                |              |                                 |                                  |                   |          |          |
|                                                                         |                 |                          |                         | Fax Number : <b>973-334-1692</b>                                |                                    |                            |                           |                                                                              |                                   |                                                                                                                                                                                                                |              |                                 |                                  |                   |          |          |
|                                                                         |                 |                          |                         | Site Details: <b>42-40 CRESCENT ST<br/>LONG ISLAND CITY, NY</b> |                                    |                            |                           |                                                                              |                                   |                                                                                                                                                                                                                |              |                                 |                                  |                   |          |          |
| City : <b>Lake Hiawatha</b>                                             |                 |                          |                         | Analysis Turnaround Time <b>2-5 DAY</b>                         |                                    |                            |                           | Data Package Type : <b>RESULT ONLY</b>                                       |                                   |                                                                                                                                                                                                                |              | Indoor/Ambient Air              |                                  | Soil Gas          |          |          |
| State : <b>NJ</b>                                                       |                 |                          |                         | Standard : <b>10 business days OR</b>                           |                                    |                            |                           | EDD Type : <b>PDF</b>                                                        |                                   |                                                                                                                                                                                                                |              |                                 |                                  |                   |          |          |
| Zip Code : <b>07034</b>                                                 |                 |                          |                         | Rush (Specify): <b>5 Days</b>                                   |                                    |                            |                           |                                                                              |                                   |                                                                                                                                                                                                                |              |                                 |                                  |                   |          |          |
| Country :                                                               |                 |                          |                         |                                                                 |                                    |                            |                           |                                                                              |                                   |                                                                                                                                                                                                                |              |                                 |                                  |                   |          |          |
| Sample Identification                                                   | Sample Date(s)  | Time Start (24 hr Clock) | Time Stop (24 hr Clock) | Can Vacuum in Field ("Hg) (Start)                               | Can Vacuum in Field ("Hg) (Stop)** | Interior Temp. (F) (Start) | Interior Temp. (F) (Stop) | Out going Can Pressure ("Hg)(Lab)                                            | In coming Can Pressure ("Hg)(Lab) | Flow Reg. ID                                                                                                                                                                                                   | Can ID       |                                 | Flow Controller Readout (ml/min) | Can Cert ID       | TO-15    |          |
| <b>SU2</b>                                                              | <b>11/18/15</b> | <b>12:13</b>             | <b>2:13</b>             | <b>OVER 30</b>                                                  | <b>3</b>                           | <b>62</b>                  | <b>62</b>                 | <b>-29.5</b>                                                                 | <b>-3.9</b>                       | <b>10522</b>                                                                                                                                                                                                   | <b>10282</b> | <b>6 L</b>                      | <b>50</b>                        | <b>VL043082.D</b> | <b>1</b> | <b>1</b> |
| <b>Temperature (Fahrenheit)</b>                                         |                 |                          |                         |                                                                 |                                    |                            |                           |                                                                              |                                   | GC/MS Analyst Signature (TO-15) <b>Soot</b>                                                                                                                                                                    |              |                                 |                                  |                   |          |          |
|                                                                         |                 | Ambient                  | Maximum                 | Minimum                                                         |                                    |                            |                           |                                                                              |                                   |                                                                                                                                                                                                                |              |                                 |                                  |                   |          |          |
| Start                                                                   |                 |                          |                         |                                                                 |                                    |                            |                           |                                                                              |                                   |                                                                                                                                                                                                                |              |                                 |                                  |                   |          |          |
| Stop                                                                    |                 |                          |                         |                                                                 |                                    |                            |                           |                                                                              |                                   |                                                                                                                                                                                                                |              |                                 |                                  |                   |          |          |
| <b>Pressure (Inches of Hg)</b>                                          |                 |                          |                         |                                                                 |                                    |                            |                           |                                                                              |                                   | ** Submittal of this COC indicates approval of the analysis based on existing conditions.<br><b>REPORT ONLY THOSE ANALYTES ON THE ATTACHED LIST</b><br>Please follow the instructions on the back of this COC. |              |                                 |                                  |                   |          |          |
|                                                                         |                 | Ambient                  | Maximum                 | Minimum                                                         |                                    |                            |                           |                                                                              |                                   |                                                                                                                                                                                                                |              |                                 |                                  |                   |          |          |
| Start                                                                   |                 |                          |                         |                                                                 |                                    |                            |                           |                                                                              |                                   |                                                                                                                                                                                                                |              |                                 |                                  |                   |          |          |
| Stop                                                                    |                 |                          |                         |                                                                 |                                    |                            |                           |                                                                              |                                   |                                                                                                                                                                                                                |              |                                 |                                  |                   |          |          |
| Special Instructions/QC Requirements & Comments :                       |                 |                          |                         |                                                                 |                                    |                            |                           |                                                                              |                                   |                                                                                                                                                                                                                |              |                                 |                                  |                   |          |          |
| Suspected Contamination: High Medium <b>Low</b> PID Readings <b>0.2</b> |                 |                          |                         |                                                                 |                                    |                            |                           |                                                                              |                                   |                                                                                                                                                                                                                |              |                                 |                                  |                   |          |          |
| Sampling site (State):                                                  |                 |                          |                         |                                                                 |                                    |                            |                           |                                                                              |                                   |                                                                                                                                                                                                                |              |                                 |                                  |                   |          |          |
| Quick Connector required : <b>NO</b>                                    |                 |                          |                         |                                                                 |                                    |                            |                           |                                                                              |                                   |                                                                                                                                                                                                                |              |                                 |                                  |                   |          |          |
| Canisters Shipped by: <b>Soot</b>                                       |                 |                          |                         | Date/Time: <b>11/14/15</b>                                      |                                    |                            |                           | Canisters Received by: <b>Soot</b>                                           |                                   |                                                                                                                                                                                                                |              | Date/Time:                      |                                  |                   |          |          |
| Samples Relinquished by: <b>Soot</b>                                    |                 |                          |                         | Date/Time:                                                      |                                    |                            |                           | Received by:                                                                 |                                   |                                                                                                                                                                                                                |              | Date/Time: <b>11/20/15 1202</b> |                                  |                   |          |          |
| Relinquished by:                                                        |                 |                          |                         | Date/Time:                                                      |                                    |                            |                           | Received by:                                                                 |                                   |                                                                                                                                                                                                                |              | Date/Time:                      |                                  |                   |          |          |

B2511028 - 3

|                                                                                                                                                                                                                                                |         |                |                          |                                                                       |                                   |                                    |                            |                                                                              |                                   |                                   |              |                                  |         |                                  |             |                     |                    |          |  |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------|--------------------------|-----------------------------------------------------------------------|-----------------------------------|------------------------------------|----------------------------|------------------------------------------------------------------------------|-----------------------------------|-----------------------------------|--------------|----------------------------------|---------|----------------------------------|-------------|---------------------|--------------------|----------|--|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|
| Client Contact Information                                                                                                                                                                                                                     |         |                |                          | Bottle Order ID : <b>B2511028</b>                                     |                                   |                                    |                            | Courier : <b>FGALDUN</b>                                                     |                                   |                                   |              | 3 of 4 COCs                      |         |                                  |             |                     |                    |          |  |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |
| Client ID : <b>GFEL01</b>                                                                                                                                                                                                                      |         |                |                          | Project ID : <b>All Projects</b>                                      |                                   |                                    |                            | Sampler Name(s) : <b>FRANK GALDUN</b>                                        |                                   |                                   |              | Analysis                         |         | Matrix                           |             |                     |                    |          |  |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |
| Customer <b>GFE LLC</b><br>Name :<br><br>Address : <b>58 Nokomis Ave</b>                                                                                                                                                                       |         |                |                          | Project Manager : <b>Frank galdun</b>                                 |                                   |                                    |                            | <b>AIR ANALYSIS</b><br><b>CHAIN-OF-CUSTODY</b><br><br><b>Batch Certified</b> |                                   |                                   |              |                                  |         |                                  |             |                     |                    |          |  |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                |         |                |                          | Phone Number : <b>646-542-3465</b>                                    |                                   |                                    |                            |                                                                              |                                   |                                   |              |                                  |         |                                  |             |                     |                    |          |  |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                |         |                |                          | Fax Number : <b>973-334-1692</b>                                      |                                   |                                    |                            |                                                                              |                                   |                                   |              |                                  |         |                                  |             |                     |                    |          |  |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                |         |                |                          | Site Details: <b>42-40 CRESCENT ST</b><br><b>LONG ISLAND CITY, NY</b> |                                   |                                    |                            |                                                                              |                                   |                                   |              |                                  |         |                                  |             |                     |                    |          |  |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |
| City : <b>Lake Hiawatha</b>                                                                                                                                                                                                                    |         |                |                          | Analysis Turnaround Time <b>5 DAY</b>                                 |                                   |                                    |                            | Data Package Type : <b>RESULTS ONLY</b>                                      |                                   |                                   |              |                                  |         |                                  |             |                     |                    |          |  |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |
| State : <b>NJ</b>                                                                                                                                                                                                                              |         |                |                          | Standard : <b>10 business days OR</b>                                 |                                   |                                    |                            |                                                                              |                                   |                                   |              |                                  |         |                                  |             |                     |                    |          |  |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |
| Zip Code : <b>07034</b>                                                                                                                                                                                                                        |         |                |                          | Rush (Specify): <b>5 Days</b>                                         |                                   |                                    |                            | EDD Type : <b>PDF</b>                                                        |                                   |                                   |              |                                  |         |                                  |             |                     |                    |          |  |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |
| Sample Identification                                                                                                                                                                                                                          |         | Sample Date(s) | Time Start (24 hr Clock) | Time Stop (24 hr Clock)                                               | Can Vacuum in Field ("Hg) (Start) | Can Vacuum in Field ("Hg) (Stop)** | Interior Temp. (F) (Start) | Interior Temp. (F) (Stop)                                                    | Out going Can Pressure ("Hg)(Lab) | In coming Can Pressure ("Hg)(Lab) | Flow Reg. ID | Can ID                           |         | Flow Controller Readout (ml/min) | Can Cert ID | TO-15               | Indoor Ambient Air | Soil Gas |  |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |
| IA1                                                                                                                                                                                                                                            |         | 11/14/25       | 12:16                    | 2:16                                                                  | 30                                | 5.5                                | 62                         | 62                                                                           | -29.5                             | -5.1                              | 10613        | 10267                            | 6 L     | 50                               | VL043082.D  | 1                   | 1                  |          |  |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |
| Temperature (Fahrenheit)<br><table border="1"> <tr> <td></td> <td>Ambient</td> <td>Maximum</td> <td>Minimum</td> </tr> <tr> <td>Start</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Stop</td> <td></td> <td></td> <td></td> </tr> </table> |         |                |                          |                                                                       |                                   |                                    |                            |                                                                              |                                   |                                   | Ambient      | Maximum                          | Minimum | Start                            |             |                     |                    | Stop     |  |  |  | GC/MS Analyst Signature (TO-15)<br><div style="border: 1px solid black; padding: 5px; display: inline-block;">  </div>     |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                | Ambient | Maximum        | Minimum                  |                                                                       |                                   |                                    |                            |                                                                              |                                   |                                   |              |                                  |         |                                  |             |                     |                    |          |  |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |
| Start                                                                                                                                                                                                                                          |         |                |                          |                                                                       |                                   |                                    |                            |                                                                              |                                   |                                   |              |                                  |         |                                  |             |                     |                    |          |  |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |
| Stop                                                                                                                                                                                                                                           |         |                |                          |                                                                       |                                   |                                    |                            |                                                                              |                                   |                                   |              |                                  |         |                                  |             |                     |                    |          |  |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |
| Pressure (Inches of Hg)<br><table border="1"> <tr> <td></td> <td>Ambient</td> <td>Maximum</td> <td>Minimum</td> </tr> <tr> <td>Start</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Stop</td> <td></td> <td></td> <td></td> </tr> </table>  |         |                |                          |                                                                       |                                   |                                    |                            |                                                                              |                                   |                                   | Ambient      | Maximum                          | Minimum | Start                            |             |                     |                    | Stop     |  |  |  | ** Submittal of this COC indicates approval of the analysis based on existing conditions.<br><b>REPORT ONLY THOSE ANALYTES ON THE ATTACHED LIST</b><br>Please follow the instructions on the back of this COC. |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                | Ambient | Maximum        | Minimum                  |                                                                       |                                   |                                    |                            |                                                                              |                                   |                                   |              |                                  |         |                                  |             |                     |                    |          |  |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |
| Start                                                                                                                                                                                                                                          |         |                |                          |                                                                       |                                   |                                    |                            |                                                                              |                                   |                                   |              |                                  |         |                                  |             |                     |                    |          |  |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |
| Stop                                                                                                                                                                                                                                           |         |                |                          |                                                                       |                                   |                                    |                            |                                                                              |                                   |                                   |              |                                  |         |                                  |             |                     |                    |          |  |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |
| Special Instructions/QC Requirements & Comments :                                                                                                                                                                                              |         |                |                          |                                                                       |                                   |                                    |                            |                                                                              |                                   |                                   |              |                                  |         |                                  |             |                     |                    |          |  |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |
| Suspected Contamination: High Medium <u>Low</u> PID Readings: <u>0.0</u>                                                                                                                                                                       |         |                |                          |                                                                       |                                   |                                    |                            |                                                                              |                                   |                                   |              |                                  |         |                                  |             |                     |                    |          |  |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |
| Sampling site (State):                                                                                                                                                                                                                         |         |                |                          |                                                                       |                                   |                                    |                            |                                                                              |                                   |                                   |              |                                  |         |                                  |             |                     |                    |          |  |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |
| Quick Connector required : <u>NO</u>                                                                                                                                                                                                           |         |                |                          |                                                                       |                                   |                                    |                            |                                                                              |                                   |                                   |              |                                  |         |                                  |             |                     |                    |          |  |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |
| Canisters Shipped by: <u>Sally</u>                                                                                                                                                                                                             |         |                |                          | Date/Time: <u>11/14/25</u>                                            |                                   |                                    |                            | Canisters Received by: <u>[Signature]</u>                                    |                                   |                                   |              | Date/Time: <u>11/20/25, 2027</u> |         |                                  |             | <b>B2511028 - 2</b> |                    |          |  |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |
| Samples Relinquished by: <u>[Signature]</u>                                                                                                                                                                                                    |         |                |                          | Date/Time:                                                            |                                   |                                    |                            | Received by:                                                                 |                                   |                                   |              | Date/Time:                       |         |                                  |             |                     |                    |          |  |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |
| Relinquished by:                                                                                                                                                                                                                               |         |                |                          | Date/Time:                                                            |                                   |                                    |                            | Received by:                                                                 |                                   |                                   |              | Date/Time:                       |         |                                  |             |                     |                    |          |  |  |  |                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |

|                                                                                                                                                                          |                |                          |                         |                                                             |                                    |                            |                           |                                                                              |                                   |                                                                                                                                                                                                             |        |                                                                                                                                                                                         |             |            |   |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------|-------------------------|-------------------------------------------------------------|------------------------------------|----------------------------|---------------------------|------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|---|--|--|--|
| Client Contact Information                                                                                                                                               |                |                          |                         | Bottle Order ID : <b>B2511028</b>                           |                                    |                            |                           | Courier : <b>F GALDUN</b>                                                    |                                   |                                                                                                                                                                                                             |        | 4 of 4 COCs                                                                                                                                                                             |             |            |   |  |  |  |
| Client ID : <b>GFEL01</b> Project ID : <b>All Projects</b>                                                                                                               |                |                          |                         | Sampler Name(s) <b>FRANK GALDUN</b>                         |                                    |                            |                           | Analysis                                                                     |                                   |                                                                                                                                                                                                             |        | Matrix                                                                                                                                                                                  |             |            |   |  |  |  |
| Customer <b>GFE LLC</b><br>Name :<br><br>Address : <b>58 Nokomis Ave</b><br><br>City : <b>Lake Hiawatha</b><br>State : <b>NJ</b><br>Zip Code : <b>07034</b><br>Country : |                |                          |                         | Project Manager : <b>Frank galdun</b>                       |                                    |                            |                           | <b>AIR ANALYSIS</b><br><b>CHAIN-OF-CUSTODY</b><br><br><b>Batch Certified</b> |                                   |                                                                                                                                                                                                             |        | <div style="border: 1px solid black; padding: 5px; text-align: center;">Indoor/Ambient Air</div> <div style="border: 1px solid black; padding: 5px; text-align: center;">Soil Gas</div> |             |            |   |  |  |  |
|                                                                                                                                                                          |                |                          |                         | Phone Number : <b>646-542-3465</b>                          |                                    |                            |                           |                                                                              |                                   |                                                                                                                                                                                                             |        |                                                                                                                                                                                         |             |            |   |  |  |  |
|                                                                                                                                                                          |                |                          |                         | Fax Number : <b>973-334-1692</b>                            |                                    |                            |                           |                                                                              |                                   |                                                                                                                                                                                                             |        |                                                                                                                                                                                         |             |            |   |  |  |  |
|                                                                                                                                                                          |                |                          |                         | Site Details: <b>42-40 CRESCENT ST LONG ISLAND CITY, NY</b> |                                    |                            |                           |                                                                              |                                   |                                                                                                                                                                                                             |        |                                                                                                                                                                                         |             |            |   |  |  |  |
| Analysis Turnaround Time <b>5 DAY</b>                                                                                                                                    |                |                          |                         | Standard : <b>10 business days</b> OR                       |                                    |                            |                           | Data Package Type : <b>RESULTS ONLY</b>                                      |                                   |                                                                                                                                                                                                             |        |                                                                                                                                                                                         |             |            |   |  |  |  |
| Rush (Specify): <b>5</b> Days                                                                                                                                            |                |                          |                         | EDD Type : <b>PDF</b>                                       |                                    |                            |                           |                                                                              |                                   |                                                                                                                                                                                                             |        |                                                                                                                                                                                         |             |            |   |  |  |  |
| Sample Identification                                                                                                                                                    | Sample Date(s) | Time Start (24 hr Clock) | Time Stop (24 hr Clock) | Can Vacuum in Field ("Hg) (Start)                           | Can Vacuum in Field ("Hg) (Stop)** | Interior Temp. (F) (Start) | Interior Temp. (F) (Stop) | Out going Can Pressure ("Hg)(Lab)                                            | In coming Can Pressure ("Hg)(Lab) | Flow Reg. ID                                                                                                                                                                                                | Can ID | Flow Controller Readout (ml/min)                                                                                                                                                        | Can Cert ID | TO-15      |   |  |  |  |
| OAI                                                                                                                                                                      | 11/18/25       | 12:18                    | 12:18                   | OVER 30                                                     | 5.5                                |                            |                           | -30                                                                          | -5.1                              | 10782                                                                                                                                                                                                       | 10599  | 6 L                                                                                                                                                                                     | 50          | VL043082.D | 1 |  |  |  |
| <b>Temperature (Fahrenheit)</b>                                                                                                                                          |                |                          |                         |                                                             |                                    |                            |                           |                                                                              |                                   | GC/MS Analyst Signature (TO-15) <span style="border: 1px solid black; padding: 5px; display: inline-block;">[Signature]</span>                                                                              |        |                                                                                                                                                                                         |             |            |   |  |  |  |
|                                                                                                                                                                          |                | Ambient                  | Maximum                 | Minimum                                                     |                                    |                            |                           |                                                                              |                                   |                                                                                                                                                                                                             |        |                                                                                                                                                                                         |             |            |   |  |  |  |
| Start                                                                                                                                                                    |                |                          |                         |                                                             |                                    |                            |                           |                                                                              |                                   |                                                                                                                                                                                                             |        |                                                                                                                                                                                         |             |            |   |  |  |  |
| Stop                                                                                                                                                                     |                |                          |                         |                                                             |                                    |                            |                           |                                                                              |                                   |                                                                                                                                                                                                             |        |                                                                                                                                                                                         |             |            |   |  |  |  |
| <b>Pressure (Inches of Hg)</b>                                                                                                                                           |                |                          |                         |                                                             |                                    |                            |                           |                                                                              |                                   | Submittal of this COC indicates approval of the analysis based on existing conditions.<br><b>REPORT ONLY THOSE ANALYTES ON THE ATTACHED LIST</b><br>Please follow the instructions on the back of this COC. |        |                                                                                                                                                                                         |             |            |   |  |  |  |
|                                                                                                                                                                          |                | Ambient                  | Maximum                 | Minimum                                                     |                                    |                            |                           |                                                                              |                                   |                                                                                                                                                                                                             |        |                                                                                                                                                                                         |             |            |   |  |  |  |
| Start                                                                                                                                                                    |                |                          |                         |                                                             |                                    |                            |                           |                                                                              |                                   |                                                                                                                                                                                                             |        |                                                                                                                                                                                         |             |            |   |  |  |  |
| Stop                                                                                                                                                                     |                |                          |                         |                                                             |                                    |                            |                           |                                                                              |                                   |                                                                                                                                                                                                             |        |                                                                                                                                                                                         |             |            |   |  |  |  |
| Special Instructions/QC Requirements & Comments :                                                                                                                        |                |                          |                         |                                                             |                                    |                            |                           |                                                                              |                                   |                                                                                                                                                                                                             |        |                                                                                                                                                                                         |             |            |   |  |  |  |
| Suspected Contamination: High Medium <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">Low</span> PID Readings: 0.0                               |                |                          |                         |                                                             |                                    |                            |                           |                                                                              |                                   |                                                                                                                                                                                                             |        |                                                                                                                                                                                         |             |            |   |  |  |  |
| Sampling site (State):                                                                                                                                                   |                |                          |                         |                                                             |                                    |                            |                           |                                                                              |                                   |                                                                                                                                                                                                             |        |                                                                                                                                                                                         |             |            |   |  |  |  |
| Quick Connector required : <b>NO</b>                                                                                                                                     |                |                          |                         |                                                             |                                    |                            |                           |                                                                              |                                   |                                                                                                                                                                                                             |        |                                                                                                                                                                                         |             |            |   |  |  |  |
| Canisters Shipped by: <b>same</b>                                                                                                                                        |                |                          |                         | Date/Time: <b>11/14/25</b>                                  |                                    |                            |                           | Canisters Received by: <b>[Signature]</b>                                    |                                   |                                                                                                                                                                                                             |        | Date/Time: <b>11/20/25 1207</b>                                                                                                                                                         |             |            |   |  |  |  |
| Samples Relinquished by: <b>[Signature]</b>                                                                                                                              |                |                          |                         | Date/Time:                                                  |                                    |                            |                           | Received by:                                                                 |                                   |                                                                                                                                                                                                             |        | Date/Time:                                                                                                                                                                              |             |            |   |  |  |  |
| Relinquished by:                                                                                                                                                         |                |                          |                         | Date/Time:                                                  |                                    |                            |                           | Received by:                                                                 |                                   |                                                                                                                                                                                                             |        | Date/Time:                                                                                                                                                                              |             |            |   |  |  |  |

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**REQUESTED ANALYTE LIST:**

**PCE**  
**TCE**  
**cis-1,2-DCE**  
**1,1,1-TCA**  
**1,1-DCE**  
**Vinyl chloride**  
**Benzene**  
**Toluene**  
**Ethylbenzene**  
**Naphthalene**  
**Cyclohexane**  
**2,2,4-Trimethylpentane**  
**1,2,4-Trimethylbenzene**  
**1,3,5-Trimethylbenzene**  
**o-xylene**  
**m,p-xylene**  
**Heptane**  
**Hexane**

### Laboratory Certification

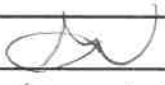
| Certified By    | License No.      |
|-----------------|------------------|
|                 |                  |
| Connecticut     | PH-0830          |
|                 |                  |
| DOD ELAP (ANAB) | L2219            |
|                 |                  |
| Maine           | 2024021          |
|                 |                  |
| Maryland        | 296              |
|                 |                  |
| New Hampshire   | 255425           |
|                 |                  |
| New Jersey      | 20012            |
|                 |                  |
| New York        | 11376            |
|                 |                  |
| Pennsylvania    | 68-00548         |
|                 |                  |
| Soil Permit     | 525-24-234-08441 |
|                 |                  |
| Texas           | TX-C25-00189     |
|                 |                  |
| Virginia        | 460312           |

# Internal Chain of Custody

**Instructions:** Use 1 form for each 20 samples of aliquot

| Laboratory Person Breaking Field Seal on Sample Shuttle & Accepting Responsibility for Sample |  |                                                              |                                            |
|-----------------------------------------------------------------------------------------------|--|--------------------------------------------------------------|--------------------------------------------|
| Laboratory: <u>Chemtech</u>                                                                   |  | Location: <u>284 Sheffield Street, Mountainside, NJ 7092</u> |                                            |
| <del>NAME:</del>                                                                              |  | Title: <u>Sample Custodian</u>                               |                                            |
| Field Sample Seal No. <u>Q3698</u>                                                            |  | Date Broken <u>11/20/2025</u>                                | Military Time Seal Broken: <u>12:07:00</u> |
| Case No.: <u>42-40 Crescent St, Long Is</u>                                                   |  | Analytical Parameter/Fraction <u>OCMS Group 2</u>            |                                            |

| Sample No. | Aliquot/Extract No. | Sample No. | Aliquot/Extract No. |
|------------|---------------------|------------|---------------------|
| Q3698-01   | SV1                 |            |                     |
| Q3698-02   | SV2                 |            |                     |
| Q3698-03   | IA1                 |            |                     |
| Q3698-04   | OA1                 |            |                     |
|            |                     |            |                     |

| Date  | Time | Relinquished By |                                                                                   | Received By  |                                                                                   | Purpose of Change of Custody |
|-------|------|-----------------|-----------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------|------------------------------|
| 11/20 | 1418 | Signature       |  | Signature    |  |                              |
|       |      | Printed Name    | <u>George N.</u>                                                                  | Printed Name | <u>Samuel G. Gagnon</u>                                                           |                              |
|       |      | Signature       |                                                                                   | Signature    |                                                                                   |                              |
|       |      | Printed Name    |                                                                                   | Printed Name |                                                                                   |                              |
|       |      | Signature       |                                                                                   | Signature    |                                                                                   |                              |
|       |      | Printed Name    |                                                                                   | Printed Name |                                                                                   |                              |
|       |      | Signature       |                                                                                   | Signature    |                                                                                   |                              |
|       |      | Printed Name    |                                                                                   | Printed Name |                                                                                   |                              |
|       |      | Signature       |                                                                                   | Signature    |                                                                                   |                              |
|       |      | Printed Name    |                                                                                   | Printed Name |                                                                                   |                              |
|       |      | Signature       |                                                                                   | Signature    |                                                                                   |                              |
|       |      | Printed Name    |                                                                                   | Printed Name |                                                                                   |                              |
|       |      | Signature       |                                                                                   | Signature    |                                                                                   |                              |
|       |      | Printed Name    |                                                                                   | Printed Name |                                                                                   |                              |
|       |      | Signature       |                                                                                   | Signature    |                                                                                   |                              |
|       |      | Printed Name    |                                                                                   | Printed Name |                                                                                   |                              |

Distribution: White - Original (Sent With Report)      Yellow - Contractor Archive      Pink - Sample Custodian - Interim Copy