



# SHIPPING DOCUMENTS

## CHAIN OF CUSTODY RECORD

COC Number:

Q3841

### CLIENT INFORMATION

COMPANY: CHA Consulting  
 ADDRESS: 3 Winners Circle  
 CITY Albany STATE: NY ZIP: 12205  
 ATTENTION: Carrie Robinson  
 PHONE: 518-453-8703 FAX:

### PROJECT INFORMATION

PROJECT NAME: NYSOMH Emergency Services  
 PROJECT #: 103389.0009001 LOCATION: Kingsboro PC  
 PROJECT MANAGER: Carrie Robinson  
 E-MAIL: crobins@chasolutions.com  
 PHONE: 518-453-8703 FAX:

### BILLING INFORMATION

BILL TO: invoices@chasolutions.com PO# 103389.000-02 Seq1  
 ADDRESS: STATE: ZIP:  
 CITY: ATTENTION: PHONE:

### DATA TURNAROUND INFORMATION

FAX: 4 DAY TAT DAYS\*  
 HARD COPY: 4 DAY TAT DAYS\*  
 EDD 4 DAY TAT DAYS\*  
 \* TO BE APPROVED BY ALLIANCE  
 STANDARD TURNAROUND TIME IS 10 BUSINESS DAYS

### DATA DELIVERABLE INFORMATION

☐ RESULTS ONLY ☐ USEPA CLP  
☐ RESULTS + QC ☐ New York State ASP "B"  
☐ New Jersey REDUCED ☐ New York State ASP "A"  
☐ New Jersey CLP ☐ Other  
☐ EDD Format

### ANALYSIS

| Total Coliform | Turbidity | Chlorine |   |   |   |   |   |   |  |
|----------------|-----------|----------|---|---|---|---|---|---|--|
| 1              | 2         | 3        | 4 | 5 | 6 | 7 | 8 | 9 |  |

### PRESERVATIVES

### COMMENTS

<- Specify Preservatives

A-HCl B-HNO3  
 C-H2SO4 D-NaOH  
 E-ICE F-Other

| CHEMTECH<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |      | # of Bottles | Preservatives |   |   |   |   |   |   |   |   | Specify Preservatives<br>A-HCl B-HNO3<br>C-CH2SO4 D-NaOH<br>E-ICE F-Other |  |
|--------------------------|----------------------------------|------------------|----------------|------|----------------------|------|--------------|---------------|---|---|---|---|---|---|---|---|---------------------------------------------------------------------------|--|
|                          |                                  |                  | COMP           | GRAB | DATE                 | TIME |              |               |   |   |   |   |   |   |   |   |                                                                           |  |
|                          |                                  |                  |                |      |                      |      |              | 1             | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |                                                                           |  |
| 1.                       | B2 - W14 - Rm 3088 - Sink        | DN               |                | X    | 11/15                | 440  | 3            | X             | X | X |   |   |   |   |   |   |                                                                           |  |
| 2.                       | B2 - W14 - Rm 3075 - Sink        |                  |                |      |                      | 445  |              | X             | X | X |   |   |   |   |   |   |                                                                           |  |
| 3.                       | B2 - W14 - LHDF                  |                  |                |      |                      | 450  |              | X             | X | X |   |   |   |   |   |   |                                                                           |  |
| 4.                       | B2 - W14 - Rm 3055 - RH Sink     | A                |                |      |                      | 455  |              | X             | X | X |   |   |   |   |   |   |                                                                           |  |
| 5.                       | B2 - W14 - EW                    |                  |                |      |                      | 1005 |              | X             | X | X |   |   |   |   |   |   |                                                                           |  |
| 6.                       | B2 - W14 - Rm 3056 - Sink        |                  |                |      |                      | 1010 |              | X             | X | X |   |   |   |   |   |   |                                                                           |  |
| 7.                       | B2 - W14 - Rm 3073 - Sink        |                  |                |      | 1015                 |      | X            | X             | X |   |   |   |   |   |   |   |                                                                           |  |
| 8.                       |                                  | v                |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |                                                                           |  |
| 9.                       |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |                                                                           |  |
| 10.                      |                                  |                  |                |      |                      |      |              |               |   |   |   |   |   |   |   |   |                                                                           |  |

### SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

|                         |           |             |           |                     |           |                                                                                                 |                                                                            |
|-------------------------|-----------|-------------|-----------|---------------------|-----------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER | DATE/TIME | RECEIVED BY | DATE/TIME | RECEIVED FOR LAB BY | DATE/TIME | SHIPPED VIA: CLIENT: <input type="checkbox"/> Hand Delivered <input type="checkbox"/> Overnight | SHIPMENT COMPLETE <input type="checkbox"/> YES <input type="checkbox"/> NO |
| RELINQUISHED BY         | 12/11/25  | 1345        | 12/11/25  | 1345                | 1345      | ALLIANCE: <input type="checkbox"/> Picked Up <input type="checkbox"/> Overnight                 |                                                                            |
| RELINQUISHED BY         | 12/11/25  | 1345        | 12/11/25  | 1345                | 1345      | ALLIANCE: <input type="checkbox"/> Picked Up <input type="checkbox"/> Overnight                 |                                                                            |
| RELINQUISHED BY         | 12/11/25  | 1345        | 12/11/25  | 1345                | 1345      | ALLIANCE: <input type="checkbox"/> Picked Up <input type="checkbox"/> Overnight                 |                                                                            |

WHITE - ALLIANCE COPY FOR RETURN TO CLIENT YELLOW - ALLIANCE COPY PINK - SAMPLER COPY

### Laboratory Certification

| Certified By    | License No.      |
|-----------------|------------------|
|                 |                  |
| Connecticut     | PH-0830          |
|                 |                  |
| DOD ELAP (ANAB) | L2219            |
|                 |                  |
| Maine           | 2024021          |
|                 |                  |
| Maryland        | 296              |
|                 |                  |
| New Hampshire   | 255425           |
|                 |                  |
| New Jersey      | 20012            |
|                 |                  |
| New York        | 11376            |
|                 |                  |
| Pennsylvania    | 68-00548         |
|                 |                  |
| Soil Permit     | 525-24-234-08441 |
|                 |                  |
| Texas           | TX-C25-00189     |
|                 |                  |
| Virginia        | 460312           |