



# SHIPPING DOCUMENTS



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www.chemtech.net

## CHAIN OF CUSTODY RECORD

Alliance Project Number:

Q 3751

COC Number:

## CLIENT INFORMATION

COMPANY: CHA CONSULTING, INC.  
ADDRESS: 3 WILKES CIRCLE  
CITY: ALBANY STATE: NY ZIP: 12205  
ATTENTION: H. UHLIG  
PHONE: 518-461-4303 FAX: —

## PROJECT INFORMATION

PROJECT NAME: SCHODACK CSD - MIDDLE  
PROJECT #: 104440 LOCATION: Spool  
PROJECT MANAGER: H. UHLIG  
E-MAIL: huhl@chaconsulting.com  
PHONE: 518-461-4303 FAX: —

## BILLING INFORMATION

BILL TO: CHA CONSULTING PO# 104440.000-02  
ADDRESS:  
CITY: STATE: ZIP:  
ATTENTION: invoices@chaconsulting.com

## DATA TURNAROUND INFORMATION

FAX: 5 DAYS DAYS\*  
HARD COPY: DAYS\*  
EDD: DAYS\*  
\* TO BE APPROVED BY ALLIANCE  
STANDARD TURNAROUND TIME IS 10 BUSINESS DAYS

## DATA DELIVERABLE INFORMATION

☐ RESULTS ONLY ☐ USEPA CLP  
☐ RESULTS + QC ☐ New York State ASP "B"  
☐ New Jersey REDUCED ☐ New York State ASP "A"  
☐ New Jersey CLP ☐ Other \_\_\_\_\_  
☐ EDD Format \_\_\_\_\_

## ANALYSIS

8082A  
PCB

1 2 3 4 5 6 7 8 9

## PRESERVATIVES

## COMMENTS

← Specify Preservatives  
A-HCl B-HNO3  
C-H2SO4 D-NaOH  
E-ICE F-Other

| CHEMTECH<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |      | # of Bottles |   |   |   |   |   |   |   |   |   |
|--------------------------|----------------------------------|------------------|----------------|------|----------------------|------|--------------|---|---|---|---|---|---|---|---|---|
|                          |                                  |                  | COMP           | GRAB | DATE                 | TIME |              | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 1.                       | 120125HU01 - P                   | SOLID            | C              |      | 12/1/25              | —    | 1            | X |   |   |   |   |   |   |   |   |
| 2.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |
| 3.                       | 120125HU02 - P                   | SOLID            | C              |      | 12/1/25              | —    | 1            | X |   |   |   |   |   |   |   |   |
| 4.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |
| 5.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |
| 6.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |
| 7.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |
| 8.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |
| 9.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |
| 10.                      |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |

ROOM 429: OUTER  
LAYER WINDOW  
CAULK, GREY  
ROOM 429 - INNER  
LAYER WINDOW  
CAULK, GREY

## SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

|                                                                                                                                                                                    |                      |                             |                                                                                                                                                                                                                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER<br>1. H. UHLIG                                                                                                                                             | DATE/TIME<br>12-1-25 | RECEIVED BY<br>1. —         | Conditions of bottles or coolers at receipt: <input type="checkbox"/> Compliant <input type="checkbox"/> Non Compliant <input type="checkbox"/> Cooler Temp 11.2°C<br>MeOH extraction requires an additional 4oz. Jar for percent solid <input type="checkbox"/> Ice in Cooler?: NO |
| RELINQUISHED BY<br>2. —                                                                                                                                                            | DATE/TIME<br>12/2/25 | RECEIVED BY<br>2. —         | Comments:<br>Wood chips IR Gun #1                                                                                                                                                                                                                                                   |
| RELINQUISHED BY<br>3. —                                                                                                                                                            | DATE/TIME            | RECEIVED FOR LAB BY<br>3. — | Page 1 of 1                                                                                                                                                                                                                                                                         |
| SHIPPED VIA: CLIENT: <input type="checkbox"/> Hand Delivered <input type="checkbox"/> Overnight<br>ALLIANCE: <input type="checkbox"/> Picked Up <input type="checkbox"/> Overnight |                      |                             | Shipment Complete<br><input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                                                                                                                       |

WHITE - ALLIANCE COPY FOR RETURN TO CLIENT

YELLOW - ALLIANCE COPY

PINK - SAMPLER COPY

### Laboratory Certification

| Certified By    | License No.      |
|-----------------|------------------|
|                 |                  |
| Connecticut     | PH-0830          |
|                 |                  |
| DOD ELAP (ANAB) | L2219            |
|                 |                  |
| Maine           | 2024021          |
|                 |                  |
| Maryland        | 296              |
|                 |                  |
| New Hampshire   | 255425           |
|                 |                  |
| New Jersey      | 20012            |
|                 |                  |
| New York        | 11376            |
|                 |                  |
| Pennsylvania    | 68-00548         |
|                 |                  |
| Soil Permit     | 525-24-234-08441 |
|                 |                  |
| Texas           | TX-C25-00189     |
|                 |                  |
| Virginia        | 460312           |