



284 Sheffield Street, Mountainside, NJ 07092 Phone: 908 789 8900 Fax: 908 789 8922

CASE NARRATIVE

Earth Engineering Inc.

Project Name: 2028 Briggs

Project # N/A

Chemtech Project # N4038

Test Name: EPH_F2

A. Number of Samples and Date of Receipt:

13 Solid samples were received on 08/03/2022.

B. Parameters

According to the Chain of Custody document, the following analyses were requested: EPH_F2 and VOCMS Group1. This data package contains results for EPH_F2.

C. Analytical Techniques:

The analysis were performed on instrument FID_C. The column is RXI-1MS which is 20 meters, 0.18mm ID, 0.18 um df, catalog 10224. The analyses were performed on instrument FID_D. The column is RXI-1MS which is 20 meters, 0.18mm ID, 0.18 um df, catalog 10224. The analysis of EPH_F2s was based on method NJEPH and extraction was done based on method 3541.

D. QA/ QC Samples:

The Holding Times were met for all analysis.

The Surrogate recoveries met the acceptable criteria.

The Retention Times were acceptable for all samples.

The MS recoveries met the requirements for all compounds.

The MSD recoveries met the acceptable requirements.

The RPD met criteria.

The Blank Spike met requirements for all samples.

The Blank Spike Duplicate met requirements for all samples.

The Blank analysis did not indicate the presence of lab contamination.

The Initial Calibration met the requirements.

The Continuous Calibration met the requirements.

E. Additional Comments:

The soil samples results are based on a dry weight basis.

F. Manual Integration Comments:

Please refer to the Manual integration Report included with the Run Logs for information on the manual integrations performed.

I certify that the data package is in compliance with the terms and conditions of the contract, both technically and for completeness, for other than the conditions detailed



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above. The laboratory manager or his designee, as verified by the following signature has
authorized release of the data contained in this hard copy data package.

Signature_____