

## DATA REPORTING QUALIFIERS- INORGANIC

For reporting results, the following “ Results Qualifiers” are used:

|           |                                                                                                                                                                                                                                                                                                                                                                               |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>J</b>  | Indicates the reported value was obtained from a reading that was less than the Contract Required Detection Limit (CRDL), but greater than or equal to the Instrument Detection Limit (IDL).                                                                                                                                                                                  |
| <b>U</b>  | Indicates the analyte was analyzed for, but not detected.                                                                                                                                                                                                                                                                                                                     |
| <b>ND</b> | Indicates the analyte was analyzed for, but not detected                                                                                                                                                                                                                                                                                                                      |
| <b>E</b>  | Indicates the reported value is estimated because of the presence of interference                                                                                                                                                                                                                                                                                             |
| <b>M</b>  | Indicates Duplicate injection precision not met.                                                                                                                                                                                                                                                                                                                              |
| <b>N</b>  | Indicates the spiked sample recovery is not within control limits.                                                                                                                                                                                                                                                                                                            |
| <b>S</b>  | Indicates the reported value was determined by the Method of Standard Addition (MSA).                                                                                                                                                                                                                                                                                         |
| <b>*</b>  | Indicates that the duplicate analysis is not within control limits.                                                                                                                                                                                                                                                                                                           |
| <b>+</b>  | Indicates the correlation coefficient for the MSA is less than 0.995.                                                                                                                                                                                                                                                                                                         |
| <b>D</b>  | Indicates the reported value is from a secondary analysis with a dilution factor. The original analysis exceeded the calibration range.                                                                                                                                                                                                                                       |
| <b>M</b>  | Method qualifiers<br>“P” for ICP instrument<br>“PM” for ICP when Microwave Digestion is used<br>“CV” for Manual Cold Vapor AA<br>“AV” for automated Cold Vapor AA<br>“CA” for MIDI-Distillation Spectrophotometric<br>“AS” for Semi -Automated Spectrophotometric<br>“C” for Manual Spectrophotometric<br>“T” for Titrimetric<br>“NR” for analyte not required to be analyzed |
| <b>OR</b> | Indicates the analyte’s concentration exceeds the calibrated range of the instrument for that specific analysis.                                                                                                                                                                                                                                                              |
| <b>Q</b>  | Indicates the LCS did not meet the control limits requirements                                                                                                                                                                                                                                                                                                                |
| <b>H</b>  | Sample Analysis Out Of Hold Time                                                                                                                                                                                                                                                                                                                                              |

## LAB CHRONICLE

|                 |                  |                   |                                                 |
|-----------------|------------------|-------------------|-------------------------------------------------|
| <b>OrderID:</b> | Q3864            | <b>OrderDate:</b> | 12/12/2025 3:00:00 PM                           |
| <b>Client:</b>  | Woodard & Curran | <b>Project:</b>   | US EPA Riverside Industrial Park Superfund Site |
| <b>Contact:</b> | Bruce Geno       | <b>Location:</b>  | D41,VOA Ref. #2 Soil                            |

| LabID    | ClientID            | Matrix | Test         | Method | Sample Date       | Prep Date | Anal Date         | Received |
|----------|---------------------|--------|--------------|--------|-------------------|-----------|-------------------|----------|
| Q3864-24 | B145(8-10)121025    | SOIL   |              |        | 12/10/25<br>13:00 |           |                   | 12/12/25 |
|          |                     |        | Ignitability | 1030   |                   |           | 12/16/25<br>11:47 |          |
| Q3864-25 | B145(10-11.5)121025 | SOIL   |              |        | 12/10/25<br>13:05 |           |                   | 12/12/25 |
|          |                     |        | Ignitability | 1030   |                   |           | 12/16/25<br>11:55 |          |



# SAMPLE DATA

## Report of Analysis

|                   |                                                 |                 |                |
|-------------------|-------------------------------------------------|-----------------|----------------|
| Client:           | Woodard & Curran                                | Date Collected: | 12/10/25 13:00 |
| Project:          | US EPA Riverside Industrial Park Superfund Site | Date Received:  | 12/12/25       |
| Client Sample ID: | B145(8-10)121025                                | SDG No.:        | Q3864          |
| Lab Sample ID:    | Q3864-24                                        | Matrix:         | SOIL           |
|                   |                                                 | % Solid:        | 100            |

| Parameter    | Conc. | Qua. | DF | MDL | LOQ / CRQL | Units | Prep Date | Date Ana.      | Ana Met. |
|--------------|-------|------|----|-----|------------|-------|-----------|----------------|----------|
| Ignitability | NO    |      | 1  | 0   | 0          | oC    |           | 12/16/25 11:47 | 1030     |

Comments: \_\_\_\_\_

U = Not Detected  
LOQ = Limit of Quantitation  
MDL = Method Detection Limit  
LOD = Limit of Detection  
D = Dilution  
Q = indicates LCS control criteria did not meet requirements  
H = Sample Analysis Out Of Hold Time

J = Estimated Value  
B = Analyte Found in Associated Method Blank  
\* = indicates the duplicate analysis is not within control limits.  
E = Indicates the reported value is estimated because of the presence of interference.  
OR = Over Range  
N = Spiked sample recovery not within control limits

## Report of Analysis

Client: Woodard & Curran  
Project: US EPA Riverside Industrial Park Superfund Site  
Client Sample ID: B145(10-11.5)121025  
Lab Sample ID: Q3864-25

Date Collected: 12/10/25 13:05  
Date Received: 12/12/25  
SDG No.: Q3864  
Matrix: SOIL  
% Solid: 100

| Parameter    | Conc. | Qua. | DF | MDL | LOQ / CRQL | Units | Prep Date | Date Ana.      | Ana Met. |
|--------------|-------|------|----|-----|------------|-------|-----------|----------------|----------|
| Ignitability | NO    |      | 1  | 0   | 0          | oC    |           | 12/16/25 11:55 | 1030     |

Comments: \_\_\_\_\_

U = Not Detected  
LOQ = Limit of Quantitation  
MDL = Method Detection Limit  
LOD = Limit of Detection  
D = Dilution  
Q = indicates LCS control criteria did not meet requirements  
H = Sample Analysis Out Of Hold Time

J = Estimated Value  
B = Analyte Found in Associated Method Blank  
\* = indicates the duplicate analysis is not within control limits.  
E = Indicates the reported value is estimated because of the presence of interference.  
OR = Over Range  
N = Spiked sample recovery not within control limits



# QC RESULT SUMMARY

## Duplicate Sample Summary

|                   |                                                 |                                         |          |
|-------------------|-------------------------------------------------|-----------------------------------------|----------|
| <b>Client:</b>    | Woodard & Curran                                | <b>SDG No.:</b>                         | Q3864    |
| <b>Project:</b>   | US EPA Riverside Industrial Park Superfund Site | <b>Sample ID:</b>                       | Q3852-01 |
| <b>Client ID:</b> | TK 9&10 12"DUP                                  | <b>Percent Solids for Spike Sample:</b> | 100      |

| Analyte      | Units | Acceptance<br>Limit | Sample<br>Result | Conc.<br>Qualifier | Duplicate<br>Result | Conc.<br>Qualifier | Dilution<br>Factor | RPD/<br>AD | Qual | Analysis<br>Date |
|--------------|-------|---------------------|------------------|--------------------|---------------------|--------------------|--------------------|------------|------|------------------|
| Ignitability | oC    | +/-20               | NO               |                    | NO                  |                    | 1                  | 0          |      | 12/16/2025       |

## Duplicate Sample Summary

|                   |                                                 |                                         |          |
|-------------------|-------------------------------------------------|-----------------------------------------|----------|
| <b>Client:</b>    | Woodard & Curran                                | <b>SDG No.:</b>                         | Q3864    |
| <b>Project:</b>   | US EPA Riverside Industrial Park Superfund Site | <b>Sample ID:</b>                       | Q3881-03 |
| <b>Client ID:</b> | DM-X-76DUP                                      | <b>Percent Solids for Spike Sample:</b> | 100      |

| Analyte      | Units | Acceptance<br>Limit | Sample<br>Result | Conc.<br>Qualifier | Duplicate<br>Result | Conc.<br>Qualifier | Dilution<br>Factor | RPD/<br>AD | Qual | Analysis<br>Date |
|--------------|-------|---------------------|------------------|--------------------|---------------------|--------------------|--------------------|------------|------|------------------|
| Ignitability | oC    | +/-20               | NO               |                    | NO                  |                    | 1                  | 0          |      | 12/16/2025       |





# RAW DATA

## Analytical Summary Report

Analysis Method: 1030  
Parameter: Ignitability  
Run Number: LB138232

Reviewed By: Eman  
Supervisor Review By: Iwona

| Seq | LabID       | ClientID               | DF | matrix | Result Status | Burning Rate | Anal Date  | Anal Time |
|-----|-------------|------------------------|----|--------|---------------|--------------|------------|-----------|
| 1   | Q3852-01    | TK 9& ;10 12& ;        | 1  | Solid  | NO            | 0.00         | 12/16/2025 | 10:10     |
| 2   | Q3852-01DUP | TK 9& ;10 12& ;        | 1  | Solid  | NO            | 0.00         | 12/16/2025 | 10:17     |
| 3   | Q3852-02    | AI COVE 11 12& ;qu     | 1  | Solid  | NO            | 0.00         | 12/16/2025 | 10:24     |
| 4   | Q3852-03    | AI COVE 15& ;amp; ;1   | 1  | Solid  | NO            | 0.00         | 12/16/2025 | 10:32     |
| 5   | Q3852-04    | TK 9& ;amp; ;10 20& ;a | 1  | Solid  | NO            | 0.00         | 12/16/2025 | 10:40     |
| 6   | Q3852-05    | AI COVE 16 20& ;qu     | 1  | Solid  | NO            | 0.00         | 12/16/2025 | 10:47     |
| 7   | Q3852-06    | TK 7& ;amp; ;8 20& ;an | 1  | Solid  | NO            | 0.00         | 12/16/2025 | 10:55     |
| 8   | Q3853-01    | TP01-MH11              | 1  | Solid  | NO            | 0.00         | 12/16/2025 | 11:02     |
| 9   | Q3853-04    | TP01-MH11              | 1  | Solid  | NO            | 0.00         | 12/16/2025 | 11:10     |
| 10  | Q3855-01    | 326                    | 1  | Solid  | NO            | 0.00         | 12/16/2025 | 11:17     |
| 11  | Q3855-02    | 326                    | 1  | Solid  | NO            | 0.00         | 12/16/2025 | 11:25     |
| 12  | Q3862-01    | TP02-MH09-WC           | 1  | Solid  | NO            | 0.00         | 12/16/2025 | 11:32     |
| 13  | Q3862-04    | TP02-MH09-WC           | 1  | Solid  | NO            | 0.00         | 12/16/2025 | 11:40     |
| 14  | Q3864-24    | B145 (8-10) 121025     | 1  | Solid  | NO            | 0.00         | 12/16/2025 | 11:47     |
| 15  | Q3864-25    | B145 (10-11.5) 121025  | 1  | Solid  | NO            | 0.00         | 12/16/2025 | 11:55     |
| 16  | Q3865-01    | B146 (8-10) 121025     | 1  | Solid  | NO            | 0.00         | 12/16/2025 | 12:02     |
| 17  | Q3865-02    | B146 (10-12) 121025    | 1  | Solid  | NO            | 0.00         | 12/16/2025 | 12:10     |
| 18  | Q3871-01    | LAW-25-0194            | 1  | Solid  | NO            | 0.00         | 12/16/2025 | 12:17     |
| 19  | Q3871-03    | LAW-25-0195            | 1  | Solid  | NO            | 0.00         | 12/16/2025 | 12:25     |
| 20  | Q3871-05    | LAW-25-0192-0193-COM   | 1  | Solid  | NO            | 0.00         | 12/16/2025 | 12:32     |
| 21  | Q3872-01    | ARS20-0006             | 1  | Solid  | NO            | 0.00         | 12/16/2025 | 12:40     |
| 22  | Q3872-03    | MOO-25-0367            | 1  | Solid  | NO            | 0.00         | 12/16/2025 | 12:47     |
| 23  | Q3873-02    | COMP-1                 | 1  | Solid  | NO            | 0.00         | 12/16/2025 | 12:55     |
| 24  | Q3873-04    | COMP-2                 | 1  | Solid  | NO            | 0.00         | 12/16/2025 | 13:02     |
| 25  | Q3876-01    | B148 (8-10) 121225     | 1  | Solid  | NO            | 0.00         | 12/16/2025 | 13:10     |
| 26  | Q3876-02    | B148 (10-12) 121225    | 1  | Solid  | NO            | 0.00         | 12/16/2025 | 13:17     |
| 27  | Q3876-03    | B150 (8-10) 121225     | 1  | Solid  | NO            | 0.00         | 12/16/2025 | 13:25     |
| 28  | Q3876-04    | B150 (10-12) 121225    | 1  | Solid  | NO            | 0.00         | 12/16/2025 | 13:32     |
| 29  | Q3876-05    | Q3876-04MS             | 1  | Solid  | NO            | 0.00         | 12/16/2025 | 13:40     |
| 30  | Q3876-06    | Q3876-04MSD            | 1  | Solid  | NO            | 0.00         | 12/16/2025 | 13:47     |
| 31  | Q3876-07    | DUP-6-121225           | 1  | Solid  | NO            | 0.00         | 12/16/2025 | 13:52     |
| 32  | Q3876-08    | B151 (6-8) 121225      | 1  | Solid  | NO            | 0.00         | 12/16/2025 | 14:00     |
| 33  | Q3876-09    | B151 (8-10) 121225     | 1  | Solid  | NO            | 0.00         | 12/16/2025 | 14:07     |
| 34  | Q3876-10    | B151 (10-12) 121225    | 1  | Solid  | NO            | 0.00         | 12/16/2025 | 14:15     |
| 35  | Q3880-01    | BG-SET-2               | 1  | Solid  | NO            | 0.00         | 12/16/2025 | 14:22     |
| 36  | Q3881-03    | DM-X-76                | 1  | Solid  | NO            | 0.00         | 12/16/2025 | 14:30     |

$$\text{Burning Rate} = \frac{\text{Length (mm)}}{\text{Total Time (sec)}}$$

| Seq | LabID       | ClientID   | DF | matrix | Result<br>Status | Burning<br>Rate | Anal Date  | Ana   |
|-----|-------------|------------|----|--------|------------------|-----------------|------------|-------|
| 37  | Q3881-03DUP | DM-X-76DUP | 1  | Solid  | NO               | 0.00            | 12/16/2025 | 14:38 |

Burning Rate =  $\frac{\text{Length (mm)}}{\text{Total Time (sec)}}$

# WORKLIST(Hardcopy Internal Chain)

16138232

WorkList Name : IGN-121625

WorkList ID : 193678

Department : Wet-Chemistry

Date : 12-16-2025 08:36:50

| Sample   | Customer Sample       | Matrix | Test         | Preservative | Customer | Raw Sample Storage Location | Collect Date | Method |
|----------|-----------------------|--------|--------------|--------------|----------|-----------------------------|--------------|--------|
| Q3852-01 | TK 9&10 12"           | Solid  | Ignitability | Cool 4 deg C | PACI01   | G12                         | 12/10/2025   | 1030   |
| Q3852-02 | AI COVE 11 12"        | Solid  | Ignitability | Cool 4 deg C | PACI01   | G12                         | 12/10/2025   | 1030   |
| Q3852-03 | AI COVE 15&16 12"     | Solid  | Ignitability | Cool 4 deg C | PACI01   | G12                         | 12/10/2025   | 1030   |
| Q3852-04 | TK 9&10 20"           | Solid  | Ignitability | Cool 4 deg C | PACI01   | G12                         | 12/10/2025   | 1030   |
| Q3852-05 | AI COVE 16 20"        | Solid  | Ignitability | Cool 4 deg C | PACI01   | G12                         | 12/10/2025   | 1030   |
| Q3852-06 | TK 7&8 20"            | Solid  | Ignitability | Cool 4 deg C | PACI01   | G12                         | 12/10/2025   | 1030   |
| Q3853-01 | TP01-MH11             | Solid  | Ignitability | Cool 4 deg C | PACI01   | G12                         | 12/10/2025   | 1030   |
| Q3853-04 | TP01-MH11             | Solid  | Ignitability | Cool 4 deg C | PSEG03   | D31                         | 12/12/2025   | 1030   |
| Q3855-01 | 326                   | Solid  | Ignitability | Cool 4 deg C | PSEG03   | D31                         | 12/12/2025   | 1030   |
| Q3855-02 | 326                   | Solid  | Ignitability | Cool 4 deg C | PSEG03   | H11                         | 12/12/2025   | 1030   |
| Q3862-01 | TP02-MH09-WC          | Solid  | Ignitability | Cool 4 deg C | PSEG03   | H11                         | 12/12/2025   | 1030   |
| Q3862-04 | TP02-MH09-WC          | Solid  | Ignitability | Cool 4 deg C | PSEG03   | H31                         | 12/11/2025   | 1030   |
| Q3864-24 | B145(8-10)121025      | Solid  | Ignitability | Cool 4 deg C | WOOD06   | D41                         | 12/10/2025   | 1030   |
| Q3864-25 | B145(10-11.5)121025   | Solid  | Ignitability | Cool 4 deg C | WOOD06   | D41                         | 12/10/2025   | 1030   |
| Q3865-01 | B146(8-10)121025      | Solid  | Ignitability | Cool 4 deg C | WOOD06   | D31                         | 12/10/2025   | 1030   |
| Q3865-02 | B146(10-12)121025     | Solid  | Ignitability | Cool 4 deg C | WOOD06   | D31                         | 12/10/2025   | 1030   |
| Q3871-01 | LAW-25-0194           | Solid  | Ignitability | Cool 4 deg C | PSEG03   | D31                         | 12/12/2025   | 1030   |
| Q3871-03 | LAW-25-0195           | Solid  | Ignitability | Cool 4 deg C | PSEG03   | D31                         | 12/12/2025   | 1030   |
| Q3871-05 | LAW-25-0192-0193-COMP | Solid  | Ignitability | Cool 4 deg C | PSEG03   | D31                         | 12/12/2025   | 1030   |
| Q3872-01 | ARS20-0006            | Solid  | Ignitability | Cool 4 deg C | PSEG03   | D31                         | 12/12/2025   | 1030   |
| Q3872-03 | MOO-25-0367           | Solid  | Ignitability | Cool 4 deg C | PSEG03   | H21                         | 12/12/2025   | 1030   |

Date/Time

12/16/25 10:00

Raw Sample Received by:

Em(wc)

Raw Sample Relinquished by:

Em(wc)

Date/Time

12/16/25 15:00

Raw Sample Received by:

Em(wc)

Raw Sample Relinquished by:

Em(wc)

# WORKLIST(Hardcopy Internal Chain)

WorkList Name : IGN-121625

WorkList ID : 193678

Department : Wet-Chemistry

Date : 12-16-2025 08:36:50

| Sample   | Customer Sample   | Matrix | Test         | Preservative | Customer | Raw Sample Storage Location | Collect Date | Method |
|----------|-------------------|--------|--------------|--------------|----------|-----------------------------|--------------|--------|
| Q3873-02 | COMP-1            | Solid  | Ignitability | Cool 4 deg C | PSEG03   | H21                         | 12/12/2025   | 1030   |
| Q3873-04 | COMP-2            | Solid  | Ignitability | Cool 4 deg C | PSEG03   | H21                         | 12/12/2025   | 1030   |
| Q3876-01 | B148(8-10)121225  | Solid  | Ignitability | Cool 4 deg C | WOOD06   | D31                         | 12/12/2025   | 1030   |
| Q3876-02 | B148(10-12)121225 | Solid  | Ignitability | Cool 4 deg C | WOOD06   | D31                         | 12/12/2025   | 1030   |
| Q3876-03 | B150(8-10)121225  | Solid  | Ignitability | Cool 4 deg C | WOOD06   | D31                         | 12/12/2025   | 1030   |
| Q3876-04 | B150(10-12)121225 | Solid  | Ignitability | Cool 4 deg C | WOOD06   | D31                         | 12/12/2025   | 1030   |
| Q3876-05 | Q3876-04MS        | Solid  | Ignitability | Cool 4 deg C | WOOD06   | D31                         | 12/12/2025   | 1030   |
| Q3876-06 | Q3876-04MSD       | Solid  | Ignitability | Cool 4 deg C | WOOD06   | D31                         | 12/12/2025   | 1030   |
| Q3876-07 | DUP-6-121225      | Solid  | Ignitability | Cool 4 deg C | WOOD06   | D31                         | 12/12/2025   | 1030   |
| Q3876-08 | B151(6-8)121225   | Solid  | Ignitability | Cool 4 deg C | WOOD06   | D31                         | 12/12/2025   | 1030   |
| Q3876-09 | B151(8-10)121225  | Solid  | Ignitability | Cool 4 deg C | WOOD06   | D31                         | 12/12/2025   | 1030   |
| Q3876-10 | B151(10-12)121225 | Solid  | Ignitability | Cool 4 deg C | WOOD06   | D31                         | 12/12/2025   | 1030   |
| Q3880-01 | BG-SET-2          | Solid  | Ignitability | Cool 4 deg C | PSEG04   | D31                         | 12/15/2026   | 1030   |
| Q3881-03 | DM-X-76           | Solid  | Ignitability | Cool 4 deg C | JPL01    | D31                         | 12/15/2025   | 1030   |

Date/Time 12/16/25 10:00  
 Raw Sample Received by: EM(WC)  
 Raw Sample Relinquished by: HAWC

Date/Time 12/16/25 15:00  
 Raw Sample Received by: JHAWC  
 Raw Sample Relinquished by: EM(WC)

**Instrument ID:** FLAME

**Daily Analysis Runlog For Sequence/QC Batch ID # LB138232**

|                  |                  |              |                       |
|------------------|------------------|--------------|-----------------------|
| Review By        | Eman             | Review On    | 12/16/2025 4:28:28 PM |
| Supervise By     | Iwona            | Supervise On | 12/16/2025 4:29:48 PM |
| SubDirectory     | LB138232         | Test         | Ignitability          |
| <b>STD. NAME</b> | <b>STD REF.#</b> |              |                       |
| ICAL Standard    | N/A              |              |                       |
| ICV Standard     | N/A              |              |                       |
| CCV Standard     | N/A              |              |                       |
| ICSA Standard    | N/A              |              |                       |
| CRI Standard     | N/A              |              |                       |
| LCS Standard     | N/A              |              |                       |
| Chk Standard     | N/A              |              |                       |

| Sr# | SampleId    | ClientID            | QcType | Date           | Comment | Operator | Status |
|-----|-------------|---------------------|--------|----------------|---------|----------|--------|
| 1   | Q3852-01    | TK 9&10 12"         | SAM    | 12/16/25 10:10 |         | Eman     | OK     |
| 2   | Q3852-01DUP | TK 9&10 12"DUP      | DUP    | 12/16/25 10:17 |         | Eman     | OK     |
| 3   | Q3852-02    | AI COVE 11 12"      | SAM    | 12/16/25 10:24 |         | Eman     | OK     |
| 4   | Q3852-03    | AI COVE 15&16 12"   | SAM    | 12/16/25 10:32 |         | Eman     | OK     |
| 5   | Q3852-04    | TK 9&10 20"         | SAM    | 12/16/25 10:40 |         | Eman     | OK     |
| 6   | Q3852-05    | AI COVE 16 20"      | SAM    | 12/16/25 10:47 |         | Eman     | OK     |
| 7   | Q3852-06    | TK 7&8 20"          | SAM    | 12/16/25 10:55 |         | Eman     | OK     |
| 8   | Q3853-01    | TP01-MH11           | SAM    | 12/16/25 11:02 |         | Eman     | OK     |
| 9   | Q3853-04    | TP01-MH11           | SAM    | 12/16/25 11:10 |         | Eman     | OK     |
| 10  | Q3855-01    | 326                 | SAM    | 12/16/25 11:17 |         | Eman     | OK     |
| 11  | Q3855-02    | 326                 | SAM    | 12/16/25 11:25 |         | Eman     | OK     |
| 12  | Q3862-01    | TP02-MH09-WC        | SAM    | 12/16/25 11:32 |         | Eman     | OK     |
| 13  | Q3862-04    | TP02-MH09-WC        | SAM    | 12/16/25 11:40 |         | Eman     | OK     |
| 14  | Q3864-24    | B145(8-10)121025    | SAM    | 12/16/25 11:47 |         | Eman     | OK     |
| 15  | Q3864-25    | B145(10-11.5)121025 | SAM    | 12/16/25 11:55 |         | Eman     | OK     |
| 16  | Q3865-01    | B146(8-10)121025    | SAM    | 12/16/25 12:02 |         | Eman     | OK     |
| 17  | Q3865-02    | B146(10-12)121025   | SAM    | 12/16/25 12:10 |         | Eman     | OK     |
| 18  | Q3871-01    | LAW-25-0194         | SAM    | 12/16/25 12:17 |         | Eman     | OK     |

Instrument ID: FLAME

**Daily Analysis Runlog For Sequence/QC Batch ID # LB138232**

|                  |                  |              |                       |
|------------------|------------------|--------------|-----------------------|
| Review By        | Eman             | Review On    | 12/16/2025 4:28:28 PM |
| Supervise By     | Iwona            | Supervise On | 12/16/2025 4:29:48 PM |
| SubDirectory     | LB138232         | Test         | Ignitability          |
| <b>STD. NAME</b> | <b>STD REF.#</b> |              |                       |
| ICAL Standard    | N/A              |              |                       |
| ICV Standard     | N/A              |              |                       |
| CCV Standard     | N/A              |              |                       |
| ICSA Standard    | N/A              |              |                       |
| CRI Standard     | N/A              |              |                       |
| LCS Standard     | N/A              |              |                       |
| Chk Standard     | N/A              |              |                       |

|    |             |                    |     |                |  |      |    |
|----|-------------|--------------------|-----|----------------|--|------|----|
| 19 | Q3871-03    | LAW-25-0195        | SAM | 12/16/25 12:25 |  | Eman | OK |
| 20 | Q3871-05    | LAW-25-0192-0193-C | SAM | 12/16/25 12:32 |  | Eman | OK |
| 21 | Q3872-01    | ARS20-0006         | SAM | 12/16/25 12:40 |  | Eman | OK |
| 22 | Q3872-03    | MOO-25-0367        | SAM | 12/16/25 12:47 |  | Eman | OK |
| 23 | Q3873-02    | COMP-1             | SAM | 12/16/25 12:55 |  | Eman | OK |
| 24 | Q3873-04    | COMP-2             | SAM | 12/16/25 13:02 |  | Eman | OK |
| 25 | Q3876-01    | B148(8-10)121225   | SAM | 12/16/25 13:10 |  | Eman | OK |
| 26 | Q3876-02    | B148(10-12)121225  | SAM | 12/16/25 13:17 |  | Eman | OK |
| 27 | Q3876-03    | B150(8-10)121225   | SAM | 12/16/25 13:25 |  | Eman | OK |
| 28 | Q3876-04    | B150(10-12)121225  | SAM | 12/16/25 13:32 |  | Eman | OK |
| 29 | Q3876-05    | Q3876-04MS         | SAM | 12/16/25 13:40 |  | Eman | OK |
| 30 | Q3876-06    | Q3876-04MSD        | SAM | 12/16/25 13:47 |  | Eman | OK |
| 31 | Q3876-07    | DUP-6-121225       | SAM | 12/16/25 13:52 |  | Eman | OK |
| 32 | Q3876-08    | B151(6-8)121225    | SAM | 12/16/25 14:00 |  | Eman | OK |
| 33 | Q3876-09    | B151(8-10)121225   | SAM | 12/16/25 14:07 |  | Eman | OK |
| 34 | Q3876-10    | B151(10-12)121225  | SAM | 12/16/25 14:15 |  | Eman | OK |
| 35 | Q3880-01    | BG-SET-2           | SAM | 12/16/25 14:22 |  | Eman | OK |
| 36 | Q3881-03    | DM-X-76            | SAM | 12/16/25 14:30 |  | Eman | OK |
| 37 | Q3881-03DUP | DM-X-76DUP         | DUP | 12/16/25 14:38 |  | Eman | OK |

## Prep Standard - Chemical Standard Summary

**Order ID :** Q3864

**Test :** Ignitability, Percent Solids

**Prepbatch ID :**

**Sequence ID/Qc Batch ID:** LB138232,

**Standard ID :**

**Chemical ID :**



**CHEMICAL RECEIPT LOG BOOK**

| Supplier | ItemCode / ItemName | Lot # | Expiration<br>Date | Date Opened /<br>Opened By | Received Date /<br>Received By | Chemtech<br>Lot # |
|----------|---------------------|-------|--------------------|----------------------------|--------------------------------|-------------------|
|          |                     |       |                    | /                          | /                              |                   |



# SHIPPING DOCUMENTS

CLIENT INFORMATION

CLIENT PROJECT INFORMATION

CLIENT BILLING INFORMATION

REPORT TO BE SENT TO:

COMPANY: **Woodward + Curran**  
ADDRESS: **400 Penn Center Blvd., Suite 600**  
CITY: **Pittsburgh** STATE: **PA** ZIP: **15235**  
ATTENTION: **Bruce Geno**  
PHONE: **412-535-5174** FAX:

PROJECT NAME: **PPG Riverside**  
PROJECT NO.: LOCATION: **Newark, NJ**  
PROJECT MANAGER: **Bruce Geno**  
e-mail: **BGeno@WoodwardCurran.com**  
PHONE: **412-535-5174** FAX:

BILL TO: PO#: ADDRESS: CITY: STATE: ZIP: ATTENTION: PHONE:

ANALYSIS

DATA TURNAROUND INFORMATION

FAX (RUSH) DAYS\*  
HARDCOPY (DATA PACKAGE): **STD** DAYS\*  
EDD: **STD** DAYS\*

\*TO BE APPROVED BY CHEMTECH  
STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS

DATA DELIVERABLE INFORMATION

☐ Level 1 (Results Only) ☒ Level 4 (QC + Full Raw Data)  
☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP  
☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B  
+ Raw Data ☐ Other  
☒ EDD FORMAT **Haz Site \***

1. Lead 6010B\*  
2. Vol + TICs 8240B  
3. SWOC 8270E  
4. Metals 6010B / 8240B  
5. Total PCBs 8082A  
6. Flashpoint  
7. Mercury  
8. EPA  
9.

PRESERVATIVES

COMMENTS

| ALLIANCE<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |      | # OF BOTTLES | PRESERVATIVES |   |   |   |   |   |  |  |  | COMMENTS |  |
|--------------------------|----------------------------------|------------------|----------------|------|----------------------|------|--------------|---------------|---|---|---|---|---|--|--|--|----------|--|
|                          |                                  |                  | COMP           | GRAB | DATE                 | TIME |              | F             | F | F | F | F | F |  |  |  |          |  |
| 1.                       | B131(0-1)121025                  | Soil             |                | X    | 12/10/25             | 1010 | 1            | X             |   |   |   |   |   |  |  |  |          |  |
| 2.                       | B131(1-2)121025                  |                  |                |      |                      | 1015 | 1            | X             |   |   |   |   |   |  |  |  |          |  |
| 3.                       | B131(2-4)121025                  |                  |                |      |                      | 1020 | 1            | X             |   |   |   |   |   |  |  |  |          |  |
| 4.                       | B131(4-6)121025                  |                  |                |      |                      | 1025 | 1            | X             |   |   |   |   |   |  |  |  |          |  |
| 5.                       | B131(6-8)121025                  |                  |                |      |                      | 1030 | 1            | X             |   |   |   |   |   |  |  |  |          |  |
| 6.                       | B136(0-1)121025                  |                  |                |      |                      | 1050 | 1            | X             |   |   |   |   |   |  |  |  |          |  |
| 7.                       | B136(1-2)121025                  |                  |                |      |                      | 1055 | 1            | X             |   |   |   |   |   |  |  |  |          |  |
| 8.                       | B136(2-4)121025                  |                  |                |      |                      | 1100 | 1            | X             |   |   |   |   |   |  |  |  |          |  |
| 9.                       | B136(4-6)121025                  |                  |                |      |                      | 1105 | 1            | X             |   |   |   |   |   |  |  |  |          |  |
| 10.                      | Dup-2 121025                     |                  |                |      |                      | —    | 1            | X             |   |   |   |   |   |  |  |  |          |  |

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

|                                                |                                      |                                    |       |                                                                                                                                                                           |
|------------------------------------------------|--------------------------------------|------------------------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER:<br><b>[Signature]</b> | DATE/TIME:<br><b>12/12/25 / 1220</b> | RECEIVED BY:<br><b>[Signature]</b> | 12-25 | Conditions of bottles or coolers at receipt: <input type="checkbox"/> COMPLIANT <input type="checkbox"/> NON COMPLIANT <input type="checkbox"/> COOLER TEMP <b>1.7</b> °C |
| RELINQUISHED BY SAMPLER:<br><b>[Signature]</b> | DATE/TIME:                           | RECEIVED BY:                       |       | Comments: <b>* Envirodata / Equus region 2</b>                                                                                                                            |
| RELINQUISHED BY SAMPLER:<br><b>[Signature]</b> | DATE/TIME: <b>1820</b>               | RECEIVED BY:                       |       | <b>* Metals Group 4</b>                                                                                                                                                   |
| RELINQUISHED BY SAMPLER:<br><b>[Signature]</b> | DATE/TIME: <b>12-12-25</b>           | RECEIVED BY:                       |       |                                                                                                                                                                           |

CLIENT INFORMATION

CLIENT PROJECT INFORMATION

CLIENT BILLING INFORMATION

REPORT TO BE SENT TO:

COMPANY: Woodward Curran  
ADDRESS: 400 Penn Center Blvd., Suite 600  
CITY: Pittsburgh STATE: PA ZIP: 15235  
ATTENTION: Bruce Geno  
PHONE: 412-535-5174 FAX:

PROJECT NAME: PPG Riverside  
PROJECT NO.: LOCATION: Newark, NJ  
PROJECT MANAGER: Bruce Geno  
e-mail: BGeno@WoodwardCurran.com  
PHONE: 412-535-5174 FAX:

BILL TO: PO#: ADDRESS: CITY STATE: ZIP: ATTENTION: PHONE:

ANALYSIS

DATA TURNAROUND INFORMATION

DATA DELIVERABLE INFORMATION

FAX (RUSH) DAYS\*  
HARDCOPY (DATA PACKAGE): STD DAYS\*  
EDD: STD DAYS\*

\*TO BE APPROVED BY CHEMTECH

STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS

☐ Level 1 (Results Only) ☒ Level 4 (QC + Full Raw Data)  
☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP  
☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B  
+ Raw Data ☐ Other  
☒ EDD FORMAT Haz Site

1. Lead 6010BA  
2. VOC + TICs 8260B  
3. SVOC 8270E  
4. Metals 6010B / 7470A  
5. PCB 8082A  
6. Flashpoint  
7. Mercury  
8. EPH  
9.

| ALLIANCE<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |      | # OF BOTTLES | PRESERVATIVES |   |   |   |   |   |   |   |   | COMMENTS                                                                   |  |
|--------------------------|----------------------------------|------------------|----------------|------|----------------------|------|--------------|---------------|---|---|---|---|---|---|---|---|----------------------------------------------------------------------------|--|
|                          |                                  |                  | COMP           | GRAB | DATE                 | TIME |              | 1             | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | ← Specify Preservatives<br>A-HCl D-NaOH<br>B-HNO3 E-ICE<br>C-H2SO4 F-OTHER |  |
| 1.                       | B136(6-8)121025                  | Soil             |                | X    | 12/10/25             | 1110 | 1            | X             |   |   |   |   |   |   |   |   |                                                                            |  |
| 2.                       | B136(6-8)/MSD 121025             |                  |                |      |                      | 1110 | 1            | X             |   |   |   |   |   |   |   |   |                                                                            |  |
| 3.                       | B136(6-8)/MS 121025              |                  |                |      |                      | 1110 | 1            | X             |   |   |   |   |   |   |   |   |                                                                            |  |
| 4.                       | B143(0-1)121025                  |                  |                |      |                      | 1130 | 1            | X             |   |   |   |   |   |   |   |   |                                                                            |  |
| 5.                       | B143(1-2)121025                  |                  |                |      |                      | 1135 | 1            | X             |   |   |   |   |   |   |   |   |                                                                            |  |
| 6.                       | B143(2-4)121025                  |                  |                |      |                      | 1140 | 1            | X             |   |   |   |   |   |   |   |   |                                                                            |  |
| 7.                       | B143(4-6)121025                  |                  |                |      |                      | 1145 | 1            | X             |   |   |   |   |   |   |   |   |                                                                            |  |
| 8.                       | B143(6-8)121025                  |                  |                |      |                      | 1150 | 1            | X             |   |   |   |   |   |   |   |   |                                                                            |  |
| 9.                       | B145(0-1)121025                  |                  |                |      |                      | 1236 | 1            | X             |   |   |   |   |   |   |   |   |                                                                            |  |
| 10.                      | B145(1-2)121025                  |                  |                |      |                      | 1235 | 1            | X             |   |   |   |   |   |   |   |   |                                                                            |  |

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

RELINQUISHED BY SAMPLER: John Scott DATE/TIME: 12/12/25 RECEIVED BY: [Signature] 12:20  
RELINQUISHED BY SAMPLER: DATE/TIME: RECEIVED BY:  
RELINQUISHED BY SAMPLER: DATE/TIME: 12:20 RECEIVED BY:  
RELINQUISHED BY SAMPLER: DATE/TIME: 12-12-25 RECEIVED BY:

Conditions of bottles or coolers at receipt: ☐ COMPLIANT ☐ NON COMPLIANT ☐ COOLER TEMP 1.1 °C

Comments: \* Metals Group 4  
\* Envirodata : Equis Region 2

Page 2 of 7

CLIENT: ☐ Hand Delivered ☐ Other

Shipment Complete

☐ YES ☐ NO

CLIENT INFORMATION

CLIENT PROJECT INFORMATION

CLIENT BILLING INFORMATION

REPORT TO BE SENT TO:

COMPANY: **Woodward-Curran**  
ADDRESS: **400 PennCenter Blvd, Suite 600**  
CITY: **Pittsburgh** STATE: **PA** ZIP: **15235**  
ATTENTION: **Bruce Geno**  
PHONE: **412-535-5174** FAX:

PROJECT NAME: **PPG Riverside**  
PROJECT NO.: LOCATION: **Newark, NJ**  
PROJECT MANAGER:  
e-mail: **BGeno@WoodwardCurran.com**  
PHONE: **SAME** FAX:

BILL TO: PO#:  
ADDRESS:  
CITY STATE: ZIP:  
ATTENTION: PHONE:

ANALYSIS

DATA TURNAROUND INFORMATION

FAX (RUSH) DAYS\*  
HARDCOPY (DATA PACKAGE): **STD** DAYS\*  
EDD: **STD** DAYS\*

\*TO BE APPROVED BY CHEMTECH  
STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS

DATA DELIVERABLE INFORMATION

☐ Level 1 (Results Only) ☒ Level 4 (QC + Full Raw Data)  
☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP  
☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B  
+ Raw Data ☐ Other  
☒ EDD FORMAT **Haz Site**

1. **Lead 6010 B**  
2. **VOC HCS 8160 B**  
3. **SOC 8170 E**  
4. **Metals 6010 B**  
5. **PCBs 8082 A**  
6. **Flashpoint**  
7. **Mercury**  
8. **EPH**  
9.

PRESERVATIVES

COMMENTS

← Specify Preservatives  
A-HCl D-NaOH  
B-HNO3 E-ICE  
C-H2SO4 F-OTHER

| ALLIANCE<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |      | # OF BOTTLES |   |   |   |   |   |   |   |   |   |  |
|--------------------------|----------------------------------|------------------|----------------|------|----------------------|------|--------------|---|---|---|---|---|---|---|---|---|--|
|                          |                                  |                  | COMP           | GRAB | DATE                 | TIME |              | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |  |
| 1.                       | B145 (2-4) 121025                | Soil             |                | X    | 12/10/25             | 1240 | 1            | X |   |   |   |   |   |   |   |   |  |
| 2.                       | B145 (4-6) 121025                |                  |                |      |                      | 1245 | 1            | X |   |   |   |   |   |   |   |   |  |
| 3.                       | B145 (6-8) 121025                |                  |                |      |                      | 1250 | 1            | X |   |   |   |   |   |   |   |   |  |
| 4.                       | B145 (8-10) 121025               |                  |                |      |                      | 1300 | 6            |   | X | X | X | X | X | X | X |   |  |
| 5.                       | B145 (10-11.5) 121025            |                  |                |      |                      | 1305 | 6            |   | X | X | X | X | X | X | X |   |  |
| 6.                       | B146 (0-1) 121025                |                  |                |      |                      | 1450 | 1            | X |   |   |   |   |   |   |   |   |  |
| 7.                       | B146 (2-3) 121025                |                  |                |      |                      | 1455 | 1            | X |   |   |   |   |   |   |   |   |  |
| 8.                       | B146 (2-4) 121025                |                  |                |      |                      | 1500 | 1            | X |   |   |   |   |   |   |   |   |  |
| 9.                       | B146 (4-6) 121025                |                  |                |      |                      | 1505 | 1            | X |   |   |   |   |   |   |   |   |  |
| 10.                      | B146 (6-8) 121025                |                  |                |      |                      | 1510 | 1            | X |   |   |   |   |   |   |   |   |  |

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

|                                                   |                                    |                                                    |                                                                                                                                                                                     |
|---------------------------------------------------|------------------------------------|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER:<br>1. <b>Walden S</b>    | DATE/TIME:<br><b>12/12/25/1215</b> | RECEIVED BY:<br><b>[Signature]</b> <b>12-12-25</b> | Conditions of bottles or coolers at receipt: <input type="checkbox"/> COMPLIANT <input type="checkbox"/> NON COMPLIANT <input type="checkbox"/> COOLER TEMP <b>17.7</b> °C          |
| RELINQUISHED BY SAMPLER:<br>2.                    | DATE/TIME:                         | RECEIVED BY:<br>2.                                 | Comments: <b>* Envirodata / Equis Region 2</b><br><b>* Metals Group 4</b>                                                                                                           |
| RELINQUISHED BY SAMPLER:<br>3. <b>[Signature]</b> | DATE/TIME: <b>12-12-25</b>         | RECEIVED BY:<br>3.                                 | Page <b>3</b> of <b>7</b> CLIENT: <input type="checkbox"/> Hand Delivered <input type="checkbox"/> Other Shipment Complete <input type="checkbox"/> YES <input type="checkbox"/> NO |

CLIENT INFORMATION

REPORT TO BE SENT TO:

COMPANY: Woodward & Curran  
ADDRESS: 400 Penn Center Blvd., Suite 600  
CITY: Pittsburgh STATE: PA ZIP: 15235  
ATTENTION: Bruce Geno  
PHONE: 412-535-5174 FAX:

CLIENT PROJECT INFORMATION

PROJECT NAME: PPG Riverside  
PROJECT NO.: LOCATION: Newark, NJ  
PROJECT MANAGER:  
e-mail: BGeno@WoodwardCurran.com  
PHONE: SAME FAX:

CLIENT BILLING INFORMATION

BILL TO: PO#:  
ADDRESS:  
CITY STATE: ZIP:  
ATTENTION: PHONE:

ANALYSIS

DATA TURNAROUND INFORMATION

FAX (RUSH) \_\_\_\_\_ DAYS\*  
HARDCOPY (DATA PACKAGE): STD DAYS\*  
EDD: STD DAYS\*

\*TO BE APPROVED BY CHEMTECH

STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS

DATA DELIVERABLE INFORMATION

☐ Level 1 (Results Only) ☒ Level 4 (QC + Full Raw Data)  
☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP  
☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B  
+ Raw Data ☐ Other \_\_\_\_\_  
☒ EDD FORMAT Hot Site

1. Lead 6010 B  
2. VOC + TICS 8260B  
3. SVOC 8270E  
4. Metal 6010B / 7470A  
5. PCBs 8082A  
6. Flash Point  
7. EPH

PRESERVATIVES

COMMENTS

← Specify Preservatives  
A-HCl D-NaOH  
B-HNO3 E-ICE  
C-H2SO4 F-OTHER

| ALLIANCE<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |      | # OF BOTTLES |   |   |   |   |   |   |   |   |   |  |
|--------------------------|----------------------------------|------------------|----------------|------|----------------------|------|--------------|---|---|---|---|---|---|---|---|---|--|
|                          |                                  |                  | COMP           | GRAB | DATE                 | TIME |              | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |  |
| 1.                       | B146 (8-10) 121025               | Soil             |                | X    | 12/10/25             | 1540 | 6            |   | X | X | X | X | X | X | X | 1 |  |
| 2.                       | B146 (10-12) 121025              |                  |                |      | 12/10/25             | 1545 | 6            |   | X | X | X | X | X | X |   |   |  |
| 3.                       | B147 (8-1) 121125                |                  |                |      | 12/11/25             | 0945 | 1            | X |   |   |   |   |   |   |   |   |  |
| 4.                       | B147 (1-2) 121125                |                  |                |      |                      | 0950 | 1            | X |   |   |   |   |   |   |   |   |  |
| 5.                       | B147 (2-4) 121125                |                  |                |      |                      | 0955 | 1            | X |   |   |   |   |   |   |   |   |  |
| 6.                       | B147 (2-4) / MS 121125           |                  |                |      |                      | 0955 | 1            | X |   |   |   |   |   |   |   |   |  |
| 7.                       | B147 (2-4) / MSD 121125          |                  |                |      |                      | 0955 | 1            | X |   |   |   |   |   |   |   |   |  |
| 8.                       | Dup -3 121125                    |                  |                |      |                      |      | 1            | X |   |   |   |   |   |   |   |   |  |
| 9.                       | B147 (4-6) 121125                |                  |                |      |                      | 1000 | 1            | X |   |   |   |   |   |   |   |   |  |
| 10.                      | B147 (6-8) 121125                |                  |                |      |                      | 1005 | 1            | X |   |   |   |   |   |   |   |   |  |

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

|                                                   |                                      |                                                       |                                                                                                                                                                          |
|---------------------------------------------------|--------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER:<br>1. <u>[Signature]</u> | DATE/TIME:<br><u>12/14/25 / 1215</u> | RECEIVED BY:<br>1. <u>[Signature]</u> <u>12-12-25</u> | Conditions of bottles or coolers at receipt: <input type="checkbox"/> COMPLIANT <input type="checkbox"/> NON COMPLIANT <input type="checkbox"/> COOLER TEMP <u>16</u> °C |
| RELINQUISHED BY SAMPLER:<br>2. <u>[Signature]</u> | DATE/TIME:                           | RECEIVED BY:<br>2. <u>[Signature]</u>                 | Comments: <u>* Environmental / Equis Region 4</u>                                                                                                                        |
| RELINQUISHED BY SAMPLER:<br>3. <u>[Signature]</u> | DATE/TIME: <u>12-12-25</u>           | RECEIVED BY:<br>3. <u>[Signature]</u>                 | Comments: <u>* Metals Group 4</u>                                                                                                                                        |

Page 4 of 7

CLIENT: ☐ Hand Delivered ☐ Other

Shipment Complete  
☐ YES ☐ NO

CLIENT INFORMATION

CLIENT PROJECT INFORMATION

CLIENT BILLING INFORMATION

REPORT TO BE SENT TO:

COMPANY: Woodard + Curran  
ADDRESS: 400 Penn Center Blvd, Suite 600  
CITY: Pittsburgh STATE: PA ZIP: 15235  
ATTENTION: Bruce Geno  
PHONE: 412-535-5174 FAX:

PROJECT NAME: PPG Riverside  
PROJECT NO.: LOCATION: Newark, NJ  
PROJECT MANAGER:  
e-mail: BGeno@WoodardCurran.com  
PHONE: SAME FAX:

BILL TO: PO#:  
ADDRESS:  
CITY STATE: ZIP:  
ATTENTION: PHONE:

ANALYSIS

DATA TURNAROUND INFORMATION

FAX (RUSH) DAYS\*  
HARDCOPY (DATA PACKAGE): STD DAYS\*  
EDD: STD DAYS\*

\*TO BE APPROVED BY CHEMTECH

STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS

DATA DELIVERABLE INFORMATION

☐ Level 1 (Results Only) ☒ Level 4 (QC + Full Raw Data)  
☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP  
☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B  
+ Raw Data ☐ Other  
☒ EDD FORMAT Hard Site

1. Lead 6010 B+  
2. VOC + TLCS 8260B  
3. SVOC 8270E  
4. Metals 6010B/7470A  
5. PCBs 8082A  
6. Flashpoint  
7. Mercury  
8. EPA  
9.

PRESERVATIVES

COMMENTS

| ALLIANCE<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |      | # OF BOTTLES |   |   |   |   |   |   |   |   |   | COMMENTS |
|--------------------------|----------------------------------|------------------|----------------|------|----------------------|------|--------------|---|---|---|---|---|---|---|---|---|----------|
|                          |                                  |                  | COMP           | GRAB | DATE                 | TIME |              | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |          |
| 1.                       | B140(0-1)121125                  | Soil             |                | X    | 12/11/25             | 1025 | 1            | X |   |   |   |   |   |   |   |   |          |
| 2.                       | B140(1-2)121125                  |                  |                |      |                      | 1030 | 1            | X |   |   |   |   |   |   |   |   |          |
| 3.                       | B140(2-4)121125                  |                  |                |      |                      | 1035 | 1            | X |   |   |   |   |   |   |   |   |          |
| 4.                       | B140(4-6)121125                  |                  |                |      |                      | 1040 | 1            | X |   |   |   |   |   |   |   |   |          |
| 5.                       | B140(6-8)121125                  |                  |                |      |                      | 1045 | 1            | X |   |   |   |   |   |   |   |   |          |
| 6.                       | B141(0-1)121125                  |                  |                |      |                      | 1100 | 1            | X |   |   |   |   |   |   |   |   |          |
| 7.                       | B141(1-2)121125                  |                  |                |      |                      | 1105 | 1            | X |   |   |   |   |   |   |   |   |          |
| 8.                       | B141(2-4)121125                  |                  |                |      |                      | 1110 | 1            | X |   |   |   |   |   |   |   |   |          |
| 9.                       | B141(4-6)121125                  |                  |                |      |                      | 1115 | 1            | X |   |   |   |   |   |   |   |   |          |
| 10.                      | B141(6-8)121125                  |                  |                |      |                      | 1120 | 1            | X |   |   |   |   |   |   |   |   |          |

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

|                                                   |                                    |                                                       |                                                                                                                                                                                        |
|---------------------------------------------------|------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER:<br>1. <u>[Signature]</u> | DATE/TIME:<br><u>12/11/25 1220</u> | RECEIVED BY:<br>1. <u>[Signature]</u> <u>12-12-25</u> | Conditions of bottles or coolers at receipt: <input type="checkbox"/> COMPLIANT <input type="checkbox"/> NON COMPLIANT <input type="checkbox"/> COOLER TEMP <u>1.7</u> °C              |
| RELINQUISHED BY SAMPLER:<br>2. <u>[Signature]</u> | DATE/TIME:                         | RECEIVED BY:<br>2. <u>[Signature]</u>                 | Comments: <u>* Envirodata / Equis Region 4</u><br><u>* Metals Group 4</u>                                                                                                              |
| RELINQUISHED BY SAMPLER:<br>3. <u>[Signature]</u> | DATE/TIME: <u>12-12-25</u>         | RECEIVED BY:<br>3. <u>[Signature]</u>                 | Page <u>5</u> of <u>7</u> CLIENT: <input type="checkbox"/> Hand Delivered <input type="checkbox"/> Other Shipment Complete<br><input type="checkbox"/> YES <input type="checkbox"/> NO |

CLIENT INFORMATION

CLIENT PROJECT INFORMATION

CLIENT BILLING INFORMATION

REPORT TO BE SENT TO:  
COMPANY: Woodard & Curran  
ADDRESS: 400 Penn Center Blvd., Suite 600  
CITY: Pittsburgh STATE: PA ZIP: 15235  
ATTENTION: Bruce Geno  
PHONE: 412-935-5174 FAX:

PROJECT NAME: PPG Riverside  
PROJECT NO.:  LOCATION: Altoona, NJ  
PROJECT MANAGER:   
e-mail: Bgeno@WoodardCurran.com  
PHONE: 412-535-5174 FAX:

BILL TO:  PO#:   
ADDRESS:   
CITY:  STATE:  ZIP:   
ATTENTION:  PHONE:

ANALYSIS

DATA TURNAROUND INFORMATION

DATA DELIVERABLE INFORMATION

FAX (RUSH)  DAYS\*  
HARDCOPY (DATA PACKAGE): STD DAYS\*  
EDD: STD DAYS\*

\*TO BE APPROVED BY CHEMTECH

STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS

☐ Level 1 (Results Only) ☐ Level 4 (QC + Full Raw Data)  
☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP  
☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B  
+ Raw Data ☐ Other   
☒ EDD FORMAT 162 Site

1. Lead 6010B  
2. VOC + TICs 8620B  
3. SVOC 8620B  
4. Metals 6010B/7410A  
5. PCB 8082A  
6. Flashpoint  
7. Mercury  
8. Eth  
9.

PRESERVATIVES

COMMENTS

| ALLIANCE<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |      | # OF BOTTLES |   |   |   |   |   |   |   |   |   | ← Specify Preservatives<br>A-HCl D-NaOH<br>B-HNO3 E-ICE<br>C-H2SO4 F-OTHER |
|--------------------------|----------------------------------|------------------|----------------|------|----------------------|------|--------------|---|---|---|---|---|---|---|---|---|----------------------------------------------------------------------------|
|                          |                                  |                  | COMP           | GRAB | DATE                 | TIME |              | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |                                                                            |
| 1.                       | B138(0-1)121125                  | Soil             |                | X    | 12/11/25             | 1215 | 1            | X |   |   |   |   |   |   |   |   |                                                                            |
| 2.                       | B138(1-2)121125                  |                  |                |      |                      | 1220 | 1            | X |   |   |   |   |   |   |   |   |                                                                            |
| 3.                       | B138(2-4)121125                  |                  |                |      |                      | 1225 | 1            | X |   |   |   |   |   |   |   |   |                                                                            |
| 4.                       | B138(4-6)121125                  |                  |                |      |                      | 1230 | 1            | X |   |   |   |   |   |   |   |   |                                                                            |
| 5.                       | B138(6-8)121125                  |                  |                |      |                      | 1235 | 1            | X |   |   |   |   |   |   |   |   |                                                                            |
| 6.                       | B139(0-1)121125                  |                  |                |      |                      | 1310 | 1            | X |   |   |   |   |   |   |   |   |                                                                            |
| 7.                       | B139(1-2)121125                  |                  |                |      |                      | 1315 | 1            | X |   |   |   |   |   |   |   |   |                                                                            |
| 8.                       | B139(2-4)121125                  |                  |                |      |                      | 1320 | 1            | X |   |   |   |   |   |   |   |   |                                                                            |
| 9.                       | B139(4-6)121125                  |                  |                |      |                      | 1325 | 1            | X |   |   |   |   |   |   |   |   |                                                                            |
| 10.                      | B139(6-8)121125                  |                  |                |      |                      | 1330 | 1            | X |   |   |   |   |   |   |   |   |                                                                            |

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

|                                                   |                                    |                                                       |                                                                                                                                                                                                                                                  |
|---------------------------------------------------|------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER:<br>1. <u>[Signature]</u> | DATE/TIME:<br><u>12/12/25 1220</u> | RECEIVED BY:<br>1. <u>[Signature]</u> <u>12-12-25</u> | Conditions of bottles or coolers at receipt: <input type="checkbox"/> COMPLIANT <input type="checkbox"/> NON COMPLIANT <input type="checkbox"/> COOLER TEMP <u>17</u> °C<br>Comments: <u>Envirosig / Equis Region 4</u><br><u>Metals Group 4</u> |
| RELINQUISHED BY SAMPLER:<br>2. <u>[Signature]</u> | DATE/TIME:<br><u></u>              | RECEIVED BY:<br>2. <u></u>                            |                                                                                                                                                                                                                                                  |
| RELINQUISHED BY SAMPLER:<br>3. <u>[Signature]</u> | DATE/TIME:<br><u>12-12-25</u>      | RECEIVED BY:<br>3. <u></u>                            |                                                                                                                                                                                                                                                  |



CLIENT INFORMATION

CLIENT PROJECT INFORMATION

CLIENT BILLING INFORMATION

REPORT TO BE SENT TO:

COMPANY: Woodland & Curran  
ADDRESS: 400 Penn Center Blvd., Suite 600  
CITY: Pittsburgh STATE: PA ZIP: 15235  
ATTENTION: Bruce Geno  
PHONE: 412-535-974 FAX:

PROJECT NAME: PPG Riverside  
PROJECT NO.: LOCATION: Napara, NJ  
PROJECT MANAGER:  
e-mail: BGeno@WoodlandCurran.com  
PHONE: SAME FAX:

BILL TO: PO#:  
ADDRESS:  
CITY STATE: ZIP:  
ATTENTION: PHONE:

ANALYSIS

DATA TURNAROUND INFORMATION

FAX (RUSH) DAYS\*  
HARDCOPY (DATA PACKAGE): STD DAYS\*  
EDD: STD DAYS\*

\*TO BE APPROVED BY CHEMTECH

STANDARD HARDCOPY TURNAROUND TIME IS 10 BUSINESS

DATA DELIVERABLE INFORMATION

☐ Level 1 (Results Only) ☒ Level 4 (QC + Full Raw Data)  
☐ Level 2 (Results + QC) ☐ NJ Reduced ☐ US EPA CLP  
☐ Level 3 (Results + QC) ☐ NYS ASP A ☐ NYS ASP B  
+ Raw Data ☐ Other  
☒ EDD FORMAT Hard Site

Lead 6010B  
1 2 3 4 5 6 7 8 9

PRESERVATIVES

COMMENTS

← Specify Preservatives  
A-HCl D-NaOH  
B-HNO3 E-ICE  
C-H2SO4 F-OTHER

| ALLIANCE<br>SAMPLE<br>ID | PROJECT<br>SAMPLE IDENTIFICATION | SAMPLE<br>MATRIX | SAMPLE<br>TYPE |      | SAMPLE<br>COLLECTION |      | # OF BOTTLES |   |   |   |   |   |   |   |   |   |  |
|--------------------------|----------------------------------|------------------|----------------|------|----------------------|------|--------------|---|---|---|---|---|---|---|---|---|--|
|                          |                                  |                  | COMP           | GRAB | DATE                 | TIME |              | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |  |
| 1.                       | B133 (0-1) 121125                | Soil             |                | X    | 12/1/25              | 1335 | 1            | X |   |   |   |   |   |   |   |   |  |
| 2.                       | B133 (1-2) 121125                |                  |                |      |                      | 1400 |              |   |   |   |   |   |   |   |   |   |  |
| 3.                       | B133 (2-4) 121125                |                  |                |      |                      | 1405 |              |   |   |   |   |   |   |   |   |   |  |
| 4.                       | B133 (4-6) 121125                |                  |                |      |                      | 1410 |              |   |   |   |   |   |   |   |   |   |  |
| 5.                       | B133 (6-8) 121125                |                  |                |      |                      | 1415 |              |   |   |   |   |   |   |   |   |   |  |
| 6.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |  |
| 7.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |  |
| 8.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |  |
| 9.                       |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |  |
| 10.                      |                                  |                  |                |      |                      |      |              |   |   |   |   |   |   |   |   |   |  |

SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION INCLUDING COURIER DELIVERY

|                                                   |                                          |                                                |                                                                                                                                                                          |
|---------------------------------------------------|------------------------------------------|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELINQUISHED BY SAMPLER:<br>1. <u>[Signature]</u> | DATE/TIME:<br><u>12/1/25 1220</u>        | RECEIVED BY:<br><u>[Signature]</u> <u>1220</u> | Conditions of bottles or coolers at receipt: <input type="checkbox"/> COMPLIANT <input type="checkbox"/> NON COMPLIANT <input type="checkbox"/> COOLER TEMP <u>17</u> °C |
| RELINQUISHED BY SAMPLER:<br>2. <u>[Signature]</u> | DATE/TIME:<br><u>12-12-25</u>            | RECEIVED BY:<br><u>[Signature]</u>             | Comments: <u>* Envirodata / Equis Region 4</u><br><u>* Metals Group 4</u>                                                                                                |
| RELINQUISHED BY SAMPLER:<br>3. <u>[Signature]</u> | DATE/TIME: <u>820</u><br><u>12-12-25</u> | RECEIVED BY:<br>3. <u>[Signature]</u>          | Page <u>7</u> of <u>7</u> CLIENT: <input type="checkbox"/> Hand Delivered <input type="checkbox"/> Other                                                                 |
|                                                   |                                          |                                                | Shipment Complete<br><input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                            |

### Laboratory Certification

| Certified By    | License No.      |
|-----------------|------------------|
|                 |                  |
| Connecticut     | PH-0830          |
|                 |                  |
| DOD ELAP (ANAB) | L2219            |
|                 |                  |
| Maine           | 2024021          |
|                 |                  |
| Maryland        | 296              |
|                 |                  |
| New Hampshire   | 255425           |
|                 |                  |
| New Jersey      | 20012            |
|                 |                  |
| New York        | 11376            |
|                 |                  |
| Pennsylvania    | 68-00548         |
|                 |                  |
| Soil Permit     | 525-24-234-08441 |
|                 |                  |
| Texas           | TX-C25-00189     |
|                 |                  |
| Virginia        | 460312           |

## LOGIN REPORT/SAMPLE TRANSFER

Order ID : Q3864 WOOD06

Order Date : 12/12/2025 3:00:00 PM

Project Mgr :

Client Name : Woodard & Curran

Project Name : US EPA Riverside Industria

Report Type : Level 4

Client Contact : Bruce Geno

Receive DateTime : 12/12/2025 6:20:00 PM

EDD Type : Equis Region2(MEDD)

Invoice Name : Woodard & Curran

Purchase Order :

Hard Copy Date :

Invoice Contact : Bruce Geno

Date Signoff :

| LAB ID   | CLIENT ID           | MATRIX | SAMPLE DATE | SAMPLE TIME | TEST          | TEST GROUP | METHOD | FAX DATE     | DUE DATES |
|----------|---------------------|--------|-------------|-------------|---------------|------------|--------|--------------|-----------|
| Q3864-24 | B145(8-10)121025    | Solid  | 12/10/2025  | 13:00       |               |            |        |              |           |
|          |                     |        |             |             | VOC-TCLVOA-10 |            | 8260D  | 10 Bus. Days |           |
| Q3864-25 | B145(10-11.5)121025 | Solid  | 12/10/2025  | 13:05       |               |            |        |              |           |
|          |                     |        |             |             | VOC-TCLVOA-10 |            | 8260D  | 10 Bus. Days |           |

Relinquished By :

Date / Time :

*CL*  
12/15/25 1430

Received By :

Date / Time :

*Sam*  
12/15/25 1430 *12/15/25 1430*

Storage Area : VOA Refridgerator Room