

CLIENT INFORMATION

REPORT TO BE SENT TO:

COMPANY: Europastay  
ADDRESS: 571 JARSEY AVE  
CITY New Brunswick STATE: NJ ZIP: 08901  
ATTENTION: Karin Calucci  
PHONE: 631-563-6262 FAX:

CLIENT PROJECT INFORMATION

PROJECT NAME: NCVA Permit No 14241 - Jersey Ave WB-NJ  
PROJECT NO.: LOCATION:  
PROJECT MANAGER:  
e-mail:  
PHONE: FAX:

CLIENT BILLING INFORMATION

BILL TO: PO#:  
ADDRESS:  
CITY STATE: ZIP:  
ATTENTION: PHONE:

ANALYSIS

DATA TURNAROUND INFORMATION

FAX (RUSH) DAYS\*  
HARDCOPY (DATA PACKAGE): DAYS\*  
EDD: DAYS\*

\*TO BE APPROVED BY CHEMTECH

STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS

DATA DELIVERABLE INFORMATION

☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)  
☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP  
☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B  
+ Raw Data ☐ Other  
☐ EDD FORMAT

1. 2. 3. 4. 5. 6. 7. 8. 9.  
TPT, DPG  
BOD5, ISS  
Net-Group 3  
COD  
PFAS

| ALLIANCE<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |      | # OF BOTTLES | PRESERVATIVES |   |   |   |   |   |   |   |   | COMMENTS         |
|--------------------------|----------------------------------|------------------|----------------|------|----------------------|------|--------------|---------------|---|---|---|---|---|---|---|---|------------------|
|                          |                                  |                  | COMP           | GRAB | DATE                 | TIME |              | 1             | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |                  |
| 1.                       | MH-11212025                      | W                |                | X    | 11-21                | 0948 | 11           | X             | X | X | X | X | X |   |   |   | PH 3.98 / 25.9°C |
| 2.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |                  |
| 3.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |                  |
| 4.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |                  |
| 5.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |                  |
| 6.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |                  |
| 7.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |                  |
| 8.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |                  |
| 9.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |                  |
| 10.                      |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |                  |

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

|                                                   |                                           |                                       |                                                                                                                                                                             |
|---------------------------------------------------|-------------------------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER:<br>1. <u>[Signature]</u> | DATE/TIME: <u>0953</u><br><u>11-21-25</u> | RECEIVED BY:<br>1. <u>[Signature]</u> | Conditions of bottles or coolers at receipt: <input type="checkbox"/> COMPLIANT <input type="checkbox"/> NON COMPLIANT <input type="checkbox"/> COOLER TEMP <u>3.9°C</u> °C |
| RELINQUISHED BY SAMPLER:<br>2. <u>[Signature]</u> | DATE/TIME:                                | RECEIVED BY:<br>2. <u>[Signature]</u> | Comments:                                                                                                                                                                   |
| RELINQUISHED BY SAMPLER:<br>3. <u>[Signature]</u> | DATE/TIME: <u>1240</u><br><u>11-21-25</u> | RECEIVED BY:<br>3. <u>[Signature]</u> | Page <u>1</u> of <u>1</u>                                                                                                                                                   |

CLIENT: ☐ Hand Delivered ☐ Other

Shipment Complete

☐ YES ☐ NO

Alliance Technical Group, LLC-Newark

284 Sheffield Street, Mountainside, NJ 07092 Tel. 908-789-8900 Fax 908-789-8922

**FIELD SAMPLING LOG**

Client Name: EUNOPASTAY

Client Address: 571 JERSEY AVE.

Client Rep on Site: KEVIN CARLUCCI

Sampling Date: 11-21-25

Arrival Time: 0930

Departure Time: 0953

Project Name: NEW Permit No. 14211 - Jersey Ave NB - NJ

Project Location: New Brunswick

Cooler Custody Seal: WLT

Temperature Correction Factor (°C): 0

**FIELD EQUIPMENT CALIBRATION**

| pH Calibration (SM4500-H B/9040C)                    |             |             |              |                             |
|------------------------------------------------------|-------------|-------------|--------------|-----------------------------|
| Calibration (acceptance criteria $\pm 0.05$ pH unit) |             |             |              | ICV<br>( $\pm 0.1$ pH unit) |
|                                                      | 7.00 Buffer | 4.00 Buffer | 10.00 Buffer | 7.00 Buffer                 |
|                                                      | W 3717      | W 3178      | W 3191       | W 3093                      |
| Time                                                 | 0932        | 0934        | 0936         | 0938                        |
| Temp °C                                              | 21.9        | 21.6        | 21.2         | 21.3                        |
| pH                                                   | 7.02        | 4.03        | 10.01        | 7.01                        |

**FIELD EQUIPMENT CALIBRATION**

| Specific Conductance (mS/cm) (99% -101%)/(mmho/cm) (SM2510 B/120.1/9050A) |    |                               |
|---------------------------------------------------------------------------|----|-------------------------------|
| Calibration ( $\pm 1\%$ ) (99% -101%)                                     |    | ICV ( $\pm 1\%$ ) (99% -101%) |
|                                                                           | WP | WP                            |
| Time                                                                      |    |                               |
| Temp °C                                                                   |    |                               |
| Reading (mS/cm)                                                           |    |                               |

Sampler Signature/Date:  11/21/25

Supervisor Review/Date: \_\_\_\_\_